CHAPTER FIVE

THE ANCESTORS OF MOURITS MOURITSEN

The ancestry of Mourits Mouritsen is presented in this chapter to provide a record of the genealogical research that has been accumulated by the Mouritsen Family over the years. The initial work was done by Lars Mouritsen himself as he recorded as many names of his brothers, sisters, aunts, uncles, cousins and grandparents before leaving Denmark in 1859. This information formed the basis of the initial temple work that was completed as early as 1884.

Joseph H. Merrill, the grandson of Lars and a nephew to Mourits, provided the next major thrust of genealogical activity; he was responsible for contracting with Eva M. Gregerson (a Danish researcher) to investigate the Mouritsen genealogy and prepare names for temple work. Most of this work was done during the mid-thirties and early forties. At about this same time the Hegsted family (the family of Maren Sorensen Mouritsen's younger brother Hans C. Sorensen Hegsted) were initiating efforts to research the Sorensen genealogy and complete that temple work.

It was Vara Mouritsen Lindsay that copied and compiled these records together for a pedigree for our family. She also compiled valuable historical notes and biographical information. At about this same time the Mouritsen family began to publish certain family histories, memoirs, and other writings of interest to the immediate family starting with the 1949 Family Reunion. In this fashion a number of interested family members had compiled fairly good genealogical records for the Mouritsen family which they retained individually; notable among these were May Lindsay Call, Afton Mouritsen Seelos, Darwin C. Christofferson, and R. Larry Williams.

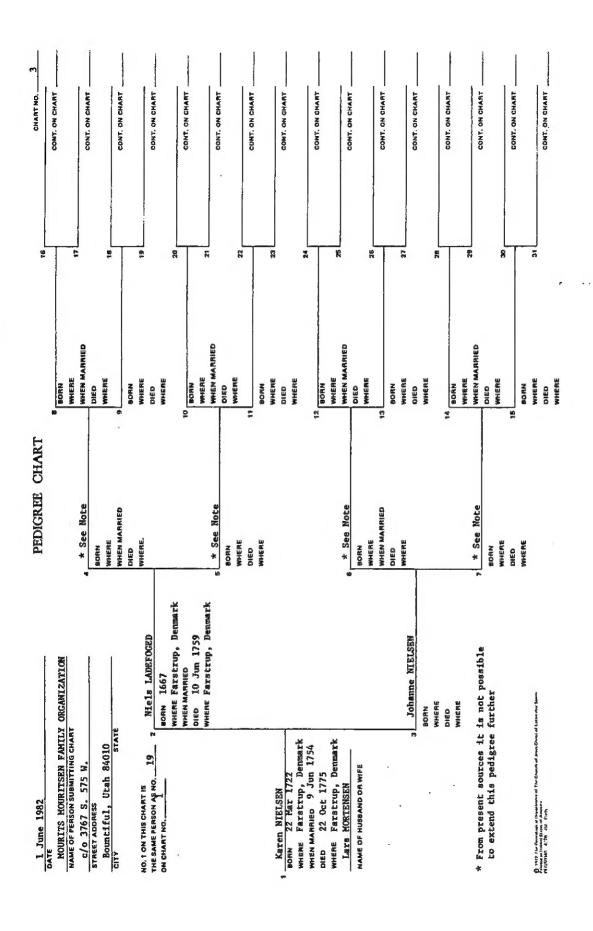
In the 1970's the Mormon church began to emphasize a new program called the Four-Generation Program, whereby members would submit their genealogical pedigrees and the accompanying family group records for the first four generations from themselves. The emphasis was to be on quality records and documentation of all data. This set the stage for the activities that have since transpired. At our 1975 Family Re-

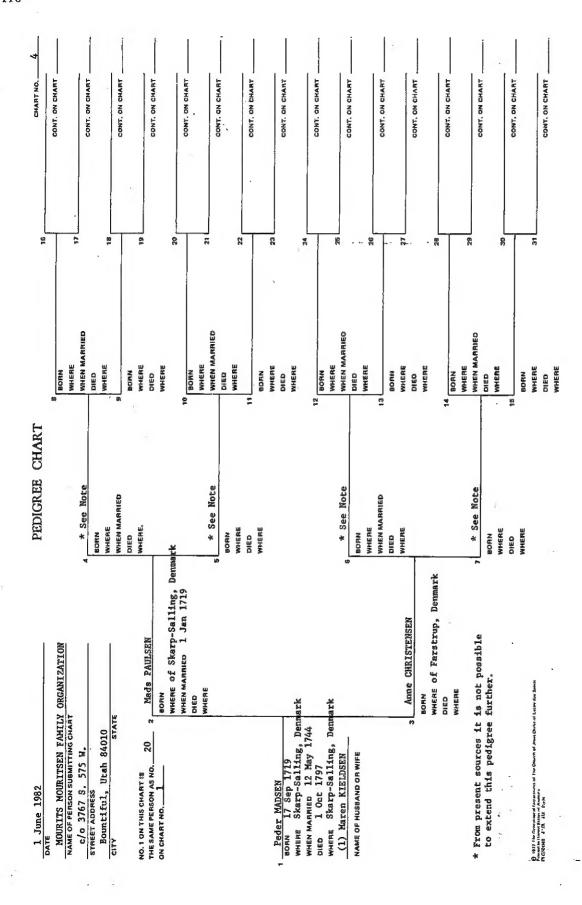
union it was proposed that we collect funds and proceed to document and publish the Mouritsen Family Genealogical records. This proposal was well received and fully supported. We then contracted with David Ottesen of the Genealogical Society of the LDS church to take our existing records and verify their accuracy, providing full documentation for all dates. Over the next six years he completed this task. Very few errors were found in the work completed earlier and there was very little success in extending the pedigree lines much further. It is felt that the lines are currently extended as far as possible based on the existence of Danish records for the time periods involved. There are some areas that may yet yield additional information after a computerized index becomes available and all of the Danish parishes have been extracted. At that time wider area searches can be feasibly undertaken something we attempted only on a very limited basis because of the time and expense involved using present manual search techniques. The family organization submitted all of our pedigree and the accompanying records to the Genealogical Society as part of the Four-Generation program. Perhaps we can enjoy some satisfaction that this part of our genealogy is done to the best of our ability and we can turn to some other part of our individual pedigrees and labor there with equal diligence. Above all the hope was to avoid duplication of research efforts wherever possible. It is hoped that other collateral relatives beyond the Mourits Mouritsen family will be able to use and share the information we have already accumulated on our common ancestors. A complete record of all the research notes are preserved and available from the family organiza-

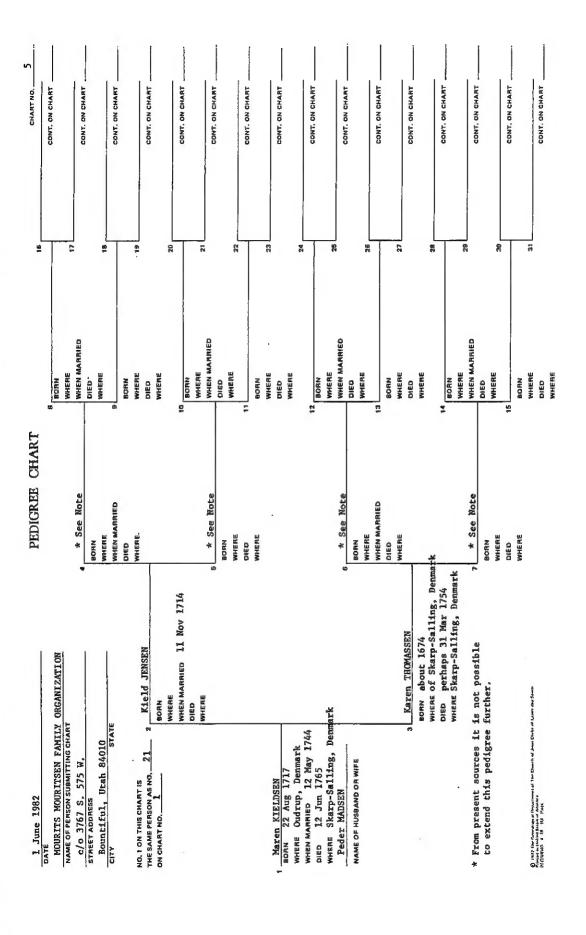
In this chapter the pedigree charts will be presented first and the family group records will follow by generation; that is, we will first present the parents of Mourits Mouritsen, followed by a record of his grandparents, etc. All Family Group Records are referenced back to their appropriate pedigree chart.

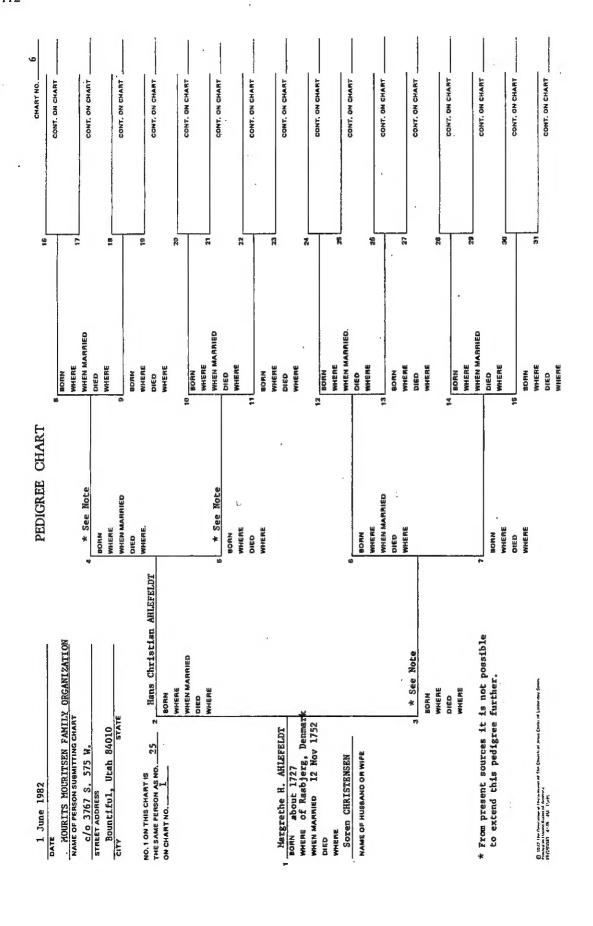
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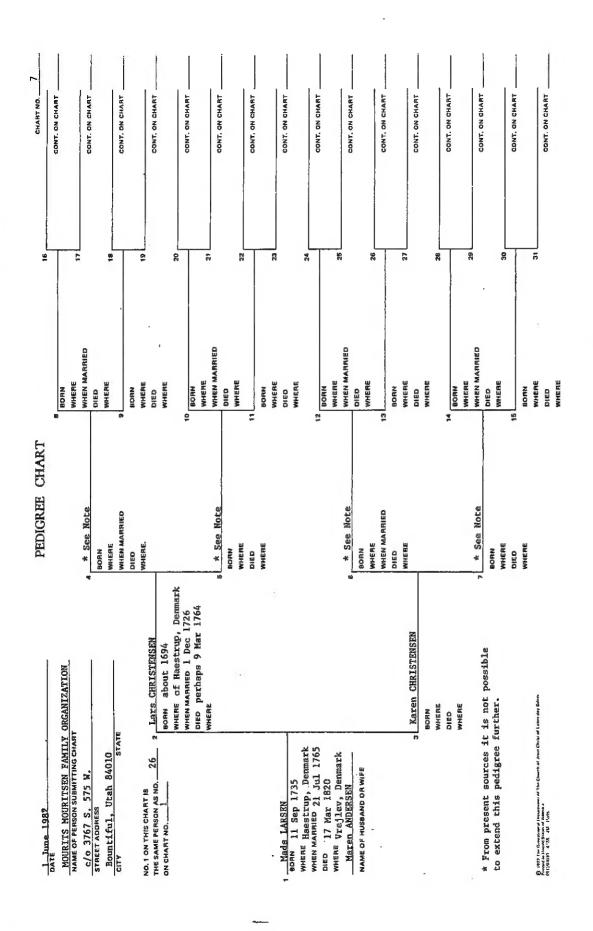
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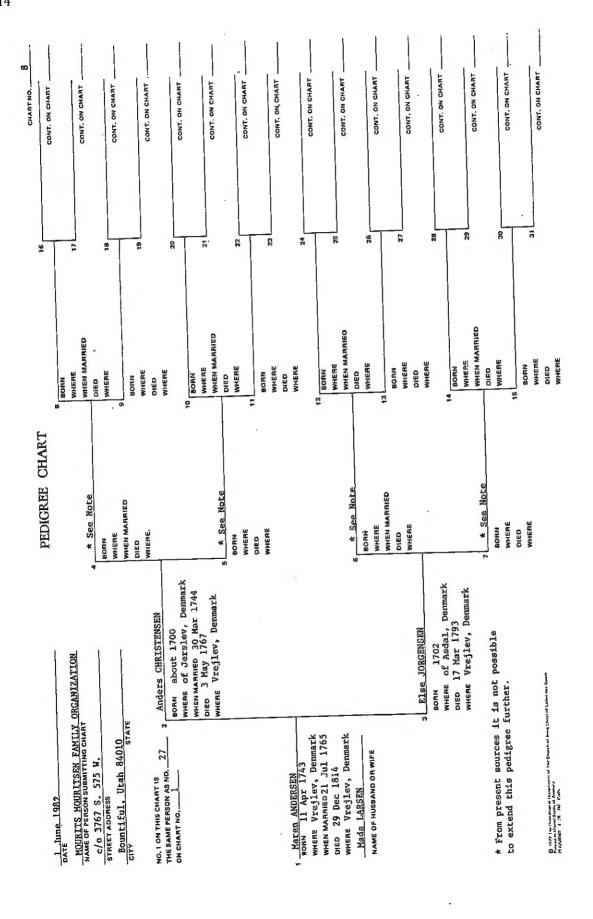


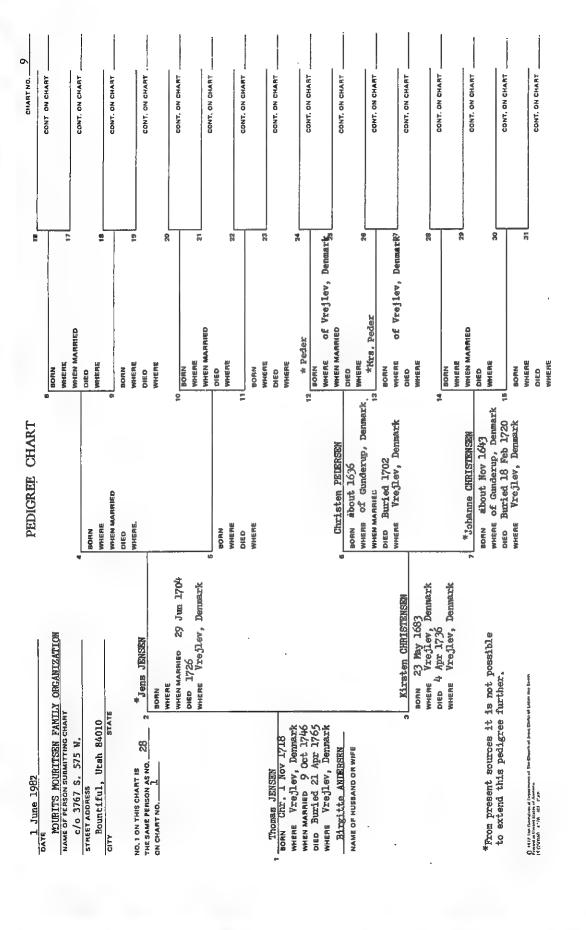




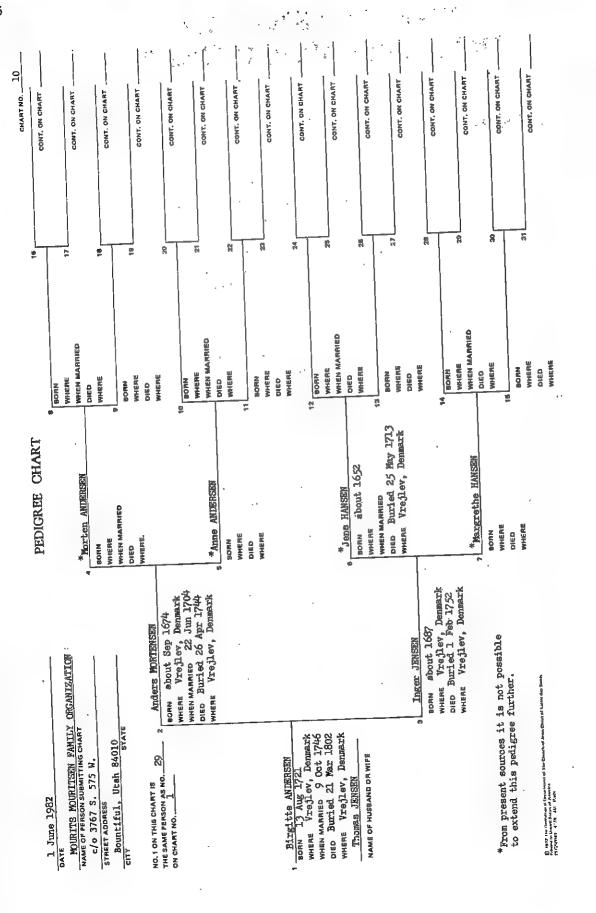








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THE PARENTS OF MOURITS MOURISEN

Lars Mouritsen

About a hundred and fifty years ago in the northern part of the Danish mainland called Jutland in the county of Aalborg, was a parish called Farstrup. Herein lay a small village called Staun. It was a close-knit community of rural folk who had lived here for centuries and had intermarried until nearly everyone was related to everyone else to some degree or other. Staun lay so close to the LimFjord that its life style partook of the sea almost as much as of the land. The Lim-Fiord was a narrow channel of water that crosses the Danish mainland connecting the North Sea on the west with the bays and inlets of the Baltic Sea to the east. The villagers were accustomed to seeing large and small boats ply these waters as they traveled between the large coastal cities of Scandinavia. Because there was no natural crossing of the LimFjord at this point, the little community was somewhat isolated and lived in a manner almost unchanged for centuries. A few miles uphill and to the south was the Parish church at the village of Farstrup. Here at the direction of the Lutheran priest their lives were marked and recorded by the christenings, confirmations, betrothals, marriages, and finally the burials in the cemetery beside the church. But for one man and his family this whole pattern and cycle were to be dramatically altered. This is his story.

It was a Monday, October 17, 1825, in Staun when the fourth child of Moust and Maren Andersen was born. Maren, who came from a family of boys, was no doubt wondering if she would ever have a daughter as the midwife presented her with this dark-haired baby boy, her fourth son. Someone was quickly sent up the road to the church to arrange for the priest to come on the following day to their home to christen the child. It was decided that he should be named Lars in honor of her brother, Lars Hendrup, and after the baby's great-grandfather, Lars Morten-

sen. As soon as Maren had gained her strength back, it was arranged that the baby would be christened at the Church. On this occasion it was agreed that the infant would be carried to the altar by his Aunt Bodil, the sister of Moust, and Mrs. Niels Madsen, probably a neighbor. The other witnesses would be the child's maternal uncles, Lars and Peder Hendrup, and his grandfather, Anders Staldkarl. The christening record from the Lutheran parish registers of Farstrup, Aalborg, reads: "Laust, born the 17 and christened at home the 18 October 1825 and in the church 4 December 1825, the son of freeholder Moust Andersen and his wife Maren Christensdatter of Staun. Witnesses: Lars Hendrup's wife of Kjolbye, Niels Madsen's wife of Staun, Anders Staldkarl, Lars Hendrup and Peder Hendrup all of Kiolbye."1

Little else is known of the childhood of Lars; he is mentioned in the 1834 census as "Laurs Mouritzen, age 9."2 He no doubt would have been involved in the farm work as his family owned a small parcel of land, which was uncommon in rural Denmark at that time. Most farmers were renters or sharecroppers only with their landlord, generally huge estates encompassing entire parishes. Most of these farms were devoted to the dairy business with some pigs and alfalfa and clover. Thus even though the farm was small it would be almost self-sufficient; the skim milk that wasn't used for butter and cheese production would be used to feed the pigs. The hay would provide food enough for the dairy animals. In the village also resided numerous relatives including his grandparents, Grandfather and Grandmother Hemdrup. Lar's cousins, the Moller family also lived in Staun. On Sundays at Church and on frequent visits he grew close to his doublecousins, the Hendrups, who lived over in Kølby. There was a very close bond between these two families for Moust and his sister Bodil had married a sister and brother, Lars and Maren Christensen (Hendrup), within months of each other. They had their children at the same time and must have enjoyed a special relationship.

A few months after Lar's eleventh birthday a tragic thing happened to his family. Their father died by his own hand. The record states: "Moust Andersen, dead the 6th and buried the 13th of January 1837, age 48. He was a small landholder of Staun. Moust committed suicide by cutting his own throat. Permission was given by local authorities that even so he could still be buried in the church yard although it had to be done in private without any of the ceremonies." Maren's brothers, Lars and Peder Hendrup, held some official position in the Parish and it may have been their influence that allowed a bending of the rules to permit the burial of their brother-in-law in the Church cemetery. These men would have felt great concern for their sister's plight for she was left with seven children to take care of, the youngest being only five months old at the time. Though this incident has never been mentioned in any family records or histories it must have had its effect on young Lars in shaping his spirit and temperament. It must have also generated an early spirit of self-sufficiency and responsibility.

The next mention of Lars is the confirmation record of the Lutheran Church at Farstrup which notes his confirmation at age 14 on the first Sunday after Easter in 1840, "Laust Mouritsen son of deceased farmer Moust Andersen and Maren Christensdatter of Staun, born 17 Oct 1825, vaccinated (for smallpox) 17 June 1833 by Lumholdt (doctor). Religious knowledge and conduct both

very good."4

Five years later the record notes that "1 May 1845 Laust Moustsen age 20, laborer, moved to Kyo. Had good character references." Kyo was the name of a farm located in the neighboring parish of Store Ajstrup. No incoming membership record was found in that parish but on "1 November 1845 Laust Moustsen age 20, a tileworks laborer moves back to Staun" was recorded in the Store Ajstrup records. The Farstrup record notes his arrival back home as follows: "1 November 1845 Laust Moustsen, age 20, laborer from Store Ajstrup. Good character references." So even though this was temporary employment, it is the first mention of Lars as a tileworks laborer or in other words a brick work-

er. This temporary employment might have been arranged through the "Folke Market (people's market) where young people go to hire themselves out for a month or more."8 The "good character references" notations relate to a book each youth carried with him called a Skudsmaalsbog. In it was recorded their name, date and place of birth and confirmation. Also the pastor of their home parish would indicate the type of person they were. This record was given to them after their confirmation. Subsequently, whenever they worked for anyone, this person would also write in this book concerning the type of work that they had performed for him, the length of service, and just what they thought of that person in terms of character reference. This book was then presented to other prospective employers as they went from place to place.9

On the military levying rolls for Aalborg County (a conscription list which kept track of rural males from birth until of age to fulfill their military obligation) Lars is noted on the regular rolls for 1846 as follows:

Lagard #87 Farstrum No.

Laegd #87 — Farstrup No. 69/52 Mouritz Andersen — father.

Son Laurs — age 21, height (obliterated but appears to be 65½ Danish inches, which is equivalent to 5 feet 7 inches), born at Staun and residing at home. Excused from military service as he is extremely knock-kneed and his right leg is shorter than the other. Also has (a growth??) on his right hand. Received a county pass to move to Ronnousholm in Hjorring County the 9 April 1847."¹⁰

The next mention of Lars appears in the outgoing memberships for Farstrup as follows: "1 April 1847, Laust Maustsen, 211/2, Tileburner, moves to Ronnousholm in Hjorring County; good character references". 11 With this move the first chapter of his story ends; his youth is over now. He is about ready to embark on a whole new life. Two things we do know about his youth that have not been mentioned yet are — that he had acquired a new trade as a brickmaker and that at some point he learned to play the violin. At his earliest move away from home he was listed as a laborer and since he worked on a farm it is assumed that initially he was a farm land; but later he is listed as a tileworks laborer indicating that he has learned a new profession. As to his musical skill not much mention has been made in

family stories but whatever skill he attained at the violin must have been learned before he left his home at Staun. We have no idea who his music teacher or mentor might have been. But the fact that he was recognized among his own family as a musician was later attested by his son. One family account reputes that before leaving Denmark, Lars conducted an orchestra including some 15 violins. 12

To the north of Staun across the LimFjord lay the county of Hjorring; it was the northernmost part of Denmark. It was an area noted for many fine tileworks or brickyards. Whether Lars had previously arranged employment at the Ronnousholm Tileworks or whether he was going in hopes of securing employment there we do not know, but it was here in Hjorring County that he would spend the rest of his years in Denmark before coming to America. It was here that he would meet his life's companion, Maren Sorensen. From the record both Lars and Maren worked at the Ronnousholm tileworks — Lars as a tileburner, and Maren as a cook and maid.

Lars soon became acquainted with Maren and her family and within a year's time they had already made plans for marriage. The record states: "Married bachelor Lars Mouritzsen, a tileburner from Ronnousholm, born in Farstrup Parish the 17 October 1825, was vaccinated for smallpox the 17 June 1833 by Doctor Lumholtz (and) Miss Maren Sorensdatter, working at Ronnousholm, born at Guldager the 22 April 1824, vaccinated the 23 May 1825 by Doctor Synchenberg. Witnesses were Freeholder Soren Christensen and Freeholder Thomas Hansen both of Guldager. (They) were married in the Parish church the 15 September 1848 after the intention for marriage was announced the 2 September and banns were called the 10 September."13

At the time of their marriage, Maren had a little two-year old daughter which had been born out of wedlock. Such children were referred to as natural children. The Parish registers of Vester Bronderslev, Hjorring County, record: "Johanne Marie Mortensdatter, born the 18 June and christened the 5 July 1846, the illegitimate daughter of Miss Maren Sorensdatter who is living with Jens Christian Jensen of Vester Bronderslev. The father of the child is reported to be farm laborer Morten Christian Jensen working on Kornumgaard. Witnesses: Inger Marie Simonsdatter and Else Marie Christensdatter,

both working on Kornumgaard. Tenant farmer Josias Sorensen and Jens Christensen and farm laborer Jens Jensen of Vester Bronderslev." This child was raised as their own although she was probably never legally adopted by Lars.

Lars continued his trade here at the Ronnousholm Brickyard and it was here that their four children were born over the next five years. At the time of the 1850 Census Lars was shown to be 25 years of age, with a wife and two children — Johanne Marie Mortensen, age 4, and Mouritz Larsen, age 2. Maren's younger sister Birthe Marie Sorensen was also living with their family at this time. 15 Shortly after the Census was taken another boarder came to live with the Mouritsen family. This was the younger brother of Maren, Hans Christian Sorensen later called Hegsted. Of this event Hans Hegsted later wrote, "On May 1st 1850 I left my native town (Högsted) and the Parish where I received the rudiments of learning and principles, going to stay with my sister, Maren, and husband, Lauritz Mouritsen, who was at that time brick-burner at the Ronnesholm (sic) brickyard. I was with them for three years except one winter. . . . I got on well here under the instruction of L. Mouritsen who taught me to form and burn bricks, and to plaster, etc. He was a good man."16

Apparently during the summer of 1854 Lars had an opportunity to better his position by moving from Ronnousholm down to the Guldager brickyard, which Lars leased and managed for five years. The 1855 Census for Guldager indicates that Lars was now 30, his wife 32, with five children as follows: Johanne Marie Mortensdatter, age 9; Mouritze Larsen, age 7; Maren Larsdatter, age 5, Martine Larsdatter, age 4; and Johanne Christine, age 3." It was here at Guldager that Lars built his family a fine brick home.

For a more detailed account of the events that followed resulting in the conversion of the Mouritsen family to the Mormon faith, the reader is referred back to Chapter One. There one can also read in detail of the family's emigration to America and their eventual move to Smithfield. Here we will pick up his story again.

A patriarchal blessing is recorded as having been given to Lars Mouritsen in Great Salt Lake City on 5 October 1869 as follows:

A blessing given by C. W. Hyde, Patriarch, upon the head of Lars Mouritsen, son of

Mourits Andersen and Maria Andersen, born Oct. 17, 1825, Denmark.

Lars, I place my hands upon thy head and I seal upon you a patriarchal blessing for the eye of the Lord has been upon you for good and thou wilt yet be called to proclaim the gospel to thine own native land and thou shalt have a voice like a trumpet and shall bring many souls into the kingdom and you shall lead them to Zion with songs of great joy for your inheritance shall be beautiful in Zion.

Thou art of Joseph and a right to the fulness of the priesthood and with wives and a kingdom upon the Earth which shall bear your name in the house of Israel forever for it is your priviledge [sic] to live until the coming of the Son of God and shall sit down with all the ancient fathers until you are satisfied for you shall be crowned with glory and eternal lives who are connected with the Father's household for this is thy blessing. I seal upon you forever and ever, Amen. 19

In January 1870 his daughter Martine Merrill died following complications of childbirth. It was her deathbed request that her children (two sons, Joseph Harris and Martin Herman) be reared by her parents. The infant Martin died of dysentery at the age of 8 months on 16 August 1870. The other boy grew to manhood in Lar's and Maren's home.

After moving the family to Smithfield, Lars and his brother-in-law Niels Christensen located some good adobe clay a few miles southwest of Smithfield. They made adobe bricks and built a house just north of the existing log home. They also built an adobe house for Niels on the corner of Center Street and 100 West. Subsequently they made brick and built a brick home joining on the east; thus Lars resumed his profession as a brickmaker.21 He was a pioneer in that industry in Cache Valley. Brick for chimneys was the greatest demand. Many of the pioneer homes constructed in Cache Valley between 1870 and 1887 used bricks made by Lars Mouritsen in their chimneys. Many of these homes are still standing and the brick chimneys are still in use. Family tradition avers that on one occasion while burning brick the kiln caved in around Lars. An associate, Peter Anderson, nicknamed Peter Mud Castle, witnessed that after Lars became unconscious from heat and suffocation, a "divine being holding him under the arms carried him over three adjacent kilns and laid him in safety on the ground." Apparently he subsequently had severe bruises under his arms. 22

But probably the best evidence of Lar's craftsmanship as a brickmaker is to be found in the Smithfield Tabernacle.

While Lars was "burning brick in Smithfield, the leading authorities of the LDS church came to him and asked him to burn 200,000 brick to build a Tabernacle for the church there in that district. He did not feel equal to the undertaking so told them he could not do it. . . . (He reasoned that) it would require so much work, so many men to handle, and numerous other complications, that he did not want to attempt the job. They came and talked to him three different times and then they came and told him he could either go on a mission or burn the brick. He said he could not preach so he would burn the brick. Bishop George F. Ferrell arranged with him to make the brick. This work started in 1880 and . . . (continued for several years). Lars and his grandson Joseph Merrill made (most of) the brick. The church authorities promised him that they would furnish the means and the labor to accomplish the work which they did . . . but since (Lars) did not understand the American routine they gave him a bad time in many ways. He had many a headache over this undertaking.23 The ward records disclose that at the Teacher's meeting held at 8 a.m. on Sunday, August 8, 1880, with Bishop G. L. Ferrell presiding that "Elder Lars Mouritsen said he had burned a kiln of brick, they were burnt good, had a great many difficulties to encounter in getting the bricks ready for the kiln, he was satisfied with the workmen."24 The construction of the Tabernacle lasted from May 1881 until the fall of 1890. "It is a beautiful structure built of cream colored brick made in the town and is the finest meeting house of its kind in Cache Valley. It is the largest meeting house in Cache Valley with the exception of the Logan Tabernacle."25 Any family member who has not had the opportunity to personally view this fine old pioneer Tabernacle should do so. The color and quality of the brick are outstanding. They stand as a memorial to Lars "Teglbrender."

In the Spring of 1887, Lars purchased farm property north of Smithfield from Thomas G.

Winn and sold his town and field property to do this. With his wife and grandson he moved into his son Mourits' home during the summer while he built a new cream-colored brick home on the new farm. (Mourits was away in Denmark serving a mission at this time.) They moved into their new home that fall. His grandson Joseph Merrill records: "In (1887) we moved to a larger farm north of Smithfield and sold the brick business (to William Deppe who became prominent in the brick business in northern Utah). Our last contract was for brick for the Smithfield Tabernacle. We used the timber from the sheds to heat the kiln to do the last bricks which were used to build our new home." ²⁷

Lars was promised in his patriarchal blessing that he would have a "kingdom upon the earth which (should) bear (his) name in the house of Israel forever." If this were to be accomplished his son Mourits would have to have male children, which was no longer possible due to the early death of Mourits' first wife. Family tradition says that Lars approached his son about this matter. How much influence this had upon Mourits' decision to remarry under the order of polygamy will never be known but the resulting marriages on October 22, 1885, eventually provided Lars with male heirs to carry on his name.

Despite the legal and political persecution which the Saints endured for practicing polygamy, church leaders staunchly recommended that all worthy brethren enter into plural marriages. Perhaps from this urging and from the declaration in his patriarchal blessing using the plural "wives," Lars proceeded to obey the counsel, but in a benign way. On 30 July 1885 in the Logan Temple his wife's deceased cousin, Maria Madsen, who was born 19 October 1841 at Guldager, Hjorring County, Denmark, was sealed to him. His wife Maren acted as proxy.28 It is recorded that Maren put the question of this marriage to her future daughter-in-law, Elizabeth Wildman, as follows: "Lizzie, don't you think it would be alright for father to be sealed to a dead woman for the next world?"29

While Mourits was on his mission, Lars and Joseph Merrill operated Mouris' 160-acre homestead located above five miles up Smithfield Canyon. The principal crop was sugar cane. 30 Joseph also went on a mission in 1891. He and his wife were called to go to Samoa, where she died in childbirth. While Joseph was away, Lars deeded

the farm to him and gave the deeds to James P. Lowe to take care of in case he should pass away before Joseph's return. Sometime after his return, Lars told Joseph what he had done and gave him the deeds and asked him to record them.

In the waning years of his life Lars was generous with his means to his family. After Joseph's return from his second mission to Samoa in 1903, they decided to sell the farm and divide the proceeds equally, which they did. Joseph moved to Idaho and (Lars) went to live with his daughter Jane Miles. 31 "(Lars) bought property in Benson Ward, Utah, and gave it to Lettie Dowdle, his granddaughter. He also built a home for his granddaugther Leone 'Rash by the side of her mother."32 Elizabeth Wildman Mouritsen stated that "one time (Lars) inherited the sum of six hundred dollars from his Uncle Peder in Denmark. He gave three hundred of it to (his son) Mourits. . . . It was a great help to (us) as we had a large family and times were hard in those days.... Lars told (me) that he used the other three hundred dollars himself."33

Lars was always anxious for the eternal welfare of his family including those he left behind in Denmark. Prior to coming to America he had collected as much of his families genealogy as possible. On a large scroll in Danish he had recorded the names and dates of brothers, sisters, uncles, aunts, cousins, and grandparents. This was later carefully packed away for the long trip to Zion. Later when the Logan Temple was completed, Lars was desirous of doing the temple work for his deceased relatives: He looked for the genealogy records. His wife looked and so did the children. Nowhere could they be found. Lars lost his patience and accused his wife of having lost his family records; but Maren knew that she had not lost them, they were put away in some safe place. "One night after they had gone to bed and she had fallen asleep; he was still lying there in the dark when something was ... (thrust) into his hand. He called Grandmother by name and said, 'Maren, get up and make a light, something has been put into my hand.' She did so and (discovered) it was the very papers and records he thought she had lost."34 Subsequently Lars personally did the temple work for many of his ancestors and close relatives. An example of his diligence in looking out after the welfare of his family is found in the case of his brother Niels. Niels died in March 1904. It must have taken a little time for the news to reach America but already by September Lars had been to the Temple and done the work for his brother. Shortly after the Logan Temple was open, Lars took his family and had all of his children sealed to him on 16 October, 1885. 35

On the 16th of February 1904 his wife Maren died on their farm north of Smithfield; she was buried in the Smithfield Cemetery. 36 It was in November 1904 that his grandson Joseph Merrill

moved to Groveland, Idaho, and Lars went to live with his daughter Jane. He was engaged in temple work while he lived with Jane. He was frequently visited by his grandchildren and even some of the great-grandchildren. We know that at some point Lars had been ordained a High Priest but the circumstances of that event have never been documented.³⁷ Lars Mouritsen died on February 1, 1913, and was buried next to his wife in the Smithfield Cemetery on the west end on the brink of the hill. He was 87 years old.³⁸

Endnotes

- 1. Parish Registers of Farstrup, Aalborg, Denmark (GS Film #043366, p 46, #146).
- 2. Census Records of Aalborg County, Slet District, Farstrup Parish, Denmark, 1834, (GS Film #039062).
- 3. Parish Registers of Farstrup (GS Film #043367, p. 475, #1).
 - 4. Ibid., (GS Film #043367, p. 279, #3).
- 5. Ibid., (GS Film #043519, p. 229, #27).
- 6. Parish Registers of Store Ajstrup, Aalborg, Denmark (GS Film #043519, p. 229, #27).
- 7. Parish Registers of Farstrup (GS Film #043367, p. 411, #17).
- 8. Mouritsen, Victor, To You My Children, Autobiography of Victor Mouritsen, p. 45.
- 9. Research notes from David Ottesen in letter to Jerald Seelos, dated 19 Apr 1976, p. 9.
- 10. Military Levying Rolls for Aalborg County, Denmark, Regular rolls for 1846 (GS Film #8523, part 389).
- 11. Parish Registers of Farstrup (GS Film #043367, p. 457,
- 12. Mouritsen, Olean, Some Memories of My Father, Mourits Mouritsen, one page.
- 13. Parish Registers of Vrejlev, Hjorring, Denmark (GS Film #049191, p. 269, #5).
- 14. Parish Registers of Vester Bronderslev, Hjorring, Denmark (GS Film #049064, p. 99, #9).
- 15. Census Records of Hjorring County, Borglum District, Vester Bronderslev Parish, Denmark, 1850 Census (GS Film 03)
- 16. Hegsted, Hans Christian Sorensen, Missionary Journal of, Translated by Victor H. Shurtleff, p. 1.

- 17. Ibid., p. 2.
- 18. Census Records of Hjorring County, 1855 Census (GS Film #039410).

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- 19. Patriarchal blessing of Lars Mouritsen on file in office of Church historian.
 - 20. Merrill, Joseph Harris, "Autobiography of . . ."
- 21. Lindsay, Vara M. and Griffiths, Mary M. "Life Sketch of Lars Mouritsen."
 - 22. Ibid.
 - 23. Ibid.
- 24. Smithfield Ward Records on file in office of Church historian.
 - 25. Ibid.
- 26. Lindsay, op. cit.
- 27. Merrill, op. cit.
- 28. Logan Temple sealings for the dead, p. 330 (GS Film #178060).
- 29. Williams, Elizabeth L. Verbatim remarks entry on Lars Mouritsen Family Group Record.
 - 30. Lindsay, op. cit.
 - 31. Ibid.
 - 32. Ibid.
 - 33. Ibid.
 - 34. Ibid.
- 35. Logan Temple sealings of children to parents, Book A 1884-1891, p. 287.
- 36. Death certificate for Maren Mouritsen, State of Utah, 1904.
 - 37. Lindsay, op. cit.
- 38. Death certificate for Lars Mouritsen, State of Utah, 1913.

MAREN SORENSEN MOURITSEN

Maren Sorensen Mouritsen was born in Denmark at Guldager; the entry in the Lutheran re-

cords of the parish of Vrejlev state:

"Born the 22 and Christened the 22 April 1824, Maren, the daughter of Farm Laborer and a married man Soren Hansen, and Johanne Christiansdatter from Guldager. Witnesses were Birthe Christensdatter, from Hogsted, Maren Kirstine Hansdatter from Guldager, Christian Thomsen from Hogsted, Christen Mathiasen from Guldager, Jacob Christensen from Vreilevkloster. The mother was introduced the 7 June."1 We know that Maren was the first child born to her parents; the fact that she was christened the same day that she was born may have indicated that she was frail or that there was concern that she would not live until her family could present her in church for christening. Her grandfather Thomsen was present for the christening which would have been done at home; her father's seventeen-year-old sister, Maren Kierstine Hansen, was also present.

We know nothing more of her childhood or youth until 1838, when at the age of fourteen she was confirmed a member of the Lutheran church. This event is recorded on page 241 of the Confirmation records for that year as follows:

"Maren Sorensdatter of Guldager, born at home and christened the same day on 22 April 1824, age 14, working at tenant farmer Mads Sorensen's farm at Guldager." We can surmise that she was living at this time with her Uncle Mads Sorensen who married her Aunt Maren Kierstine who was a witness at her christening. Obviously a close bond had developed between our Maren and her Aunt. In fact years later it was a daughter of this same Aunt that was sealed to Maren's husband as a second wife.

In 1842 at the age of eighteen her father died at the age of forty-five. He must have been sick for a long enough time to know that he might die for he appointed his brother, Mads Christian Hansen, to be guardian for his four minor children. However when the estate was probated on August 8, 1842 (some seven months following his death) Christen Jensen was appointed guardian because the appointed guardian was away from

home at the time. Further the record states that the estate was actually in debt and waived some of the widow's debt provided she agreed to pay

some portion of it.3

By the following April Maren's mother remarried to a bachelor named Josias Sorensen Thisted. They lived at Vester Bronderslev for a time and later moved to Aalstrup Mark in Jerslev parish.4 Apparently Maren never lived with her step-father; she probably went to work immediately and became self-sufficient at the death of her father. She also probably played a supporting role to her mother until she was remarried. There is no doubt that Maren was close to her brothers and sisters; for two of them came to live with her after she was married to Lars Mouritsen. Her mother gave birth to a daughter named Martine Josiassen; but this half-sister died at the age of four. Again though it must have been a close family bond, for later Maren would name her own daughter Martine after her sister.

At the christening of her half-sister, Maren is listed as a witness and the record states that she was working at Kornumgaard. Interestingly enough one of the other witnesses was listed as Morten Jensen, a bachelor also working at Kornumgaard. This was in 1844.⁵ Kornumgaard was a large estate or farm owned by wealthy nobles. It was worked by common folk who either labored for wages and board or in some cases worked on a sharecropping basis. It was two years later in 1846 that we again hear of Maren and this same Mor-

ten Jensen.

A romantic interest must have developed between these two farm laborers because subse-

quently the record states:

"Johanne Marie Mortensdatter, born the 18 June and christened the 5 July 1846, the illegitimate daughter of Miss Maren Sorensdatter who is living with Jens Christian Jensen of Vester Bronderslev. The father of the child is reported to be farm laborer Morten Christian Jensen working on Kornumgaard. Witnesses were Inger Marie Simonsdatter, Else Marie Christensdatter both working on Kornumgaard. Tenant farmer Josias Sorensen and Jens Christensen, and farm laborer Jens Jensen of Vester Bronderslev."

There is no explanation as to why Maren and Morten Jensen did not marry; but such natural children were common in rural Denmark and did not arouse much undue attention to the mother or child. There was never any attempt to hide the true parentage of the child; for years later this baby (Aunt Mariah Petersen) was seeking out a half-brother in Denmark. Maren must have decided not to return to Kornumgaard to work as we find her next working at Ronnousholm.

Lars Mouritsen had come to Ronnousholm to work at the brickyard there. As a laborer there he would have also boarded there. Maren was working as a maid-servant at that time. Family tradition tells that Lars became attracted to Maren and publicly gave her a large paper sack at the dinner table. Maren was probably waiting on the tables for all those who worked and boarded at Ronnousholm. Because attention was focused on her due to this obvious gesture, she was embarrassed and put the sack to one side remarking that it was probably "horse biscuits." Later when she opened the sack in the privacy of her quarters, she discovered it was a gift of dried prunes, considered a luxury for that time. Within a short time Lars

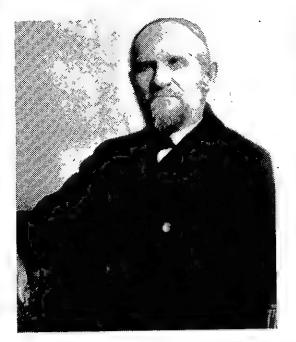
had proposed marriage and this was accomplished in the parish church of Vrejlev on September 15, 1848.

From this point on you should refer to the story of Lars and the story of Mourits, her son, for the remainder of her life's details. All of her family, except her sister Maria joined the Mormon church also. Her younger brother Hans and her baby sister Birthe also emigrated to America. Her mother Johanne died in Denmark but was a faithful member of the Church at the time of her death. Hans Christian Sorensen, her brother, later assumed the surname Hegsted (a derivative of a village in Vrejlev parish where he lived); he married three times and was also a polygamist, leaving a large posterity. Birthe Marie Sorensen, her sister, was known to Maren's children as Aunt Birtie. She settled in Smithfield also and had two daughters: Mary Ann Christensen who married Carl Johnson, Sr. and lived at Logan; and Hannah Christensen who married Joseph Nubold, Sr. and lived in Cache County.

Maren Sorensen Mouritsen died February 16, 1904 at her home in Smithfield. She was buried in the Smithfield Cemetery in the family plot.⁹

Endnotes

- 1. Parish Registers of Vrejlev, Hjorring, Denmark (GS Film #049190, page 152, #9).
 - 2. Ibid., p. 241, #11.
- 3. Probate Records of Borglum District, Hjorring, Denmark (GS Film #048977, p. 251).
- 4. Parish Registers of Vester Bronderslev, Hjorring Denmark (GS Film #049064, p. 297, #2).
- 5. Ibid., p. 184, #2.
- 6. Ibid., p. 99, #9.
- 7. Mouritsen, Victor, To You My Children, Autobiography of, p. 72.
- 8. Lindsay, Vara M. "Biographical Sketch of Lars Mouritsen," 1953.
- 9. Utah Death Certificate, 1904, #152.

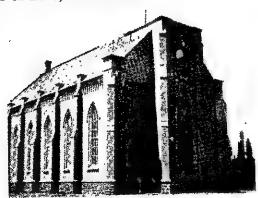


Lars Mouritsen



The Lars Mouritsen home north of Smithfield, Utah.

The Smithfield Tabernacle, a monument to the skills of Lars, the brickmaker.





Lars and Maren Mouritsen



Mouritsen Family Group: clockwise from top—Lars Mouritsen, Maren S. Mouritsen and her sister, Birthe S. Christensen. The children are probably grandchildren.

Gravemarkers for Lars and Maren Mouritsen in the Smithfield Cemetery.





The Four Sisters of Mourits Mouritsen

Mourits was the only son born to his parents but he had four sisters who were known respectively by his family as Aunt Mariah, Aunt Martha, Aunt Mary, and Aunt Jane. A brief sketch of each of their lives is included here because their early lives were very much a part of our Mouritsen family. Martha died young and Aunt Mary Jensen lived in Idaho so they were less familiar to the family of Mourits than Aunt Mariah and Aunt Jane. Except for Martha, these three sisters all lived past age ninety and Martha's only surviving child, Joseph Merrill, who was raised in the Mouritsen family also lived past ninety. They were all true pioneers. We honor and revere their memory.

Aunt Mariah Petersen

An account of the birth of Johanne Marie, called Mariah, was already given in the sketch of her mother Maren. She remembers as a child helping her mother with the house work and fixing meals for the hired men that worked at the brickyard in Denmark. At the age of four she was also helping her father by turning the adobes as they were drying. She also had to help herd cows and geese on the family farm at Guldager.





Lars C. Petersen and Johanne Marie (Mariah) Mouritsen

Of their conversion, she writes, "When about eleven years old, the elders of the Church of Jesus Christ of Latter-day Saints came to my father's house; it was then and there that new thoughts came into our lives and also some of the hired men were impressed with the teachings that the elders brought. In the evenings after the daily work was over in the fields and in the home, the elders were invited to hold meetings at our home. The Spirit of the Lord prevailed in the gatherings and we were converted to the new gospel plan. Family prayers were then instituted in my father's house and there I was taught to pray and through prayer we received a testimony of the gospel teachings."

Many of the details of the trip to America and the trek across the Plains are found in her brother's story; however she adds the following

interesting remembrances:

"One of the saddest features of our voyage was the death of an aged lady, who earnestly desired to reach her destination in safety. But death came and she was wrapped in a heavy cloth with a rock tied to her feet and was buried in mid-ocean."

"On railroads and steamboats we traveled with very poor accommodations. Sometimes in cattle cars and on boats with no place to sit nor make beds, so standing was our only pleasure."

"I being young and able to walk, walked all the way assisting in gathering wood and buffalo chips

for the next night's fire."

Mariah confirms that the family did travel with the Robert Neslen company; she further relates: "Several in this company died on the road, among them was P. A. Fjeldstad and a baby belonging to N. P. Larsen, the elder from Pleasant Grove who baptised me into the Church. These two were buried in the same grave."

"Upon another occasion misfortune overcame us. I well remember as we were yoking up the cattle, some being already hitched and carelessly some of the company were lying in the shade of the wagons, when a wild cow was put into the yoke and began to bellow. This frightened five teams and they ran away, killing J. C. Madsen and more or less wounding several others. One of the company, who several accused of being the cause of the contention, went down to the Platte River to drown himself but said he was not able to find sufficient water. He was found sitting on the bank contemplating when people came to his rescue."

Mariah also provides some insight into the family's condition after their arrival in Utah. We already know that all of their financial means [cash] was depleted. She relates that they moved to Kaysville where "my father bought a small piece of land and paid for it in clothing. This took everything we owned — suits, overcoats, dresses,

underclothes, stockings, mittens, and even handkerchiefs. We gleaned wheat that fall in the fields for our winter's bread."

"The next summer I went to work for Ben Nielsen of East Weber for the sum of fifty cents a week; my father got seven bushels of seed wheat in advance on my wages. I also got goods for a blue denim dress, for it had taken all of my clothes to pay for the land."

On November 25, 1860 she married Lars Christian Petersen, a young man with whom she had become acquainted during their immigration. They were married by the bishop of the Sugarhouse Ward where Lars lived at the time. Lars was also a native of Hjorring County in Denmark and had traveled to Utah with the Neslen company. Lars was twenty-one and Mariah was fourteen and a half. She remembers that all they had was twenty bushels of wheat and fifty gallons of molasses which Lars had received as wages. They lived in Salt Lake City briefly and then moved to Plain City in 1861 where her parents lived. Their first home was a ten by twelve-foot dugout. Again from her story, "under these conditions was our first baby born. We dug twentyfive bushels of potatoes and hauled them to Salt Lake City where we sold them for a few yards of calico to meet the demands of our first born, Lorenzo."

In the spring of 1866 they moved to Hyde Park in Cache Valley under the following circumstances: "Word was received that over in Cache Valley there was being built a canal extending from the Logan River to Richmond and that for each three rods of canal constructed, the workman was to receive fifteen acres of land. The land sites were to be drawn at the completion of the canal."

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Lars and Mariah became the parents of thirteen children as follows: Lorenzo, Hannah Marie, Lars Christian Jr., Mary Jane, John Samuel, Martha Elizabeth, Mette Marianna, Lettie Sorene, Arthur Mourits, James Franklin, Parley Ishmael, Cora Dozenda (appropriately named as the twelfth child), and Hyrum Edgar. They remained at Hyde Park and many older members of our family will remember visits to the Petersens there.

She briefly relates of their hard work and service at Hyde Park including a period of time beginning in 1873 when her husband was called as the secretary and later the clerk for the United



Five Generation Group: left to right—Lars Mouritsen, Ettie P. Ballam, Ettie's baby boy, Lorenzo Peterson, and Mariah M. Petersen.

order that was practiced there for a time. She says, "I have taken much pleasure in my labors here in this the Hyde Park Ward among the Saints both temporal and spiritual, acting in every capacity that I have been asked by the Priesthood. A Relief Society was organized in this ward May 22, 1868, and I became a member of the same. I assisted in making quilts, clothing both for the dead and the living, and other articles for the poor and needy, also assisted in ward Society teaching, caring for the sick and the afflicted, cheering those that were sad and down-hearted, and prayed with those that were humble and had faith in God."

She concludes her story as follows: "During the whole of my life, I have fought the fight, I have kept the faith and never has there been a shadow of doubt in my mind, as to the truthfulness of the Gospel, which I embraced in my childhood and always have I tried to serve and serve well."

Besides raising her own large family, she took four children from her husband's polygamous wife and raised them also. Her husband had three wives altogether. The minutes of the first Mouritsen Family Reunion record that Aunt Mariah and her son Arthur Mourits were special guests.

She died on October 5, 1937 at the age of ninety-one. She was buried at Hyde Park, Utah. At the time of her death she was survived by six children, four step-children, thirty-three grand-children, and seventy-three great-grandchildren.

Aunt Mary Jensen

Maren Mouritsen was born in Denmark in 1850. Her christening was recorded in the records of the Lutheran parish of Vrejlev as follows:

Maren Larsen born the 10 April and christened the 28 April 1850, daughter of tileburner Lars Mouritzen and Maren Sorensdatter of Ronnousholms tileworks. Witnesses were a freeholder's wife Birthe Marie Jeppesdatter from Guldager, Miss Else Margrethe Andersdatter from Gunderup, Freeholder Soren Christensen from Guldager, and bachelor Niels Christian Andersen from Gunderup. The mother was introduced the 20 May.

Maren came to America in 1859 and walked across the Plains to Utah at the age of nine as part of a pioneer company. She grew up in Cache Valley and at the age of fifteen she married Anton Christian Jensen November 20, 1865 in Logan. Mr. Jensen was also a native of Denmark, coming to America from the same area in Denmark as the Mouritsens. In November 1866 she traveled with her family and husband to Salt Lake City where on November 28 Mary and her brother Mourits received their endowments at ages sixteen and seventeen, respectively. That





Anton C. Jensen and Maren (Mary) Mouritsen

same day Mary was sealed to her husband by Heber C. Kimball, First Counselor to Brigham Young.

Shortly after this she and her husband moved to Weston, Oneida County, Idaho where they lived for more than half a century. Here they raised their family. They were parents of thirteen children as follows: Hyrum, Emma, Anton Christian Jr., Lorenzo, Mary Jane, Joseph, Mary Matilda, Effie, James, Franklin, Willard, Jeddie LeRoy and another Jeddie LeRoy.

Aunt Mary was active in the LDS church during her entire lifetime and inspired her husband and five sons to fulfill missions for the church. After her husband's death in 1915 she moved to Salt Lake City to live. She lived with her daughter, Mrs. Matilda Maughan, at 154 S. 500 East for the next twenty-five years and was a member of the Salt Lake 13th Ward. She died on July 14, 1941 at Salt Lake City at the age of ninety-one. She was buried at Weston, Idaho. At the time of her death she was survived by eight children, forty-two grandchildren, sixty-six great-grandchildren, and nine great-great-grandchildren.

Aunt Martha Merrill

Martine Mouritsen was born in Denmark during the winter of 1851. The day after Christmas her parents presented her at the parish church in Vrejlev to be christened. The church record states:

Martine Larsdatter born the 11 November and christened the 26 December 1851, the





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Horatio H. Merrill and Martine (Martha) Mouritsen.

daughter of tileburner and tenant farmer Lars Mouritzsen and his wife Maren Sorensdatter of Ronnousholms tileworks. Witnesses were Miss Else Margrethe Andersdatter of Gunderup, Miss Birthe Marie Sorensdatter of Stamhuset, Bachelor Niels Christian Andersen of Gunderup, Bachelor Hans Andersen of Gunderup. The mother was introduced the 25 December.

Martine was known as Martha and came to Utah from Denmark at the age of seven. She grew up in Smithfield, Utah having come to Cache Valley with her parents in 1865. At the age of fourteen she was hired by a neighbor, Horatio Harris Merrill, to care for his two small children— Laura Margaret and Horatio Epaphras. His wife had died from birth complications when the baby Horatio was just four days old. She cared for the two babies and kept house for Mr. Merrill. The following year she was married and sealed to him on November 24, 1866 in the Salt Lake Endowment house. Martha was barely fifteen.

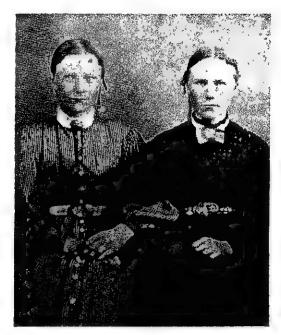
Horatio and family lived in the fort at Smithfield until the Indian troubles settled down and then he bought a lot at 2nd North and Main where he built a log house, fourteen by sixteen feet, with a lean-to on the north side. The roof was of poles covered with slabs and earth. It was here that Joseph Harris was born March 10, 1868 and Martin Herman on January 10, 1870.

Sorrow struck the father again as Martha, too, hemorrhaged and died January 11, 1870 the day following Martin's birth. She was only eighteen. Before her death she requested that her parents, Lars and Maren Mouritsen, take her two sons and raise them. They agreed to it. Horatio eventually married a third time and later moved to Pima, Arizona to settle. Here he and one of his daughters were killed in an ambush by Indians at the age of fifty-seven.

That summer [1870] Lars and Maren were traveling from Smithfield to Weston, Idaho to visit their daughter (Aunt Mary). They had the two boys with them. They ran out of water and milk on the way and the baby was very thirsty. Finally they stopped and gave the baby a drink from a puddle of water by the road but it must have been contaminated for Martin became ill and died from dysentery at seven months. Martin was buried beside his mother in Smithfield. This left only Joseph.

Of his youth, Joseph writes:

I was reared by my grandparents, Lars and Maren Mouritsen, and was known as Joseph Mouritsen until my marriage. Grandfather Mouritsen was a brickmaker by trade. I helped as soon as I was able to straddle a



Martha and Jane Mouritsen

double row of bricks. The bricks were emptied from the mold flat, and it was my job to raise the bricks up on edge so they could dry evenly. When they were dry enough to stack, they were hauled by wheelbarrow to the drying shed, and when there were 40,000 of them they were wheeled to the Kiln and burned.

Women made all the material for clothing. Wool was washed and picked, then corded into rolls and spun into yarn on spinning wheels. It was then dyed with homemade dyes, and woven on a loom. Grandmother had a loom and wove cloth for the family and others. Many hours I sat and wound yarn onto the shuttles for cloth and rags for carpets.

As a youth I helped Grandfather on the small farm in Smithfield; he was quite crippled with one short leg. The first harvest I remember, the grain was cut with a cradle scythe, and Grandmother raked it into piles and bound it into bundles, and Grandfather threshed it with a flail.

In 1889 we moved to a larger farm north of Smithfield and sold the brick business. Our last contract was for brick for the Smithfield Tabernacle. We used the timber from the sheds to heat the kiln to do the last bricks which were used to build our new home.

People came from all over the valley to buy bricks to top their chimneys, and many of them are still in use.

Aunt Jane Miles related the following story:

I know our dear dead folks are around us. Once when Joseph Merrill was a small boy, Father was going to give Joseph a whipping for doing some childish trick. His mother, who had died at his birth (sic), appeared just as Father was going to strike him and oh how soon he stopped in the act. He said never again would he whip Joseph and I don't think he did. Father sent Joseph on two missions. He and mother were more than mother and father to him for they sure loved him and his family.

On November 6, 1890 Joseph married Katie Eliza Hale in the Logan Temple. On Christmas day he received a mission call to Samoa and two weeks later his wife was called to go with him. By selling some land and with the help of Lars and Katie's father they were able to get the money for their fare.

The Smithfield Ward historical record notes that "Elders Joseph Harris Merrill and William Low and Sister Katie Eliza Hale Merrill were set apart for missions to Samoa, February 27, 1891. Brother Merrill returned May 14, 1894, and Brother Low, March 19, 1894. Sister Merrill died in childbed at Fagalii, Samoa, June 29, 1891; the child also died."

This is the incident reported by Elder Loren C. Dunn of the First Council of Seventy in his address at General Conference in April 1975 as reported in the May 1975 Ensign as follows:

I had the honor recently to visit the Samoa Apia Mission and attend some stake conferences. One afternoon following our meeting, the mission president told me there was something he would like to show me. We drove a few miles from the mission home and climbed the brow of a small hill to a place that was isolated by palm trees and other tropical vegetation. I suddenly realized that we were in a very old graveyard. At the center of this graveyard was a plot of eight graves. The mission president told me this was where some of the first missionaries in Samoa were buried.

In the early days of the church it was com-

mon for young married couples to be called on missions and some of these young couples were called to Samoa. The first person to be buried in that plot was Sister Katie Eliza Hale Merrill. She and her husband had only been on a mission for three months when she took sick and gave birth to a premature child. The child died the next day. The history says the following: "An hour after the death of the child, the mother called Sister Lee (wife of the mission president) to her bedside and, after thanking her for waiting on her during the sickness, said that she was 'going to die' that she 'could not stay because they had come for her.' She then talked with her husband, kissed him goodbye, and all was over. The mother and baby boy were buried in one coffin."

Of his mission Joseph relates the following faith-promoting experience:

Our son Joseph Aroet lived one day and died one hour before his mother, on 29 June 1891. Elder Edwin Booth had with him a full suit of temple clothing, and we laid her away in full 'temple dress with the babe in her arms. It was a terrible shock to lose my companion so far from home. She was a bride, missionary, mother and corpse, all in eight months.

I was ill and stayed for a while at the mission home to recuperate and finish the work on the home. When this was completed, I sawed and planed pickets and built a fence around Katie's grave, painted it and planted Oleander bushes in the corners.

I then went to Siupapa at the east end of the island, where I studied the language with five other elders. I could understand some of the language, but could speak very little of it. I fasted and prayed that I would be able to learn the language, but I was often discouraged. I was then appointed to labor on the Island of Savaii with Elder Edward J. Wood, who was president of the conference. We were to complete a meeting house while there. When it was finished, Elder Wood was released and I went back to the Mission headquarters with him. On the way, he asked if there was anything he could do for me. I told him I wished he could leave his language with me, because he spoke it so fluently and

wouldn't need it back home. He said he wished he could and would do it if it were possible. I thought no more about it, but traveled to my assignment.

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On my way, I stopped to spend the night with Chief Tuala in the village of Saipipi. He wanted to talk about the gospel. I could understand him but couldn't answer. He seemed quite disgusted with me, and after a time just sat there quiet as he worked on his fish line. I sat and watched and felt as though I would give anything in the world if I could just converse with that man. His wife had piled up 16 mats for me to sleep on, and fixed a mosquito net around the bed. I was weary but could not tell them that I would like to retire. So I sat deep in thought, and praying that I would be able to answer his questions about the Gospel. After what seemed hours, a feeling came over me and I was no longer tired. He looked up and said, "Shall we talk or shall we sleep?" I understood him and answered in Samoan, "We'll talk." He was much startled, as I was, by my sudden fluent language in answering him, and he called me a falcifier because I had told him before that I could not speak the language. The gift of the language had been given to me that night. We talked until daybreak, then slept while breakfast was prepared. He asked that I stay and preach to his people that evening. I was afraid I would not be able to talk when there wasn't a conversational group, so I went into the bush and prayed that I would have the use of the language. That evening I was able to pray and preach a good, long gospel sermon. The natives were pleased and my heart was full of joy. I had a wonderful feeling about me as if I were suspended in air.

The next day I went on my way. As I neared my home village I met a group of children that I had been trying to teach, and spoke to them in Samoan. They looked at me, grabbed their breech cloths and scampered away. I was amazed but traveled on home. Brother Carpenter met me and I asked him where the children were and what was wrong. He told me they had run to tell their parents that I was back and that I spoke just like Brother Wood. Before I could change clothing and clean up, the village be-

gan to gather with food for an evening meal and hear us preach to them. I knew now for a surety that the language would be at my command in my missionary work. I bear testimony that it came then as a Gift of Tongues, my prayers for the language were answered and indeed I had been blessed with the language as Brother Wood used it.

After spending the evening relating my wonderful experiences of the past weeks, they asked about the war on another island. I had no words to tell them of that, for my gift seemed to be for the gospel alone.

Later, I was able to speak fluently on any subject, and to this day I retain the gift of the language. I can speak it as freely now as then, and read constantly the Standard works of the Church in the Samoan language.

Joseph tells how he was able to bring home the bodies of his wife and son as follows:

I brought the bodies of my wife and son home for burial at Smithfield. Getting the bodies home was a miracle, for it was against the rules to take a corpse. The shipping clerk in some way listed it as Dry Bones for Experiments and I was able to bring them home in a hermetically sealed and wooden box. On board the Captain somehow found out and swore me to secrecy, or passengers would sue the company. We arrived safely.



Joseph H. Merrill Family Group: left to right, front—Vonda (inset), Katie, and Kenneth; 2nd row—Alma, Joseph H., Donald, Grace H., and Leland; back row—DeMar, Ernest, Leonard and Melvin.

On June 21, 1894 Joseph married his wife's sister, Grace Emma Hale at Logan. They lived with Lars and Maren Mouritsen in their home north of Smithfield and cared for them in their old age. Joseph was called as the president of the Samoan Mission in December 1901. Grace remained in Smithfield with their four sons. He served there until February 1903. In 1904 when his grandmother died, the property north of Smithfield was sold; Lars went to live with his daughter (Aunt Jane Miles) and Joseph and Grace moved to Groveland, Idaho.

They became parents of ten children as follows: Leland Hale, Leonard Mouritsen, Melvin Horatio, Joseph Ernest, Alma Harold, Demar, Kenneth, Katie Annona, Donald Gower, and Vonda Grace. In 1930 they retired from farm work and moved to 454 E. 400 North in Logan where they spent their remaining years. Joseph was an ardent temple worker and genealogist, furthering work for the Mouritsen family and particularly for the Merrill family, compiling a record of the descendants of Nathaniel Merrill, immigrant ancestor to America in the early 1600s. Both were active in church work serving in priesthood and auxiliary callings. Grace was a skilled dressmaker and was widely known for her ability to do fancy needle work and make artificial flowers. Joseph spent many hours with his books, reading and learning his life through.

On September 19, 1961 he died while visiting in Idaho at the age of ninety-four. He was buried at Smithfield, Utah in the Mouritsen family plot between his two wives and near his grandparents. At the time of his death he was survived by seven children, forty-two grandchildren, and ninety-eight great-grandchildren.

Aunt Jane Miles

Johanne Kristine Mouritsen was the youngest child of her parents. The Lutheran parish of Vrejlev in Denmark recorded her christening as follows:

Johanne Kristine Larsen, born the 29 January and christened at home the 14 February and in the church the 17 April 1853, the daughter of tileburner and tenant farmer Lars Mouritzsen and Maren Sorensdatter of Ronnousholm Tileworks. Witnesses were Freeholder's wife Brigitte Marie Jeppesdatter from Guldager, Miss Birthe

Marie Sorensdatter from Ronnousholm, Lodger Niels Peter Larsen from Guldager, Bachelor Hans Christian Andersen from Gunderup and farm laborer Hans Sorensen from Ronnousholm. The mother was introduced the 17 April.

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Jane, as she was called, celebrated her sixth birthday on the Atlantic Ocean enroute to a new home in America. She recalled later how "the butter kegs slid from side to side of the ship room when the sea was rough and how nice the ship went when the wind blew the right way." She told that "we came with oxen teams and I walked most of the way. My dear father would put me in the wagon to ride to give me a rest, but as we had a load of goods this was heavy. The folks had to walk to save the oxen all they could. My mother walked all the way and she was very industrious. She knew she would have to do the cooking and she would pick all the wood she could find so she could make a fire. She would bake bread for us too. Father brought a young man and woman across the Plains with us so Mother had to feed them too."





E. Rue Miles and Johanne Kirstine (Jane)
Mouritsen

Jane remembered their brief stay in the Kaysville area where they raised a crop of grain. She said, "We lived in a very poor log house near the mountain and we had a hard time to keep warm as it took two days to get the wood and then it wasn't dry. Then we went to Plain City and we lived there for some time. Father dug a dugout and we lived in it; we sure thought it was nice to have a place of our own. Then father made adobes and built us a house with two rooms. Then we had a better home."

Jane was baptized in September 1862 probably in the Weber river near Plain City. She remembers that she and another girl who was going to be baptized got there early so Jane waded out into the stream. But then she realized that the bank under her was slipping and she was in danger. She worked very slowly backwards until she got back out and always felt that she was saved from drowning.

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She came to Smithfield, Utah with her family in 1865 and it was here that she spent the rest of her life. On May 3, 1870 the Mouritsen family traveled to Salt Lake City where Jane was endowed, married and sealed to Edwin Ruthven Miles at the old Salt Lake Endowment House by Joseph F. Smith. On the same day her brother Mourits was married to Mary Elizabeth Hillyard. Jane was seventeen years old; her husband was nearly thirty-two. It was a polygamous marriage and Jane was his second wife. Eleven years later he married a third wife. They became the parents of six children as follows: Lettie Luella, Ruth,



The Mouritsen sisters: Mariah, Mary and Jane (taken about 1935).

Jeddie LeRoy, Mina, Leone, and Ruby Mouritsen.

Jane was a very industrious woman. She wove carpets and spun yarn, operating the first knitting machine that came to town for the Relief Society. She knitted stockings to help the poor and sick. During her early years she studied home nursing and in the pioneer life of people in her community she found many opportunities to use her skills and knowledge. She would sit up night after night with the sick as well as doing their work for them. When Rue Miles' first wife died, she helped raise those children as well as her own.

She was always fond of music and was a talented accordionist. She was also a talented "step" dancer. When she cooked for the farm hands, she would delight in entertaining them by playing her "squeeze box" and dancing a jig. In her eighty years in Cache Valley she made a wide circle of friends who admired her for her charming personality and her friendliness to everyone. Most of Mourits's children and the older grandchildren who lived in Smithfield will remember frequent visits to Aunt Jane. She bottled homemade root beer, and whenever friends or relatives came to visit, she always treated them to something to eat and a drink of root beer before they went home. She cared for her aged father in her home for nearly ten years.

Throughout her life she was a faithful and ardent worker in the LDS church. She served in every organization, especially the Relief Society. She was given a token of remembrance for being the oldest active teacher in the Smithfield First Ward Relief Society.

On October 8, 1947 she died at the home of her daughter Lettie, after suffering from a broken hip for about four months. She was ninety-four years old. She was buried in the Smithfield Cemetery. At the time of her death, she was survived by four children, eighty grandchildren, one hundred twelve great-grandchildren and four great-great-children.

	AUMITING SHEET	Mourits Mouritsen Family Organization			RELATK	Son	FALING OWLY	2nd Generation	GENEALOGICAL SOCIETY	S Sep 1302	ENDOWED DAW SEALED DAIS and Tomple)	+-	27 Jun 1860 27 Jun 1860		27 Jun 1860 CHICRENTO PARENTE	28 Now 1866 16 Oct 1885	100 No. 1000	4	24. Nov 1866 16 Oct 1885		200	İ			
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Lars MOURITSEN 1825	1													DAY WHEN DIED YEAR		23 Sep 1922 eth HILLYARD	14 Jul 1941	10 Ion 1870	100	8 Oct 1946	0000				
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			Smithfield Cemetery	Maren CHRISTENSEN				ark		Castabliand Comptons	Tohanne CHRISTIANSEN	SN			COUNTY STATE OR	Hjor- Den- ring mark	Ι.	Hior- Den-							
#2 on Pedigree Chart #1) Farstrue, Aslbore, Denmark	Denmark		e, Utah	MOTHER MOTHER			-	Vreilev, Hjorring, Demark	Vreilev, Hjorring, Denmark	e, Utah	ACT OFF T	Morten Christian JENSEN) }	WHERE BORN	TOWN	Ronnousholm Tile- works, Vrejlev	Ronnousholm Tile-	Ronnousholm Tile-	works, Vrejlev	Ronnousholm Tile-					
(Same as	Farstru		Smithfield Grave 13,	Ш	ia MADSEN (Seal			Guldager,				Jun 1846, Father,		阑	DAY MONTH YEAR	28 Jan 1849	10 Apr 1850		11 Nov 1851	29 Jan 1853					
AND Lars MOURITSEN			Died 1 Feb 1913 Place	ATHER Maust ANDERS	OTHER WIVES (2) 30 Jul 1885, Maria MADSEN (Sealing Only)		WILE (1) Maren SORENSEN	Bon 22 Apr 1824 Place		Oled 15 Feb 1904 Place		Child born 18		CHILDREN	Given Names SURNAME	Mourits MOURITEEN	Maren MOJIRITSEN		Martine MOURITSEN	Johanne Kirstine MOURITSEN	+				

Other Marriages:

#1 Mourits md (2) 22 Oct 1885 Susan Elizabeth WILDMAN. #1 Mourits md (3) 22 Oct 1885 Karen HANSEN.

Sources of Information

Births:

Lars — Parish Registers of Farstrup, p. 46, #146, (Film #043, 366); Maren — Parish Registers of Vrejlev, p. 152, #9 (Film #049, 190); Mounits — Parish Registers of Vrejlev, p. 79, #9 (Film #049, 191); Maren — Parish Registers of Vrejlev, p. 108, #11 (Film #049, 191); Martine — Parish Registers of Vrejlev, p. 124. #26 (Film #049, 191); Johanne — Parish Registers of Vrejlev, p. 136. #2 (Film #049, 191)

Marriages:

ars and Maren — Parish Registers of Vrejlev, p. 269, #5 (Film #049, 191).

#1 Mourits md (2) 22 Oct 1885, Susan Elizabeth Wildman. #1 Mourits md (3) 22 Oct 1885, Karen Hansen.

Idaho Death Ceruffeate #39790; Maren — Uah Death Ceruffeate #1083; Marine — No Civil Record/Smithfield LDS Ward Records, p. 10 (Film #025, 611); Johanne — Uah Death Certificate ars — Utah Death Certificate #22 (532); Maren — Ptah Death Certificate #152 (632); Mourits

Lurs — Self-Endowment Record, Endowment House, Book C., p. 123, #3030 (Film #183, 404);
Maren — Self-Endowment Record, Endowment House, Book C., p. 123, #3000 (Film #183, 404);
Mourita — Self-Endowment Record, Endowment House, Book F. p. 88, #1016 (Film #183, 404);
Maren — Deceased LDS Membership Files; Maren — Smithfield LDS Ward Records, p. 10 (Film #025, 611); Johanne — Deceased LDS Membership Files.

Endowments:

Lars — Endowment House, Book C, p. 123, #3030 (Film #183, 404); Marcn — Endownient House, Book C, p. 123, #3008 (Film #183, 404); Mourits — Endowment House, Book F, p. 88, #1016 (Film #183, 405); Maren — Endowment House, Book F, p. 88, #1001 (Film #183, 405); Martine — Endowment House, Book F, (Film #183, 405); Johanne — Endowment House, Book F, (Film #183, 405); Johanne — Endowment House, Book F, (Film #183, 405); Johanne — Endowment House, Book C, p. 169,

Scalings:

Temple, Book E. p. 197 (Film #170, 528); Lars and Maria — Logan Temple, Book A. p. 330, #6171 (Film #178, 060); Children to Parents — Logan Temple, Book A. p. 287 (Film #178, 087); Johanne Mortensen to Lars and Maren — Salt Lake Temple, Nov 1961 (Film #457, 788). Lars and Maren — Endowment House, Book C, pp. 484-485, #2956 (Film #188, 395), also Manti

Name Discrepancies:

- The original birth entry for Lars has given his name as Laust. This is an interchangeable nickname for Lars, Similarly his father's name is recorded in most records as Maust which was an interchangeable nickname for Mourits.

- In some records Maren's surname is given as Hansen. This was due to some confusion at the time of their emigration when they were told that their last names should be the same as their parents. Sorensen, however, is the correct surname for Maren.

 Mourits is spelled Mouritz or Mourts in many of the early records. On his endowment record and scaling to his wife he is recorded with the name Lars. However, he was christened and recorded in all the Danish record as Mourits.

— Maren was known as Mary. On most of the records her maiden name is recorded as Mortsen. - Martine was known as Martha.

Johanne was known as Jane.

— All of these children were listed in the Danish records with the patronymical surname of Larsen or Larsdatter. The name was changed to agree with their father's surname of Mouritson when the family

 Most records show the oldest child in this family as Johanne Marie Mouritsen. She was born out of wedlock to Maren and is recorded in the Danish records under the surmane Mortensen (the patronymical surname from her natural father). She was raised by her stepfuther, Lars Mouritsen, and assumed his name and was sealed to him. came to America.

Place Discrepancies:

as all of the children were born at their home at the Ronnousholm Tileworks where Lars was employed. The nearest town was Guldager which is also shown on many records as the birthplace for these children. Some records show that the children were born at Vensissle or Jylland. Vensissle is a misspelling of the Vendsyssel District of the Danish Mission from which the family emigrated. Jylland or Judand is the name of that part of Denmark that is the mainland peninsula of which Hjorring On the main Archive Records the birthplace of these children is shown as Stam, Ugilt. This is in error County is the northernmost part.

Date Discrepancies:

From family records and the Liverpool Shipping Lists (Film #6184, pt. 2, p. 126) the 1849 date is — The death date of Mourits is listed on his death certificate as Sep 24 in error. Bennington Ward — The birth year of Mourits is shown on his endowment record and death certificate as 1848 in error. further substantiated

 When a complete baptism date cannot be established, it is church policy to do the baptism over and Records indicate he died on Sep 25; his grave marker also shows this date.

The date of Nov 28 was written in later with the notation "date not kept." This date corresponds with the sealing date of his sister. Maren, and it is probable that he accompanied her to Salt Lake and went reconfirm the endowment and ratify all former sealings.

— The endowment date for Mourits is recorded in the Endowment House record as "November. through the Endownient House that same day.

			ization				WFE						BEALED (Dott and Tomble)	Charles on the	Do Not Seal	7///////	SEALED flower and Temple)	ct 1885 LG	7 Nov 1961 SL												
		SUBMITTING SHEET	Mourits Mouritsen Family Organization				RELATI	Son	2nd Generation	DGICAL SDCIETY	15 Sep 1982	DS ONDINANCE DATA	ENDOWED (Oaks) SEALED	+	21 Aug 1961 Do 1	₽	77 Jun 1860 State	15	19 Jun 1961 7 Na		 				-						
in JENSEN 1823		MAME & ADDRESS OF PERSON SUBMITTING SHEET	Mourits Mourit				RELATION OF ABOVE TO NUSBAND	No Relation	YES	DATE SUBMITTED TO GENEALDGICAL SDDETY	15 Se	Sdi	SAPTIZED (Dete)		23 May 1961	3.GR	17 Feb 1858	No.	25 May 1961*												
Morten Christian JENSEN 1823	Maren SORENSEN														and	DAY WHEN DIED YEAR		5 Oct 1937													
puspend	Wife	Ward 1.	Examiners: 2	Stake or	Mission	JORGENSEN							LANSEN			ட	TO WHOLE	25 Nov 1860	Lars Christian PETERSEN		-						7				
						Anne Catrine JORGENSEN				ITK		Smithfield Cemetery	Johanne CHRISTIANSEN				COUNTY STATE ON TO	Hjor- Den-	ring mark		1			_	_1.						
	ring, Denmark	ring, Denmark				HUSBANDS		on Pedigree Chart #1)		Cellev, Horring, Denmark		Plat B.	3	Mari Owi		WHERE BORN	TOWN		Vester Bronderslev												
								(Same as #3 on		Weiley Horring				Lars MOURITSEN		WHEN BORN	DAY MONTH YEAR		18 Jun 1846	_											
Morten Christian JENSEN	8 May 1823	9 May 1823	Not Married		Pace	Jens MORTENSE				22 Apr 1824	16 Feb 1904		ren HANSEN	(1) 15 Sep 1848, Lars MOURITSEN		CHILDREN	City and the Complete sering of coops in some of sering of Copy and the Copy of the Copy o		Johanne Marie MORTENSEN												
HUSBAND	Born 8 Max			Died	Sur.	HUSBAND'S FATHER	HUSBAND'S OTHER WIVES	110000		ı	ned 16 Fe		'S FATHER	WIFE'S OTHER	HUSBANDS	SEX		-	F Johanne		87	_	-		40	100	~	85	6	10	=

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Sources of Information:

Morten — Parish Registers of Elling, p 31, #10 (Film #048, 998); Maren — Parish Registers of Vegjeev, p, 152, #9 (Film #049, 190); Johanne — Parish Registers of Vester Bronderslev, p, 99, #9 (Film #049, 064).

Marriages:

March and Lars — Parish Registers of Vreiley, p. 269, #5 (Film #049, 191).

Maren — Utah Death Certificate #152 (632); Johanne — Utah Death Certificate #217.

Baptisms:

Morten — SLK Temple, Book 31266, p. 17, #9935 (Film #446, 283); Maren — Self-Endowniem Record, Endowniem House, Book C, p. 123, #3008 (Film #183, 404); Johanne — Hyde Park LDS Ward Records, #103 and #565 (Film #025, 989), also SLK Temple, Book 31266, p. 18, #12252 (Film #446, 279).

Endownients:

Book C., p. 123, #3008 (Film #183, 404); Johanne — Endowment House, Book E. p. 207, #4 (Film #183, 405), also SLK Temple, Book 31266, p. 18, #12252 (Film #446, 279). Morten — SLK Temple, Book 31266, p. 17, #9935 (Film #446, 283); Maren — Endowment House.

Scalings:

Maren and Lars — Endowment House, Book C, pp. 434-435, #2936 (Film #183, 395), also Manti Temple, Book E. p. 197 (Film #170, 528); Johanne to Lars and Maren — Logan Temple, Book A. p. 287 (Film #178, 087), also SLK Temple, Nov 1961 (Film #457, 788).

Necessary Explanations (Continued)

Name Discrepancies:

— Johanne was born out of wedlock. Her surname appears in most records as Mouritsen: however she is recorded in the Danish records under the surname Mortensen (the patrunymical surname from her natural father). She was raised by her step-father, Lars Mouritsen, and assumed his name. She was sealed to him and her mother in 1885 when the Mouritsen family was sealed. Later in 1961 a relative found the original birth entry in the Parish records and submitted the temple work again. Because the name was shown as Mortensen, a match with the earlier work was not made and consequently all of the temple work was duplicated. Johanne was known as Mariah.

-The correct birth date for Johanne is 18 Jun from the Parish records; however, she appears in subsequent records as being born 17 Jun 1846, which is evidently the date she used in her lifetime. — When a complete baptism date cannot be established, it is church policy to do the baptism over and reconfirm the endowment and ratify all former sealings.

Date Discrepancies:

1825		MANNE & ADDRESS OF PERSON SURWITING SMEET	Montits Mouritsen Family Organization		1	ABOVE TO HUSBAND RELATION OF ABOVE TO WE	Son 1 Cousin I R	Œ	YES X 2nd Generation	DATE SUPPRITED TO BENEAL DRICAL SOCIETY	15 Sep 1982	LDS ORDINANCE DATA	BAPTIZEO (Deta) ENDOWED (Date) SEALED (District Programme)		Feb 1858 27 Jun 1860 30		16 Sep 1884 30 Jul 1885 SEALEDION FOR THROUGH										
Husband Lars MOURITSEN	Wife Harie MADSEN	Ward 1.	Communication 2	Mession					on an administration and the print of the control o							UNWALDE DAY WHEN DIED YEAR		3 1									
				Smithfield Cemetery	Maren CHRISTENSEN				×	k	ik	. 3	Maren Kierstine HANSEN				COUNTY STATE OF TO WHOM	-				1 1 1	1	1	1		
(Same as #2 on Pedigree Chart #1)		lborg, Denmark	Cache, Utah	Plat B,	HUSBAND'S				rejlev, Hjorring, Denmark			Vrejlev, Hjorring, Denmar	MOTHER			WHERE BORN	Towns										
	Place Staun, Farstrup,	Place Farstrup, Aalborg,	Place Smithfield Cache.	Pace Grave 13, Lo	NDERSEN	148 Maren SORENSEN		SEN	place Guldager, Vreilev,	Guldager,	Guldager,	Guldager,	POST			WHEN BOR	NAME DAY MONTH YEAR										
HUSBAND Lars MOURITSEN	80m 17 Oct 1825	Chr. 18 Oct 1825	Marr. (Sealing Unly)	Ber 3 Feb 1913	HUSBAND'S FATHER MOUST ANDERSEN	HUSBAND'S (1) 15 Sep 1848 Maren SORENSEN		WIFE (2) Marie MADSEN	12			Bur. 12 Jan 1851	WIFE'S FATHER Mads Sorensen	WIFE'S OTHER		SEX CHECKEN CHECK SERVICE AND		-	2	0	40		10	<u>a</u>	01	11	

"Sources of Information

Sources of Information

Lars — Parish Registers of Farstrup, 1825, p. 46, #146 (Film #043, 366); Marie — Parish Registers of Vrejlev, 1835, p. 122 (Film #049, 190).

Marriages:

Laus and Maren — Parish Registers of Vrejley, 1848, p. 269. #5 (Film #049, 191).

Deaths:

Laus — Utah Death Gertiffeane, 1913, #22 (532); Marie — Parish Registers of Vrejlev. 1851, p. 566. #2 (Film #049, 191).

Laus — Self Endowment Record, Endowment House, Book (", p. 123, #3030 (Film #183, 404); Marie — Lagan Temple, Book A. p. 327, #11840 (Film #177.837).

Endowments:

Lurs -- Endowment House, Book C. p. 123, #3030 (Film #183, 404); Marie -- Lugan Temple, Book B. p. 152, #5850 (Film #177956).

Scalings

Lars and Marie — Logan Temple, Book A, p. 330, #6171 (Film #178060); Lars and Maren — Endowment House, Book C, pp. 484-435, #2936 (Film #183, 395).

Necessary Explanations

Name Discrepancies:

- The original birth entry for Lars gives his name as Laust. This is an interchangeable nickname for Lars. Similarly his father's name is recorded in most records as Moust (Mauxt) which are interchangeable for Mourits.

- Marie was recorded as Maria in the Temple records at the time her temple ordinances were performed by her cousins, Bertha Marie Sorensen Christensen and Maren Sorensen Mouritsen. They reported her name as they remembered it, some thirty-three years after her death in Denmark.

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On the TIB card for Marie her birthplace is shown as Golia, Hjorring, Denmark. There is no such Place Discrepancies;

place in Hjorring County. It is assumed that this was the best representation the temple recorder could make of the way our ancestors would have pronounced Guldager in their Danish accent at the time they did Marie's temple work.

Date Discrepancies:

On the TIB card for Marie her birthdate is shown as 19 October 1841 in error. Where this date caune from is unclear; however on the Baptisms for the Dead records of the Logan temple a correct death date was given. It was from this death date that the correct birth date was found. — This sheet represents a sealing only. Marie Madson was the deceased cousin of Lar's wife, Maren. She died in Denmark at the age of 15% in the same village (Guldager) where Lars and Maren lived at that time. So it is most probable they both knew her prior to her death. Apparently Lars and Maren felt it was appropriate to have Marie scaled to Lars and in this way to secure for him the promise of his General:

Hans Christian Sorensen

patriarchal blessing that he would have "wives." See the relationship explained below:

Soren Hangen md Johanne Christiansen Child #1

Child #4 Maren Kierstine Hansen md Mads Sorensen Post

Maren Sorensen and Lars Mouritsen who was later sealed to Marie Madsen, her cousin.

Other Marriages:

#4 Lars md (2) 30 Jul 1885 Maria MADSEN. (scaling only) #3 Christen md (2) 1883 Cathrina MOSBECK or MORBECK.

Sources of Information

Births and Christenings:
All births are recorded in the Parish Registers of Farstrup as follows: Moust and Maren, both p. 29
All births are recorded in the Parish Registers of Farstrup as follows: Moust and Maren, both p. 29, 714 (Film #043, 365); Anders, p. 20, #69 (Film #043, 366); Christen, p. 32, #114 (Film #043, 365); Lars, p. 46, #146 (Film #043, 365); Johanne, p. 63, #189 (Film #043, 365); Birthe, p. 131, #220 (Film #043, 367); Peder, p. 19, #51 (Film #043, 367).

Marriages:

ges: Moust and Maren, Parish Registers of Farstrup, p. 102. #35 (Film #043, 366); Nielsand Inger, Parish Registers of Farstrup, 1866, p. 329, #6 (Film #043, 367); Christen and Frederikke, Parish Registers of Kornum, 1846, p. 58, #1 (Film #043, 423); Lars and Maren, Parish Registers of Vrejlev, 1848, p. 269, #5 (Film #049, 191); Birthe and Christen, Parish Registers of Farstrup, 1855, p. 297, #3 (Film #043, 367); Peder and Mette, Parish Registers of Farstrup, 1863, p. 221, #1 (Film #043, 367).

Deaths:

The first four below are from the Parish Registers of Farstrup: Moust, p. 475, #1 (Film #043, 367); Maren, p. 594, #16 (Film #048, 367); Maten, p. 594, #16 (Film #048, 367); Miets, p. 183, #6 (Film #408, 307); Miets, p. 183, #6 (Film #411, 383, #6 (Film #411, 382); Lars—#408, 301); Christen — Parish Registers of Starp-Saling, 1909, p. 171, #6 (Film #411, 382); Lars—Ush Death Certificate, 1913, #22-535; Johanne — Parish Registers of Farstrup, 1843, p. 311, #3 (Film #048, 367); Bittle. — Parish Registers of Farstrup, 1901, p. 239 (Film #468, 300); Peder was still alive in October 1911 as he was visited by his grandnephew, Victor Mouritsen, at that time.

Baptisms:

Moust, Endowment House, Book F. p. 186, #8702 (Film #183, 387) — this baptism was doine again on 7 Mar 1938 at the Logan Temple; March, Endowment House, Book F, p. 186, #8708 (Film #183, 987) — this baptism was done again on 12 Jun 1948 at the Logan Temple; Anders, Endowment House, Book F, p. 186, #8708 (Film #182, 387); Niels, Logan Temple, Book V, p. 16, #585 (Film #177, 861); Christen, Logan Temple, Book S2, p. 883, #94139 (Film #177, 930); Lars, Self-Endowment Record, Endowment House, Book C, p. 123, #3030 (Film #183, 404); Johanne, Endowment House, Book F, p. 86, #8709 (Film #183, 387) — this baptism was doine again on 27 Apr 1940 at the Logan Temple; Birthe, Logan Temple, Book S6, p. 1053, #40246 (Film #177, 934) — this baptism was doine again on 27 Apr 1940 at the Logan Temple; Peder, Logan Temple, Book S2, p. 888, #34134 (Film #177, 939).

Endowments:

Moust, Logan Temple, Book A, p. 4, #159 (Film #177, 955) — this endowment was done again on I Jul 1938 as shown on his T1B card; Marcn, Logan Temple, Book A, p. 5, #194 (Film #177, 955) — this endowment was done again on 30 Jul 1948 as shown on her T1B card; Anders, Logan Temple, Book A, p. 6, #212 (Film #177, 955) — the T1B card shows 4 Jun 1884 in error; Niels, Logan Temple, Book K, p. 534, #12, 135 (Film #177, 955) — the T1B card shows 4 Jun 1884 in error; Niels, Logan Temple, Book K, p. 534, #12, 135 (Film #177, 955) — this endowment was done again on 16 Jul 1940 at the Logan Temple; Book A, p. 6, #305 (Film #177, 955) — this endowment was done again on 16 Jul 1940 at the Logan Temple; Birthe, Logan Temple, Book A, p. 6, #205 (Film #177, 956, Logan Temple, Book A, p. 6, #205, p. 137, #15592 (Film #177, 964) — this endowment was done again on 16 Jul 1940 at the Logan Temple; Peder, Logan Temple, Book Z, p. 521, #15532 (Film #178, 926).

Sealings:

Maren to Moust, Logan Temple, Book E, p. 340, #6244 (Film #178, 064); Anders, Lars, Johanne, and Birthe to their parents, Logan Temple, Book B, p. 900 (Film #178, 088); Niels, Christen, and Peder to their parents, Logan Temple, Book S, p. 103 (Film #178, 110) — the other four children were sealed again at this occasion.

Necessary Explanations

Name Discrepancies:

— Moust and Maust are interchangeable nicknames for Mourits(2). Of nineteen entries found in original Danish sources, the name is spelled "Moust" in fifteen entries, "Maust" in three, and "Mouritz" in one. For this reason I have used Moust on this sheet even though family records have always shown Maust. Similarly, the surnames of these children are recorded variously as Mousteen (Moustdatter), Maustsen, Mouritzen and Mouritsen.

— Lars Mouritsen (Child #4) is recorded as Laust on his birth and christening record, and later as Laust Moustsen on his confirmation record. In the census records he appears as Laurs (1854), Laurs (1840), and Lauritz (1845). Laurst and Laurits were interchangeable nicknames for Lars.

Date Discrepancies:

Due to differences of name spellings the earliest temple ordinance dates were not identified and
some of the ordinances for this family were duplicated. I have tried to indicate where this occurred. In
some cases the later date is the one found in the Temple Records Index Bureau.
 Several death dates have been recorded in the temple records in error. Those dates left blank have

not yet been substantiated from original or reliable sources.

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	ndowment	lans — E),460); H	t (Film #170	244, #6744	ok I.2, p. 2	emple, Bo	– Manti T	t); Maria-	#183,404	,	
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261 188	Johanne CHRISTIANSEN	NAME & ADDRESS OF PERSON SUBMITING SHEET	Mourits Mouritsen Family Organization			RELATION OF ABOVE TO NUSBAND RELATION OF ABOVE TO WIFE	Grandson Grandson	FOUR GENERATION SHEETS FOR FILMS ONLY YES (M 3rd Ceneration	DATE SUPPRITIES TO GENERALD GLOCK SOCETY	15 Sep 1982	LDS ORDINANCE DATA	BARPTIZED (Date) ENDOWED (Date) WEETO HUSBAND	20 Sept 1884 100 1 1884 13 Dec 1888	204 COO T 1000 CO CO	ы	1904 MT 17 Feb 1858 27 Jun 1860 17 Jan 1939	12 Apr 1932 27 May 1932 18 Jul 1947	1914 8 Feb 1858 20 Jan 1866 17 Jan 1939	29 Sep 1936 18 Feb 1937 18 Jul 1947					
Husband Soren HANSEN 1797	Wife Johanne CH	Ward 1.	Examinest 2.	v, Hjorring, Denmark States or	arren MATISEN					P Nonmarie		Marren CHRISTENSEN		DATE OF PRIST MANNAGE		15 Sep 1848 16 Feb Lars MOURITSEN	Horring Denn (1) Jens IARSEN	10 Dec 1861 11 Aug (1) Maren BORCLUM						
(Same as #6 on Pedigree Chart #1)	Guldager Vreiley Hierring Bennark	4.4	Vreiley, Hjorring, Denmark	:	r Bronderslev, H.Jorring, Lenmar HuseAMD's	Monses		SEN		HORSTER, Vielley, Hjorring, Denmark	Vreiley Hierring Denmark	WILES		MACE HOSEN	MONTH YEAR TOWN	Apr 1824 Guldager, Vrejlev	Aug 1826 Hogsted, Vreilev	Aug 1830 Hogsted, Vreilev	Oct 1833 Vester Bronderslev,		-			
HISBANN (1) Soren HANSEN		3 Dec 1707	Ì		Bur 16 Jan 1842 Prece Vester	ATHER	OTHER WIVES	WIFE Johanne CHRISTIANSEN	Born Place	14 Feb 1802	20 Jan 1862	Bur 27 USA LONG Christian THOMSEN	(2) 1	NUMBER OF THE PARTY OF THE PART	List such chief (whether thing or deal in order of high	₹	Martia SORENSEN	Hans Christian Sorensen HRISTED	Birthe Marie SORENSEN				10	

Other Marriages:

#2 Main and (2) Hans Andreas KARMARK; also child born, father Jens NIELSEN. #3 Hans md (2) 20 Jan 1866 Ane (Thristena IVERSEN; also (3) 1 Apr 1887 Nielsina Christina NIELSEN.

Sources of Information

Births/Christenings:

Authoronings.

Solution Registers of Vrejlev, 1797, p. 150 left (Film #6049, 189); Johanne — Parish Registers of Vrejlev, 1802, p. 177 top (Film #6049, 189); Maren — Parish Registers of Vrejlev, 1802, p. 177 top (Film #6049, 180); Maria — Parish Registers of Vrejlev, 1836, pp. 162-163, #24 (Film #6049, 190); Hans — Parish Registers of Vrejlev, 1836, pp. 163-163, #24 (Film #6049, 190); Hans — Parish Registers of Vrejlev, 1830, p. 196, #19 (Film #6049, 190); Birthe — Parish Registers of Vester Bronderslev, 1833, p. 158, #10 (Film #6049, 663).

Marriages:

Soren and Johanne — Parish Registers of Vrejlev, 1824, p. 284, #16 (Film #049, 190); Johanne and Josias — Parish Registers of Vester Bronderslev, 1848, p. 297, #2 (Film #049, 064).
Maria md (2) Hans Andreas Karmark; also child born, father Jens Nielsen.
Hans md (2) 20 Jan 1866 Ane Christena Iversen: also (3) I Apr 1887 Nielsina Christina Nielsen.

Deaths:

Soren — Parish Registers of Vester Bronderslev, 1842, p. 406, #3 (Film #049, 063); Johanne — Parish Registers of Vrejlev, 1862, p. 304, #3 (Film #049, 192); Maren — Utah Death Certificate #152(652).

Baptisms:

Soren — Logan Temple, Book A., p. 360, #13005 (Film #177, 837); Johanne — Salt Lake Temple (Film #587, 169); Marvn — Self-Endowmen Record, Endowmen House, Book (2, p. 123, #3308 (Film #188, 404); Marvin — Manti Temple, Book L2, p. 224, #8537 (Film #170, 413); Hans — Self-Endowment Record, Endowment House, Book E, p. 195, #4315 (Film #183, 404); Birthe—Salt Lake Temple, Book 5W, p. 623, #21777 (Film #185, 563).

Endowments:

Soven — Logan Temple, Book A, p. 168, #6293 (Film #177.955); Johanne — Logan Temple. Book A, p. 161A, #6386 (Film #177, 955); Maren — Endowment House, Book C, p. 129, #3008 (Film

#183, 404); Maria — Manti Temple, Book L2, p. 244, #6744 (Film #170, 460); Haus — Endowment House, Book E, p. 195, #4315 (Film #183, 404); Birthe — Salt Lake Temple, Book 6D, p. 44, #1006 (Film #184, 222).

ealings:

Johanne to Soren — Manti Temple (Film #170, 521); Maren and Hans to their parents — Manti Temple (Film #170, 504); Maria and Birthe to their parents — Manti Temple (Film #170, 529).

Necessary Explanations

Name Discrepancies:

— Soren is shown in most family records as Soren Christian Hansen. The middle name did not appear in any of the Danish Parish records but did appear in the 1884 census of Vester Bronderslev. The original temple work was done using the middle name.

The original comple work was note using the mindle hame.

— In some records the surmame of Maren is given as Hansen. This was due to some confusion at the time of their immigration when they were told that their last names should be the same as their

— Maria was called Marie Dorthe by her brother Hans in his journal. She was the only child of this couple that add not conte to America and did not join the Mornino church.

Hars larer assumed the surranne Heasted in Fordish sersion of the surranged the surranged the surranged to the place of the pla

— Hans later assumed the surname Hegsted, an English version of the name of his place of birth, — Birthe later assumed the name Birtie, an English version of her Danish name. It is assumed that Mourit's daughter Birtie was named after this relative (her great aunt).

Date Discrepancies:

— Johanne's actual baptism date was about 1860; however it is shown as 6 Dec 1967 at which time all previous ordinances were reconfirmed and ratified. This is the church policy, when an incomplete ordinance date was given for early church members. From the journal of her son, Hans C. S. Hegsted, we learn that she was a convert to the church in Dennark (about 1860). A search of the branch records of the Vendsyssel Conference was negative; however there are some torn-out pages on which were listed the names of fenalc members for the years 1855-1860. A search was also made of the Hjorring City Branch with negative results.

The temple work for Sorrer, Johanne, Maren, and Hans was duplicated at later dates. However we have used the earliest ordinance dates that could be documented.

Josias Sorensen THISTED 1821	TIANSEN	NAME & ADDRESS OF PERSON SUBMITTING SHEET	Mountte Mountteen Family Organization	The state of the s			Show the statement and record that the statement of the s		Step Grandson Grandson	FOLCE GENERATION SHEETS FOR FILMS ONLY	150 60 021	DATE SUGMETTED TO GENERALDGEAL SOCKETY	13 Sep 1982	≴i	RAPTIZED (Dew) ENDOWED (Date) WITE TO MUSE AND	200	SCAT Mad Co		6 Dec 1967 2 Oct 1884	Child Child Cleared									
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	HUSBAND (2) JOSTA	Born & JUL LOZI	ch. 9 Jul 1821	17 Apr 1843	4 Oct 1862	12 Ont 1862	2	HUSBAND'S	THER WIVES	WITE		Born 18 Feb 1802	ı	Ded 20 Jan 1862	-	3	Į	L	III List sech code (whether hing or dead) in seder of their]_:	F Martine JOSTASSEN	64	8	*		1		0	11

Josins — Parish Registers of Gerum, 1821, p. 5, #1 (Film #049, 005); Johanne — Parish Registers of Vrejlev, 1802, p. 177 top (Film #049, 189); Martine — Parish Registers of Vester Bronderslev, 1844, p. 184, #2 (Film #049, 064). Births/Christenings:

Jusius and Johanne — Parish Registers of Vester Bronderslev, 1843, p. 297, #2 (Film #049, 064); Johanne and Soren — Parish Registers of Vrejlev, 1824, p. 284, #16 (Film #049, 190).

Deaths:

Jushas — Parish Registers of Vrejlev, 1862, p. 288, #20 (Film #049, 192); Johanne — Parish Registers of Vrejlev, 1862, p. 304, #3 (Film #049, 192); Martine — Parish Registers of Jerslev, 1848, p. 443, #20 (Film #049, 062).

Baptisms:

Josias — Logan Temple, Book A, p. 360, #13011 (Film #177, 837); Johanne — Salt Lake Temple (Film #537, 169).

Endowments: Josias — Salt Lake Temple, #63402 (Film #445, 812); Johanne — Logan Temple, Book A, p. 161A,

Necessary Explanations

Name Discrepancies:

- Martine appears on a Family Group Record for Soren Christian Hansen in the main archives of the genealogical library. She is shown as the third child of Soren and her mother, It is not known what -Johanne's actual baptism date was about 1860; however it is shown as 6 Dec 1967 at which time all previous ordinances were reconfirmed and ratified. This is the church policy when an incomplete we learn that she was a convert to the church in Denmark (about 1860). A search of the branch records of the Vendsyssel Conference was negative; however there are some torn-out pages on which were listed the name of female members for the years 1855-1860. A search was also made of the Hjorring source was used to determine such information; no evidence can be found to substantiate this record. ordinance date was given for early church members. From the journal of her son, Hans C. S. Hegsted, City Branch with negative results. Date Discrepancies:

SE	HUSBAND Anders Christensen STALDKARL	en STAL	DKARL					Husband	Anders Christensen STALDKARL 1756	leπ STALDKARL	1756	
Bom	perhaps 1756							Wife	Johanne Kirstine LARSEN	LARSEN		
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HUSBA	ATHER				HUSBAND'S MOTHER							
HUSBY	HUSBAND'S OTHER WIVES									RELATION OF ABONE TO HUSBAND	J. J.	RELATION OF ABOVE TO WIFE
										Great Grandson		Great Grandson
¥ -	Johanne Kirstine LARSEM	LARSEN								FOUR GENERATION SHEETS FOR FILING ONLY	S FOR FILING OMLY	•
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WIFE										HUSBAND		22
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Œ	Christen Andersen MOLLER	4	Aug 1785	ΚφΙ	by, Farstrup	Aalborg	Derum	Maren JENSER		27 Oct 1875	6 Jun 1884	3 Feb 1942
£/J		Chr						29 Apr 1814	3 May 1866			33
je,	Kirsten ANDERSEN	29 J	Jul 1787	K61	by, Ferstrup	Aslborg Dem	Denm	Christen Jensen	SONDERUP	27 Oct 1875	16 Oct 1885	3 Feb 1942
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Σ	Moust ANDERSEN	- 1	Jan 1790	K61	by. Farstrup	Aalborz Denm	Denm	MATON CHRISTENSEN		27 Oct 1875	4 Jun 1884	3 Feb 1942
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Çe.	Bodil ANDERSEN		May 1792	Køl	by, Farstrup	Aalborg	Denn			Child	Child	3 Feb 1942
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Births and Christenings:

No record of Ander's birth found yet. The remaining births are all from the Parish Registers of Farstrup (Film #043, 363); Johanne, p. 4; Christen, p. 24 left; Kirsten, p. 26; Moust, p. 29 left; Bodil, p. 31; Bodil, p. 33; Anne, p. 36 left; Mayen, p. 42 right.

Anders and Johanne, Parish Registers of Farstrup, p. 122 (Film #043, 363); Moust and Maren, Parish Registers of Farstrup, p. 102, #35 (Film #043, 366); Maren and Jens. Parish Registers of Farstrup, pp. 339-340, #123 (Film #043, 367). The following marriages are taken from a Family Tree in Lars Maren, Kirsten and Christen, and Bodil and Lars. The wife and husband of Moust and Bodil Mouritsen's own handwriting, original sources have not yet been documented — Christen and respectively were sister and brother,

Deaths:

The following are all from the Parish Registers of Farstrup: Anders, p. 48, #1 (Film #048, 367); Johanne, p. 155, #65 (Film #048, 366); Moust, p. 475, #1 (Film #048, 367); Bodil (1st), p. 104 left (Film #048, 365); Anne, p. 108 left (Film #048, 365); Christen, Kirsten, and Bodil (2nd) per TIB record as given by Lars Mouritsen when he did their temple work — original source not documented

Baptisms:

77 (Film #177, 858): Bodil — #2811; Maren — #2810, Anne, Logan Temple, Book F3, p. 45¹. #81866 (Film #177,949). The following baptisms were duplicated at the Logan Temple: Anders, 7 Mar 1988; Johanne, 25 Jan 1941; Christen, 7 Mar 1988; Moust, 7 Mar 1988; Bodil, 27 Apr 1940; Maren, 7 Mar 1988 and 12 Jun 1948. Anders — #8707, Johanne — #8715, Christen — #8704, Kirsten — #8711, Moust — #8702 (Film #183, 387). The following are from the Logan Temple Records of Baptisms for the Dead. Book S. p. The following are from the Endowment House Records of Baptisms for the Dead, Book F. p. 186

Endowments:

p. 7, #346 (Film #177, 955) — work done again 23 Jun 1938; Kirsten, Logan Temple, Book B. p. 212, #7503 (Film #177, 956); Moust, Logan Temple, Book A, p. 4, #159 (Film #177, 955) — work done again 1 Jul 1938; Bodil, Logan Temple, Book J. p. 84, #3013 (Film #177, 964); Anne, Logan Temple, Book E.3, p. 441, #9241 (Film #178, 041); Maren, Logan Temple, Book E.3, p. 441, #9241 (Film #178, 041); Anders, Logan Temple, Book B, p. 150 #5281 (Film #177, 956) — work done again 21 Jun 1938. ohanne, Logan Temple; Book 7, p. 111, #3642 (Film #178, 004); Christen, Logan Temple. Book A. 964) - work done again 29 Oct 1948.

Sealings:

Johanne to Anders, Logan Temple, Book R, p. 898, #22098 (Film #178, 085); Christen, Kirsten, Moust, Bodil and Bodil to their partners, Logan Temple, Book T. p. 572 (Film #178, 111); Anne and Maren, Logan Temple, 18 Apr 1949, no pages (Film #455, 014) — Bodil (1st) was scaled again at this

Necessary Explanations

Name Discrepancies:

either Anders Christensen ur Anders Jensen. This sheet also shows two additional childen - Laurs There is a Family Group Record in the Main Archives for this family which shows the fathers to be

Anders Staldkarl or Anders Christensen Staldkarl. A comparison of the birth date of Laurs with the Military Levying Rolls shows this child to be the son of Anders Christian Nielsen; similarly the Anne — In the 1930's and 1940's Joseph H. Merorill hired Eva M. Gregerson, a Danish researcher, to extend the Mouritsen pedigree. In so doing she asserted that Anders Christensen Staldkarl was the and another Anne Kirstine born 1793. The reference to Anders Jensen comes from the christening son of Christian Christensen Skraeder and Else Andersen. We have now definitely disproved this connection. However, many families and several generations of this false connection were cleared records maintained in the Mouritsen and Merrill families. At the present we are unable to determine record for Moust; the entries for the other six children refer to the father as Anders Christensen or Kirstine born in 1793 belongs to Anders Nielsen and not to our ancestor at all. The 1801 Census for Kolby (Film #039, 024) further substantiates that these two children did not belong to our family. and temple work was done. These Family Group Records are a substantial part of the old genealogical who were the parents of our Anders Christensen.

Hendrup. It was common in rural Denmark for the men to assume a surname in addition to their patronymical surname. This additional name added a little extra prestige to their family and helped distinguish them from the many others who had their same patronymical name. — On this sheet you will see the use of secondary surnames such as Staldkarl, Moller, Sunderup, and

The mother's name appears in the temple records as Christine.
 Child #2, Kirsten, appears in the temple records as Kirstine.

- Child #3, Moust, was also known as Maust, Mourits, or Mouritz.

 The husband of Bodil appears in many records as Laust or Lauritz, both nicknames for Lars. - Child #5, Bodil, appears in the temple records as Bodel Anderson in error

Place Discrepanies:

—The TIB card for Anders states that he was born in Logstor Parish. The earlier name for this place was Logsted; however, no record of a birth for an Anders Christensen was found for the years 1747-1756 which would match our ancestor.

Date Discrepancies:

must be extrapolated by the researcher. An error in correctly evaluating the Feast Day would cause an error in the christening date. For example, Moust was christened "the 2nd Sunday after the day of the Holy Three Kings." This religious day fell on Wednesday, January 6th, that year, so the following — All of these christening dates are stated as they relate to a Feast Day or Holiday and, therefore, Sunday was the 10th and the 2nd Sunday would have been 17 Jan. 1790.

would place his year of birth as 1753. (b) Christening date of Johanne was misinterpreted by the former researchers as the 4th Sunday after Epiphany, the record appears to read the 2nd Sunday, hence a two week difference in the date. (c) Birthdate of 4 Sep shown for Child #1. Christen. Since the latter is in error. (e) Death date of child #4 is shown to precede the christening date by two months — clearly in error. (f) Child #6 was buried on the "General Prayer Day" 1805. No exact date can be given for a prayer day. This prayer day did fall between April 28th and May 30th. I do not know from —Several dates on the Main Archives sheet are in error as follows: (a) Birth year of Anders — this was taken from the last census before Anders died. The earliest records of Anders (the 1787 census) this date follows the actual christening date it has to be wrong. (cl) Birthdate of 29 Jul shown for Child #2; Kirsten and a christening date of 14 Aug shown. The former is actually the christening dute and where the date of May 10th was derived. (g) Temple ordinances were duplicated as already mentioned. I have used the earliest dates found.

Charles of a children of

Christen, Parish Registers of Skarp-Salling, p. 246 (Film #043, 469). All of the following are from the Parish Registers of Farstrup (Film #043, 363): Birthe, p. 1, Peder (1st), p. 24 left; Peder (2nd), p. 25 left; Lars, p. 28 left; Maren, p. 29; Ole, p. 32; Kirsten, p. 37. Births and Christenings:

Christen and Birthe, Parish Registers of Farstrup, p. 122 (Film #043, 365); Birthe and Niels, Parish Registers of Farstrup, p. 87 (Film #043, 365); Maren and Moust, Parish Registers of Farstrup, p. 102, #35 (Film #043, 366). The following matriages are taken from a Family Tree in Lars Mourissen's own handwriting, original sources have not yet been documented - Peder and Karen, Lars and Bodii, and Ole and Anc. It is not known if Kirsten married or not. The wife and husband of Laust and Maren respectively were sister and brother.

Christen, Parish Registers of Farstrup, p. 103 (Film #042, 365); Birthe, Parish Registers of Farstrup, p. 168 (Film #048, 366); Peder (1st), a check in the burial records for 1785-1787 was made but nothing found. Since he is not listed in the 1787 census and since the next child born in 1786 was given the same name, it is clear that the first Peder died as an infant; Maren, Parish Registers of Farstrup, p. 594, #16 (Film #048, 367). All of the following are from the genealogical records compiled by Eva M. Gregerson for Joseph H. Merrill but the original source is not documented: Peder (2nd) and Lars.

Baptisms:

respectively; Peder (2nd) and Maren, Endowment House, Book F. p. 186, #8706 and #8708 respectively (Film #183, 887); Lars and Ole, Logan Temple, Book S, p. 74, #2685 and #2686 respectively (Film #177, 858); Kirsten, Logan Temple, Book F3, p. 451, #31365 (Film #177,949). On 12 Jun 48 the baptisms for all of this family except Lars and Kirsten were done again at the Logan Christen and Birthe, Logan Temple, Book 32 (Film #177, 930), p., 233, #8594 and p. 234, #8956 Temple. These are the dates shown on their respective TIB cards.

p. 1040, #83752 (Film #177, 999); Peder, Logan Temple, Book B, p. 211, #7469 (Film #177, 956); Christen, Logan Temple, Book Y2, p. 830, #24055 (Film #178, 025); Birthe, Logan Temple, Book 2,

Lars, Logan Temple, Book I, p. 83, #2991 [Film #177, 964]; Maren, Logan Temple, Book A, p. 5, #194 [Film #177, 955]; Ole, Logan Temple, Book I, p. 84, #3033 [Film #177, 964]; Kirsten, Logan Temple, Book E, p. 440, #9240 [Film #178, 041]. In July 1948 the endowments for all of this family except Lars and Kirsten were done again at the Logan Temple. These are the dates shown on their respective TIB cards. A baptism and endowment were performed unnecessarily on 12 Jun 1948 and Jun 1948 respectively for Peder (1st) who died as an infant.

Birthe to Christen, Logan Temple, Book Q, p. 897, #31212 (Film #178, 084); Peder (2nd), Lars, March, and Ole to their parents, Logan Temple, Book T, p. 572 (Film #178, 111); Peder (1st) and Kirsten to their parents, Logan Temple, 18 Apr 1949, no pages (Film #455, 014) — All of the other children and the parents were scaled again on this occasion.

Necessary Explanations

discrepancies as noted below:

There is a Family Group Record in the Main Archives for this family filed under Pedersen. There are several

Name Discrepancies:

name derives from their home town of Hemdrup in Skarp-Salling Parish, which adjoined Farstrup Parish. Of eleven original sources checked the name was used as Hemdrup in six; in the other five it — The name Hemdrup as used by the father was also spelled as Hendrup as used by his son Lars. The was shown as Christen Pedersen. I could find no evidence of the Henndrup spelling.

- The wife is recorded sometimes as Olesen instead of Olufsen and once as Birgitte instead of Birthe.

— Child #3 appears as Laust and Lauritz. His children assumed the name Laustsen or Lausen and not Larsen.

Place Discrepanies:

The father's birthplace is shown as Halling — a mispelling of Skarp-Salling.

Date Discrepancies:

—The marriage date is given in error as 1783 instead of 1784. The marriage date of 1784 is further substantiated by an entry in the Parish records dated 21 May 1784 announcing their betrothal.

—The temple ordinances were duplicated as already mentioned. I have used the earliest dates found.

EN		NAME A ADDRESS OF PERSON SUBMITTING SHEET	Mourits Mouritsen Family Organization				RELATION OF ABOVE 10 INJERAND MELATION OF ABOVE TO WIFE		ves X 4th Generation	DATE SUBMITTED TO DEMEALOGICAL SOCIETY	15 Sep 1982	LOS ORDINANCE D		unidentitied unidentitied Do Not Seat	WINE WASHINGTON AND THE PROPERTY OF THE PROPER	מכען דבר דבר ליכם									
Husband Niels CHRISTENSEN	Wife Birthe OLUFSEN	Ward 1.	Examiners: 2	Stake of	Mission -							4)			WHEN DED YEAR MAIN YEAR										
	Denmark											West of the Control o	naren cantolbusta		DATE OF STATE OF STAT	COORUMA				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	rd, Farstrup, Aalborg, Denmark		alborg, Denmark			HUSBAND'S MOTHER		on Pedigree Chart #1)		trup, Aalborg, Denmark	trup, Aalborg, Denmark	Farstrup, Aalborg, Denmark	J.		WHERE BORN	IOME									
ISEN	Place of Hornsgaard,		Place Farstrup, Aslborg,		Place			(Same as #11	Dana	Place Staun, Farstrup,	- 1	Mace Farstrup, A	varvan Iristen Pedersen H		WHEN BORN										
HUSBAND (2) Niels CHRISTENSEN			22 Jun 1804	44	100	АТНЕЯ	HUSBAND'S OTHER WIVES	Rithe Olliesen	מלו מוני שווי מיני מיני מיני מיני מיני מיני מיני מ	7 Apr 1756	19 Sep 1829	Bur, 27 Sep 1829 Place	13	\$000	CHILDREN Use seek solid (whether hing to deed in order at birth	No Children			-					-	
HUS	Born	ě	Werr.	Died	i	HUSB	HUSB	N I		 	Died	Bur.	WIFE		ž z	1_	er.	6	ļ.	100	sp sp		9	5	=

All of the following are from the Parish Registers of Farstrup (Film #043, 365) unless otherwise noted.

Births and Christenings:

Niels — Unable to identify him. There is no age given at the marriage in 1804. He has no children with Birthe. An area search of all surrounding parishes did not yield a record of his remarriage between 1829-1834. Neither the 1834 Census or military levying rolls showed any good possibilities. Birthe - 1756. p. 1, right.

Marriages: Nicls and Birthe — 1804, p. 87; Christen and Birthe — 1784, p. 122.

Deaths: Niels — cannot identify; Birthe — 1829, p. 163 (Film #043, 366),

Baptisms: Birthe — Logan Temple, Book 32, p. 234, #8956 (Film #177, 930).

Birthe - Logan Temple, Book 2, p. 1040, #33752 (Film #177, 999).

Necessary Explanations

A Family Group Record could not be found for this couple in the main archives section.

Name Discrepancies:

- Birthe is recorded sometimes as Olesen instead of Oluísen and once as Birgitte instead of Birthe.

Humband Hans Christian SORENSEW 1762	Maren MADSEN	1. I I I I I I I I I I I I I I I I I I I	Example 2. Mourits Mouritsen Family Organization	States or	Melon		MELATION OF ABOVE TO MURBAND RELATION OF ABOVE TO WIFE	Great Grandson Great Grandson	FOUND DENEMBERS FOR FLAND ONLY	ves X 4th Generation	DATE SUBMITTED TO GENERAL DOCKETY	15 Sep 1982	LDS ONDINANCE DATA	ZEO (Dete) ENDOWED (Dete) SEALED FO	30 Sep 1884 23 Jan 1958 3 Oct 1884	MARIN DIED	DAY.	30 Sep 1884 1 Oct 1884	PV PV		29 4 Aug 1882 29 Sep 1936 27 Jan 1937 Cleared					
(Same as #12 on Pedigree Chart #1) SEN		Sorkrog, Raabjerg, Hjorring, Denmark		Guldager, Vrejlev, Hjorring, Denmark	Vrejlev, Hjorring, Denmark						Guldager, Vreilev, Hjorring, Denmark	Guldager, Vrellev, Hjorring, Denmark		WATER MOTHER MATER ANDERSEN		MACON SERVICE OF THE PROPERTY AND THE PROPERTY OF THE PROPERTY	EAR TOWN	Chr 3 Dec 1797 Guldager, Vreilev Hjorring Denm Johan	Chr 18 Mar 1801 Guldager, Vrejlev Hjorring Denm	Chr 7 Jul 1803 Guldager, Vrejlev Hjorring Denm	Chr 15 Jun 1806 Hiorring Hiorring Denm Mads Christian					
HISBAND Hans Christian SORENSEN		21 Feb 1762	7 Jan 1798	20 Feb 1834	2 Mar 183	HUSBAND'S FATHER SOTEN CHRISTENSEN		OINTER WINES	WIFE Maren MADSEN		20 Feb 1774	7 Jun 1859	12 Jun 1859	'S FATMER Mads LARSEN	WIFE'S OTHER HUSBANDS	BEX CHILDREN	SNAME	M Soren HANSEN	? F Margrethe HANSEN C	M Mads Christian HANSEN C	F Maren Kierstine HANSEN	100	Pe	-	01	58

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Sources of Information

Births/Christenings:

top right #4 (Film #049, 106); Maren — Parish Registers of Vrejlev, 1774, p. 283 (Film #049, 189); Soren — Parish Registers of Vrejlev, 1797, p. 150 left (Film #049, 189); Margrethe — Parish Registers of Vrejlev, 1801, p. 173 right (Film #049, 189); Mads — Parish Registers of Vrejlev, 1803, p. 186 left (Film #049, 188); Maren — Parish Registers of Hjorring, 1806, p. 8 (Film #049, 031). Hans — Parish Registers of Raabjerg, 1762, p. 170, left #4, Book Mako Book 2, p. 24, left bottom and

Hans and Maren — Parish Registers of Vrejler, 1797-1798, p. 397 right (Film #049, 189).

Hans — Parish Registers of Vrejlev, 1834, p. 352, #3 (Film #049, 190); Maren — Parish Registers of Vrejlev, 1859, p. 300, #11 (Film #049, 192); Soren — Parish Registers of Vester Bronderslev, 1842, p. 406, #8 (Film #049, 063); Maren — FGR for Mads Christian Sorensen submitted by Mary E.R. Christensen in Main Archives of Gencalogical Library (no proof given).

Hans — Logan Temple, Book A. p. 360, #13006 (Film #177, 837); Maren — Salt Lake Temple, #86541 (Film #445, 819); Soren — Logan Temple, Book A. p. 360, #13005 (Film #177, 837); Margrethe — Salt Lake Temple, Book 5W, p. 628, #21782 (Film #188, 563); Mads — Logan Temple, Book Q. p. 383, #14015 (Film #177, 856); Maren — Salt Lake Temple, Book 5W, p. 628, #21781 (Film #183, 563).

Endowments:

Logan Temple, Book A. p. 168, #6293 (Film #177, 955); Margrethç—Salı Lake Temple, Book 9C, p. 998, #22457 (Film #184, 221); Mads — Logan Temple, Book 1, p. 69, #2478 (Film #177, 963); Maren — Salı Lake Temple, Book 6C, p. 933, #21016 (Film #184, 221). Hans — Salt Lake Temple (Film #446, 069); Maren — Salt Lake Temple (Film #445, 819); Soren —

Scalings:
Maren to Hans Logan Temple, Book A, p. 98, #1845 (Film #178, 060); Soren, Margrethe, and Mads
to their parents — Provo Temple, CFI #75-10416-19 (Film #1,058,405).

Necessary Explanations

Name Discrepancies:

— Hans Christian was also known as Hans Christian Post indicating he probably was a postman while living in Hjorring City as that is the earliest appearance of its use.

not appear in any of the Danish Parish records but did appear in the 1834 census of Vester Soren Hansen is shown in most family records as Soren Christian Hansen, The middle name did Brondersley. The original temple work was done using the middle name. Margrethe's name appears as Margrette on her TIB card.

Place Discrepancies:

— The birthplace of Maren Kierstine is shown in the temple and archive records as Guldager. For a short time Hans C. Sorensen lived in Hjorring City where his daughter Maren Kierstine was born.

Date Discrepancies:

However there is no doubt, as to the identity of the individuals for whom the work was being children to parents. It is very likely that these sealings were done at an earlier time but there was no and endowments, as these names were resubmitted with different dates or spellings. In all cases we Mads Christian are now in the CFI but I have not used that data because earlier dates can be documented. The sealing dates are more difficult to document because there is no index to sealings of When the original temple work was done the identifying data was often estimates and not accurate. performed. However this incomplete data led to many duplications of temple work, both baptisms have used the earliest dates that could be verified. The father and children Soren, Margrethe, and easy way to find those dates.

(Film #177, 861); Anne—Logan Temple, Book T, p. 253, #9304 (Film #177, 859); Johanne—Salt Lake Temple (Film #337, 169); Jens—Logan Temple, Book A, p. 360, #13008 (Film #177, 837).

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					Neis		Berthe Kirstine CHRISTIANSEN		Dorthes Margrethe CHRISTIANSEN		CHILDREN List such child (whether hing as dead) in order of time Given Names SURNAME	HUSBANDS	E'S FATHER	21 Dec 1823	15 Dec 1823	STATE TOO	FE (1) Maren CHRISTENSEN		OTHER Wives (2) 25 Sep 1825 Birgithe MIELSEN	ND'S FATHER	27 Feb 1842	16 Feb 1842	26 Dec 1790	18 00+ 1761	13 Sep 1761	MISMANN Christian THOMSEN
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		<u>_</u>		Kristine Marie	協一	惊片	Never Married	Kirsten JENSEN	Palle CHRISTENSEN	Thomas Christian	MONING MANAGEMENT OF STATE									COMM	L	Stake or	Etaminus: 2	Ward 1	Wife	Husband
				THOMASEN 1879	0 Jan	Jan	TILL		UM P	HANSEN	HANGE A	OSC LEGIS													Maren CHRISTENSEN	Christian THOMSEN 1761
_				30 Sep 1884	6 Dec 1967	20 Jan 1903	29 Nov 1904	30 Sep 1884	20 Jan 1903	29 Jan 1907	20 May 1913	30 Sep 1884	HUSBAND (Deve)		15	DATE SUMMITTED TO GENEALOGICAL SOCIETY	YES X	FOUR DENERATION SHEETS FOR FILMO ONLY	Great Grandson	RELATION OF ABOVE TO HUSBAND			Mourits Mou	NAME & ADDRESS OF PERSON SUBMITTING SHEET	SEIN	201 1761
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				5 Jun 1914	2 Oct 1884	5 Feb 1903	8 Dec 1904	1890	4 Feb 1903		1	3 Oct 1884	(Onle)	LDS ORDINANCE DATA	32	CHETY	4th Generation	ATMC	Great	MELATION OF			Family	AG SHEET		
				11 May 1955	11 May 1955	11 May 1955	11 May 1955	11 May 1955	F	11 May 1955	SEALED IT WAS TOND	17. 四. 1955	WARE TO HUSBAND	ATA			ation		Great Grandson	RELATION OF ABOVE TO WIFE			Mourits Mouritsen Family Organization			

Other Marriages:

#6 Johanne md (2) 17 Apr 1843 Josias Sorensen THISTED

Sources of Information

All of the following Danish sources are from the Parish Registers of Vrejlev unless otherwise noted.

Births/Christenings:

#049, 189); Dorthea — 1792, p. 122 bottom (Film #049, 189); Thomas — 1795, p. 132 (Film #049, 189); Berthe, 1797, p. 143 (Film #049, 189); Anne, 1799, p. 160 bottom (Film #049, 189); Johanne — Christian - Not documented yet; Maren - Not documented yet; Inger - 1791, p. 113 top (Film 1802, p. 177 top (Film #049, 189); Jens — 1804, p. 193 top (Film #049, 189).

Deaths:

Marriages: Christian and Maren — 1790, p. 381 bottom (Film #049, 189); Christian and Birgithe — Parish Registers of Ugilt, 1825, p. 140, #4 (Film #049, 170).

Christian — 1842, p. 445, #5 (Film #049, 191); Maren — 1823, p. 427, #1 (Film 049, 189); Berthe — 1825, p. 428, #12 (Film #049, 189); Johanne — 1862, p. 304, #5 (Film #049, 192); all other deaths

documentation done for these dates. are from the TIB cards for the other children and it is assumed they were from prior research. No

Baptisms:

Christian — Logan Temple, Book A, p. 360, #13007 (Film #177, 837); Maren — Manti Temple, Book V, p. 371, Line 26 (Film #170, 401); Inger — Logan Temple, Book X, p. 80, #2859 (Film #177, 865); Dorthea — Logan Temple, Book T, p. 253, #9301 (Film #177, 859); Thomas — Logan Temple, Book T, p. 253, #9268 (Film #177, 859); Berthe — Logan Temple, Book V, p. 79, #2901

(Film #177, 861); Anne—Logan Temple, Book T. p. 253, #9304 (Film #177, 859); Johanne—Salt Lake Temple (Film #537, 169); Jens—Logan Temple, Book A. p. 360, #13008 (Film #177, 897).

Endowments:

Christian, Logan Temple, Book A, p. 163A, #6436 (Film #177, 955); Maren — Manti Temple, Book L, p. 224, #8039 (Film #170, 448); Inger — Logan Temple, Book N, p. 74, #2657 (Film #177, 968); Dorthea — Logan Temple, Book J, p. 408, #16, 263 (Film #177, 964); Thomas — Logan Temple, Book E, p. 119, #4317 (Film #177, 959); Berthe — Logan Temple, Book K, p. 372, #13, 530 (Film #177, 965); Anne — Logan Temple, Book J, p. 453, #16, 362 (Film #177, 964); Johanne — Logan Temple, Book A, p. 161A, #6386 (Film #177, 955); Jens — Manti Temple, Book A-2, p. 277, #7588 (Film #170, 448).

Sealings: Maren to Christian and children to parents — Arizona Temple. (Film #456, 302).

Necessary Explanations

Name Discrepancies:

Inger Marie. Inger Marie is recorded in christenings as Maren. However all other records show her name as

Thomas Christian is recorded in christenings as Thomas. However all later entries show the full

Date Discrepancies:

name as Thomas Christian.

individuals for whom the work was being performed. This incomplete data led to many duplications of temple work, both baptisms and endowments, as these names were resubmitted with different — Most of this temple work was done several times. When the original work was done the identifying data was often estimates and not accurate. However there is no doubt as to the identity of the dates or spelling. In all cases we have used the earliest dates that could be verified.

Christian THOM 1761 1761 1825 1842 1842 Thomas JENSEN 26 Dec 1790 Mai	(Same as #14 co. Hogsted, Vre. co. Vrellev. Hjoo co. Ugilt. Hjoo co. Hogsted, Vre. co. Hogsted, Vre. co. Vreilev. Hjoo co. Vreilev. Hjoo co. Vreilev. Hjoo			Husband Write Ward Examinence: State or Mession	Christian THOMSEN Birgithe NIELSEN L	1761 NAME & ADDRESS OF PERSON SAMITIMO SMEET MOUTTLES HOUTTLESEN Famil MELANDOW OF ABOVE TO HUSSAND Great Greates on Step COM COMMANDA SMEET FOR FUND DAY YES [X] 4th Ge	1761 Mourits Houritsen Family Organization Mourits Houritsen Family Organization Mourits Houritsen Family Organization Mourits Houritsen Family Organization Family Organization Fallnow of Amove To Wate Step Great Grandson DOWY Th Generation	
19 Feb 1878	1	Mellen Schreborg, Hormestad, Hjorring, Taars, Hjorring, Denmark	ing, Denmark			one summes to demanderal society 15 Sep 1982	GENEALOGUCAL SOCIETY 15 Sep 1982	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	a vicitors	o occasus, Deamark	Harris Cum Townson	THE PARTY OF THE P		LDS	LDS ORDINANCE DATA	Ä
HUSBANDS		apiner	NO CHATTATATA	2460		CANDECHE (Date)	ENDOWED (Date)	SCALED (Date and Fample) WHE TO RUSSIAND MT
SEX List each dold (whether long or dead) in order of both Given Names SURNAME	NEOB NEHW	WHERE BORN	STATE ON	20 Planton Abata do 3190	DAY WHEN DIED YEAR	30 Sep 1884	3 Oct 1884 1	7 Oct 1934
M Niels CHRISTIANSEN	23 May 1826	Hogsted, Vrejlev	ng Denm	0	Kirsten ANDERSEN	26 Oct 1897 11 Sep 1928	29 Oct 1897 2	CMICHEN TO PARENTS
M Hans CHRISTIANSEN	Sep		Hjorring Denm			1-1		MT 7 Oct 1934
Maren CHRISTIANSEN	18 Jul 1835	Hogsted, Vrejlev	Hjorring Denm			20 Aug 1938 13 Jul 1940	5 Jan 1939 17 16 Jul 1940 17	ا ا
Berthe Marie CHRISTIANSEN	15 Feb 1839	Hogsted, Vrejlev	Hjorring Denm		4 Mar 1839	Shild	Child	Oct
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All of the following Danish sources are from the Parish Registers of Vrejlev, unless otherwise noted:

Births and Christenings:

Christian — 1761, p. 148, #2 (Film #049, 189); Birthe — Parish Registers of Hormestad, 1794, p. 192 left top (Film #049, 084); Niels — 1826, p. 64, #10 (Film #049, 190); Hans — 1829, p. 84, #16 (Film #049, 190); Christen — 1832, p. 11, #15 (Film #049, 190); Maren — 1835, p. 125, #11 (Film #049, 190); Berthe — 1839, p. 155, #6 (Film #049, 190).

Deaths:

Marriages: Christian and Birgithe — Parish Registers of Ugilt, 1825, p. 140, #4 (Film #049, 170): Christian and Maren — 1790, p. 381 bottom (Film #049, 189).

Baptisms: Christian — 1842, p. 445, #5 (Film #049, 191); Birgithe — 1878, p. 359, #8 (Film #500, 414); Berthe — 1899, p. 381, #5 (Film #049, 190). Christian — Logan Temple, Book A, p. 360, #13007 (Film #177, 837); Birgithe — Logan Temple, Book Q, p. 382, #13997 (Film #177, 835); Niels — Manti Temple, Book J2, p. 359, #13833 (Film #170, 411); Hans — Manti Temple, Book L2, p. 228, #8711 (Film #170, 415); Christen — Salt Lake

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Temple, Book 61, p. 672, #23844 (Film #183, 575); Maren — Manti Temple, Book V2, p. 147, #5361 (Film #170, 423).

Endowments:

Christian — Logan Temple, Book A, p. 163A, #6436 (Film #177, 955); Birgithe — Logan Temple, Book I, p. 73, #2649 (Film #177, 963); Niels — Manti Temple, Book I2, p. 538, #14836 (Film #170, 457); Hans — Manti Temple, Book I.2, p. 217, #6016 (Film #170, 460); Christen — Salt Lake Temple, Book 61, p. 1195, #26504 (Film #184, 315); Maren — Manti Temple, Book X2, p. 731, #20012 (Film #170, 472).

Sealings:

Birgithe to Christian — Manti Temple, Book E2, p. 969, #20795 (Film #170, 519); Children to parents - Not documented yet.

Necessary Explanations

Date Discrepancies:

Library Most of this temple work was done several times. When the original work was done the identifying dates were often estimates and not accurate. However there is no doubt as to the identity of the individuals for whom the work was being performed. This incomplete data led to many duplications of temple work, both baptisms and endowments, as these names were resubmitted with different dates or spellings. In all cases we have used the earliest dates that could be verified.

15 Jul 1725		Aalborg,		(1) Karen NIELS	1725 NAME A ADDRESS OF PERSON SUBVITING SHEET
9 Jun 1754	Kolby.	Aalborg,		Examineux 2	Mourits Mouritsen Family Organization
1805	8C8			Mission	
ATHER KOT	2	MOTHER	Anna		
OTHER WYES (2) 5 Feb 17	5 Feb 1776 Maren PEDERSEN				RELATION OF ABOVE TO HUSBAND 2 G Gdison
WIFE (1) Karen NIELSEN	EN .				FOUR GENERATION SHEETS FOR FILING ONLY
(+)	Place				YES 🔣
Probably 22 Mar 1722		Kelby, Farstrup, Asiborg, Denmark			DATE SUMMITTED TO GENEALOGICAL SOCIETY
					15 Sep 1982
22 Oct 1775		Kolby, Farstrup, Aslborg, Denmark			LOS ORDINANCE DATA
WIFE'S FATHER NIGHT LADEROGED		WIFE'S	Johanne MIELSEN		BAPTIZED (Dele)
WIFE'S OTHER					Diresen
SEX CHILDREN	WHEN BORN	WHERE BORN		DATE OF PRIST HAPPINGE DAY WHEN DIED YEAR	MUE SUN
Given Names SURNAME	DAY MONTH YEAR	TOWN	Abilimos Abilimos Abilimos	TO WORK OT	27 Jul 1950
M Morten LARSEN	Ohr 19 Aug 1753	Kélby, Farstrup	Anlborg Denn	Buk 14 Jan 1759	Child
? Child IARSEN	3	Kólby, Farstrup	Aalborg Denm	But 2 Feb 1758	Unidentified Unidentified Do Not Seal
F Johanne Kirstine LARSEN	Chr 14 Jan 1759	Kélby, Parstrup		Anders Christensen STALDKARL	27 Oct 1875
M Morten LARSEN	1760	Kelby, Farstrup	Aalborx Denm		Child
F Helvig LARSEN (twin)	Chr 29 Sep 1761	Kølby. Farstrup	Aalborg Dena	26 Nov_1790 LARSEN	5 Dec 1950
M Morten LARSEN (twln)	(29 Sep)1761	Kélby. Parstrup	Aalborg Dena	Bur 29 Sep 1761	Child
Morten LARSEN	Chr 29 Sep 1763		Aalborg Dens	Buk 23 Sep 1764	Child
F Maren LARSEN	Chr 11 Jun 1766	Kolby. Farstrup	Aalborg Dens		20 Jan 1953
10					

Christenings:

The following are all from the Parish Registers of Farstrup (Film #043, 365). Lars—p. 53; Karen—p. 39; Morten (1st)—p. 145b; Child—No christening record but record of Mother being introduced, p. 57 left; Johanne—p. 4; Morten (2nd)—No christening record but record of burial of a child without being christened, p. 96; Helvig—p. 7 left; Morten (3rd)—No christening record but record of burial of a child without being christened, p. 96; Morten (4th)—p. 8; Maren—p. 10 left.

Burials:

The following are all from the Parish Registers of Farstrup (Film #043, 365). Lars and Karen — p. 145; Lars and Maren — p. 121.

Baptisms:

The following are all from the Parish Registers of Farstrup (Film #043, 365) except as otherwise noted. Lars—p. 108; Karen—p. 99; Morton (1st)—p. 96 left; Child—p. 95; Johanne—p. 155, #65 (Film #043, 366); Morten (2nd)—p. 96; Helvig—Not documented; Morten (3rd)—p. 96; Morten (4th)—p. 97; Maren—Not documented.

Endowments: Lars — Logan Temple (Film #447, 797); Karen — Logan Temple (Film #447, 791); Johanne —

Lars — Logan Temple, Book G-3, p. 385, #82587 (Film #177, 950); Karen — Logan Temple, Book G-3, p. 233, #59602 (Film #177, 950); Johanne — Endowment House, Book F-p. 186, #8715 (Film #185, 587); Helvig — Logan Temple, Book C-3, p. 385, #82538 (Film #177, 950); Maren — Manti Temple, Book D, p. 100, #46860 (Film #170, 427).

Logan Temple, Book 7, p. 111, #8642 (Film #178, 004); Hclvig — Logan Temple (Film #447, 813); Maren — Manti Temple (Film #453, 759).

Sealings:

Karen to Lars — Manti Temple (Film #458, 575); Morten (Ist), Johanne, Helvig, Morten (4th), and Maren to their parents — Manti Temple (Film #458, 575); Morten (2nd) & (3rd) to their parents—These sealings are in progress now (1 June 1978).

Necessary Explanations

Name Discrepancies:

—There is a Family Group Record in the Main Archives of the Genealogical Library that shows six children for this family, including a daughter Anne Kirstine born abt 1756 and excluding the second and third Morten. There is no proof that links the girl Anne Kirstine to this family, there is no record of her burial nor does she appear with this family in the 1787 Census. Eva Gregerson who did the original research work for Joseph H. Merrill, however, did mention the two Mortens in her notes but failed to include them on the group sheet; perhaps she assumed they were stillborn children. Because they were given names even though they were never christened it is probable they were live births and it is recommended that they be sealed to their parents.

In addition, no direct proof can be found to identify Karen Niclsen. Part of the problem is that no probate records can be found for this couple. The most likely jurisdiction would be the Krastrup probate records can be found for this couple. The most likely jurisdiction would be the Krastrup Estate but unfortunately no probate records exist for this jurisdiction for this time period. The only information found that pertains to Karen is that she was age 55 at her death placing her birth in 1722. Now if this age is absolutely correct and if she was actually born in Farstrup Parish, then the only possibility of her birth would be as the twin daughter of Niels Ladefoged born 22 Mar 1722. So circumstantially this entry does relate. However there is another Karen christened 7 Sept 1726, the daughter of Niels Andersen and Maren Andersdatter. This entry could also relate to our pedigree. There is no proof that our Karen was identical to the daughter of Niels Ladefoged.

— Again, circumstantially, Karen gave birth to twins which suggests the possibility she was a twin herself. Also, at the christening of three of her children one of the witnesses was Hans Ladefoged, who may have been a relative. At any rate the assumption regarding Karen's identity seems the most who may have been a relative. At any rate the assumption regarding Karen's identity seems the most who may have been a relative. At any rate the assumption regarding Karen's identity seems the most window in the control of the con

reasonable and the temple work was done accordingly by Joseph H. Merrill.

Date Discrepancies:

—When the temple work was submitted showing Karen as a parent, her own parents were not shown and the temple work was duplicated — baptism 50, Jan 1953 and endowment 9 Feb 1953 at Manti.

—The christening date for the third child, Johanne, was misinterpreted by the former researcher as the 4th Sunday after Epiphany. The record appears to read the 2nd Sunday; hence a two-week difference in the date on this sheet and the date of 28 Jan 1759 as shown on the Archive Record.

				l	ı	1	I.			1 37 "	1 /4	Bur.	9 2	9 9	1		100	35	1 1		CP F	Born _	60
						Karen LARSEN	Kirsten LARSEN	Lers LARSEN	CHILDREN LM each SM (Notes thing at dark in order of Ma) Given Names SURNAME	WIFE'S OTHER	WIFE'S FATHER	Nov 1786			abt 1736-	3	OTHER WIVES (1) 9 Jun 17	Morten LARSE	18 Oct 1805		5 Feb 1776		HUSBAND LATE MORTENSEN
						Chr25 Feb 1781	Ohr13 Jun 1777	1776	WHEN BORN				Piece	Pace .	MACO		54 Karen HIELSEN		ace Appropri	E4152	WATOA.	10.4	
						Kalby, Farstrup	Kølby, Parstrup	Kelbr. Farstrup	TOWN WHERE E		MOTHER L	rup, Aalborg, Denmar						MOTHER SHANDS	rup, Aalborg, Denmar	min Asilborg Denmar	ATOOL SA		(Same as #18 on Pedigree Chart #1)
						Aalbor	Aalbor	/allbox	BORIN			*			-			Arms	*	Ť	4 14	 	
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1									DATE OF FRIST MANNAGE										Mission		Ward	Wite	Husband
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				1		5 Dec 1950	5 Dec 1950	5 Dec 1950	<u> </u>	5 Dec 1950	BAPTIZED (Date)	-	15 \$	AND OF GRUINWAYS BLYD	YES	OSDO S COSDO	RELATION OF ABOVE TO H			THOSE CONTINUES	H	KHOK A MACHEN	N 1725
						16 Feb 1951			13 Sep 1951	8 Feb 1951	ENDOWED (Date)	OS ORDINANCE DA	Sep 1982	ALDONCAL SOCIETY	X 5th Gene	n scep	æ			Troops vontag	1+mon Boutle C	THE SHITTING SHEET	
		•				111 3 Nov 1952	1G 3 Nov 1952	3 Nov 1952	SEALED (Date and Temple) CHILDREN TO PARENTS	3 Nov 1952	WIFE TO HUSBAND	ATA			ration	2 G Gdson	ABOVE TO WIFE			A PROMOTION OF AT ANY	wand rott on		
	1 1 1 1 1 1 1						Kálby, Farstrup Aalborg Denm 5 Dec 1950 16 Feb 1951	Chri3 Jun 1777 Kélby, Farstrup Aalborg Denma	1776 Kélby, Farskrup Aalboxg Denm	Where Born	Sec 1950 Sec 1951 Sec 1951 Sec 1952 Sec 1951 Sec 1951 Sec 1951 Sec 1951 Sec 1951 Sec 1951 Sec 1952 PREN WHERE BORN WHERE BORN WHERE BORN Denis or restrumence Dav Original Christ Fairstrup Aalborg Denna Comm Com	15 Sep 1992 15 Sep 1992	Place	The color The	PRIOR PRIO	1.9. Jun 1794 Karen HIELISSH	1.9.1 1.996 Karen HIELSEN HALMON Anna. HALMON	December December	Pack KATU, Ration, Aalbox, Demark Sade of Pack Pac	Fine All To All Dorg, Denmark State Proc. Kaliby, Paretrup, Albors, Demark C2 March Publisher			

Christenings:
The following are all from the Parish Registers of Farstrup (Film #043, 365). Lars — p. 53; Maren —
Not documented; Lars — No christening record in Farstrup but 1787 Census indicates he would have
been born in 1776 (Film #038, 992); Kirsten — p. 17 left; Karen — p. 20 left. Marriages: The following are from the Parish Registers of Farstrup (Film #043, 365). Lars and Maren — p. 121;

Lars and Karen, p. 145.

The following are from the Parish Registers of Farstrup (Film #043, 365). Lars—p. 108: Maren—p. 101; Lars, Kirsten, and Karen— Not documented.

The following are from the Logan Temple, Book G-3, p. 385 (Film #177, 950). Lars — #82587; Maren — #82539; Lars — #82566; Kirsten — #82545; Karen — #82530.

Endowments:

Lars — Logan Temple (Film #447, 797); Maren — Logan Temple (Film #447, 809); Lars — Idaho Falls Temple (Film #442, 576); Kirsten — Logan Temple (Film #447, 802); Karen — Logan Temple (Film #447, 798).

Scalings: Maren to Lars and children to parents — Logan Temple (Film #455, 076).

HUSBAND Peder MADSEN	1			Husband Wife	Peder MADSEN 1719 (1) Maren KIELDSEN	SEN 19	TO BUTTON CAREE	
17 Sep 1719	Hemdrup,	Skarp-Salling, Aslborg, De	Denmark	Ward	12,	NAME & AUDITESS OF PERSON SUBMITTING SHEET	M SUBMITTING SHEET	
12 May 1744		Skarp-Salling, Asiborg, De	Denmark	Stake or		Mourits Mouri	Mourits Houritsen Family Organization	ganization
Bur. 1 Oct 1797 (age 78) Pu	Place Hendrup, Ski	rp-Salling, Aalborg, De	Denmark	Mission				
BAND'S FATHER Had		MOTHER	Anne CHRUSTENSEN	(ISBN		DELIGION OF ABOVE TO HUSBAND	SEAND RELATION OF ABOVE TO WISE	BOVE TO WIFE
(2)	22 Sep 1765 Karen CHRISTENSEN	SEN				2 G Gdson		G Gdson
WIFE (1) Maron KIELDSEN	SEW					FOUND DIMERATION SHEETS FOR FILMO DWLV	SPH Conoration	a+ 1 on
Born . Place	1					TO EST OFFICE AND ADDRESS OF THE PARTY OF TH	2000	
22 Aug 1717		Oudrup, Oudrup, Denmark				15 S	15 Sep 1982	
12 Jun 1765 (age 49)	Headrup, Skr		Denmark			מו	LDS ORDINANCE DATA	Ä
Kield Jensel	П	WEE'S WOTHER	Karen THOMASSER	SIEN		BAPTIZEO (Dale)	ENDOWED (DIN)	WALE TO HOSBYNO
BOWANTH DANKER MARKET HERMAN						m 1948	29 Oct 1948	18 Apr 1949
SEX CHILDREN	WHOSE MERWA	WHERE BORN		BANKARWA ISHA SE SING	DAY WHEN DIED		/	
Τ	DAY MONTH YEAR	TOWN	COUNTY	-		PAST UMP 2T	Seed The Of	CHITTETT TANADAM
M Kield PEDERSEN	Chrl3 Dec 1744	Headrup, Sharp-Salling halborg Dena	halborg Dena			12 Jun 1948	19 Nov 1948	18 Apr 1949
M Mads Pedersen	Ohr 1 May 1746	Headrup, Skarp-Salling	Aalborg Dens			12 Jun 1948	19 Nov 1948	18 Apr 1949
M Jone Pedersen	Chr21 Jul 1748	fendrup, Sharp-Salling halborg Dans		Buy	13 0ct 1748		Ohtld	18 Apr 1949
M Jens Pedersen	Chr 5 Oct 1749	Headran Skarp-Salling	As I borry Denis	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		12 Jun 1948	19 Nov 1948	16 Apr 1949
<u>×</u>	1256 and 30440	and an Sharp Salling	a Thomas	18 Jun_1784 _Bust	7 May 1797	18 Dec 1977	9 Feb 1938	18 Apr 1949
- 1		91-0-1-1						18 ATT 104
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10		and the selfs and						
11				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				

Christenings:

otherwise. Peder — p. 93 right; March — Parish records of Oudrup, p. 91 right (Film #043, 469); Kield — p. 212; Mads — p. 218; Jens (1st) — p. 226; Jens (2nd) — p. 256; Christen — p. 246; Anne p. 256; Lars - p. 264. The following are from the Parish Registers of Skarp-Salling (Film #043, 469) except where noted

Marriages:

Parish Register of Oudrup, p. 440 (Film #043, 469) Peder and Maren - Parish Registers of Skarp-Salling, p. 209 (Film #043, 469); Peder and Karen -

Burials:

Baptisms:

The following are from the Pavish Registers of Skarp-Salling ((Film #048, 469) except where noted otherwise. Peder — p. 342; Maren — p. 394; Kield & Mads — Not documented; Jens (1st) — p. 298; Jens (2nd) — Not documented; Christen — Parish Register of Farstrup. p. 103 (Film #045, 305); Anne - Not documented; Lars - Not documented.

Endownients: The following are from the Logan Temple records, Peder — Book G-3, p. 915, #19204 (Film #178, 048); Maren — Book E-3, p. 173, #3614 (Film #178, 041); Kield — Book G-3, p. 1043, #21889 (Film #178, 048); Mads — Book G-3, p. 1043, #21888 (Film #178, 048); ens — Book G-3, p. 1043, #21890 (Film #178, 048); Christen — Book V-2, p. 830, #24055 (Film #178, 025); Anne — Book E-3, p. 440, The following are from the Logan Temple records, Book F-5, p. 451 (Film #177, 949) except where noted otherwise. Peder — #31386; Maren — #31358; Kield — #31381; Mads — #31382; Jens (2nd) — #31383; Christen — Logan Temple, Book 32, p. 233, #8594 (Film #177, 930); Anne — #31563. #9238 (Film #178, 041).

Maren to Peder and children to parents, Logan Temple, (Film #455, 014).

Necessary Explanations

Name Discrepancies:

town added a little extra prestige and helped distinguish him from the many others who had the same adopted because he moved over to Farstrup Parish. This additional name derived from his home that shows a surname Henndrup for child #5. The name Hemdrup as used by this child was probably was no evidence of the Henndrup spelling. patronymical name. Of six original sources checked, the name was always spelled Henidrup; there There is a Family Group Record in the Main Archives of the Genealogical Library for this family

Place Discrepancies:

parish of Skarp-Salling a few miles southwest of Hemdrup. Oftentimes the parish records are simply referred to as the Salling parish. -On the Archive record the town or parish is shown as Salling. This was the name of a town in the

an adjoining parish to the south; however the parish records of Skarp-Salling and Oudrup were all -This same record shows that Maren was born in Salling parish. Actually she was born in Oudrup.

recorded in the same parish register book.

Date Discrepancies: The bapdism and endowment date shown for child #5, Christen, are duplicates. The original temple work was done in 1937 and 1938 by Joseph H. Merrill from the handwritten genealogical record of Lars Mouritsen; on this record he was identified only as Grandfather Christen. Due to the incomplete name when the family was submitted in 1947-1948, there was not a match and the temple work was done again on 12 Jun 1948 and 30 Jul 1948 in the Logan Temple.

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										Maren PEDERSEN CI	Г	CHILDREN	HUSBANDS		1	Probably 18 Mar 1810 (age 90) Hemirup,	-	abt 1720	WIFF (2) Karen CHRISTENSEN	OTHER WIVES (T) TO MAY THE	ATHER Mad	1 Oct 179	20 den 22	17 Sep 1719	1	HUSBAND Peder MADSEN
										Chr 8 Jun 1766	DAY HOHTH YEAR	WHEN BORN							KESK	To may 1/44 maren Albidosin			C.0			(Same as \$20
										iendrup, Skarp-Salling Malborg Denn	MADL	WHERE BORN		MOTHERS		Skarp-Salling, Aslborg,		of Skarp-Salling, Aslborg, Denmark			HOTHER	Hendrup, Skarp-Salling, Aalborg,	Outrup, Aalborg,	Headrup, Skarp-Salling, Aalborg,		(Same as #20 on Padigree Chart #1)
										Vallbor:	COUNTY)RI			Denmark	Denmark		Denmark			Anne	Denmark	лепватк	Denmark		
										Denze	STATE OR										Anne CHRUSTERSEN					
					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						TO WHOM	SOMMETT LENGT SO 32YO									NSEN	Mission	Company of the Compan	Ward	Wife	Husband
										But 22 Jun 1766		DAY WHEN DED											[2	T.	(2) Karen CHRISTENSEN	Pede
			•			1					12 Jun 1948	3.404	12 Jun 1948	BAPTIZED (0sts)	-	15	DATE SUBSETTED TO GENEALOGICAL SOCIETY	YES X	FOUR GENERATION SHEETS FOR FILING ONLY	2 G Gdson	DELATION OF SHORE TO MORE HAND		Mourits Mou	NAME & ADDRESS OF PERSON SUBMITTING SHEET	STENSEN	1719
										Gh13d	30 Jul 1948		29 Oct 1948	ENDOWED (Date)	LOS ORDINANCE DATA	15 Sep 1982	EALOGICAL SOCIETY	X 5th Ger	TS FOR FILENCE OWLY				Mourits Mouritsen Family Organization	TSON SUBMITTING SHEET		
			,		•	-				16 Apr 1949	SEACEDIONS and Tample) CHILDREN TO PARENTS		18 Apr 1949	SEALED (One and Imple)	ATA			5th Generation		2 G Gdson	BELL TOW OF ABOVE TO MOSE		Organization			

district of the first on as

Christenings: Peder — Parish Registes of Skarp-Salling, p. 93 right (Film #043, 469); Karen — All attempts to identify the wife have been negative. Unfortunately some christening records are lacking for this parish for the time period when she would have been born; Maren — Parish Registers of Skarp-Salling, p. 200 (Film #043, 469).

Marriages:

Peder and Karen -- Parish Registers of Oudrup, p. 440 (Film #043, 469); Peder and Maren -- Parish Registers of Skarp-Salling, p. 209 (Film #043, 469).

Baptisms: The following are from the Logan Temple records, Book F-3, p. 451 (Film #177, 949). Peder -

Burials: The following are from the Parish Registers of Skarp-Salling (Film #043, 469). Peder - p. 342; Karen - p. 140; Maren - p. 200.

Endownients:

#31386; Karen -- #31869.

The following are from the Logan Temple records. Peder — Book G-3, p. 915, #19204 (Film #178, 048); Karen — Book E-3, p. 173, #3619 (Film #178, 041).

Sealings: Karen to Peder and child to parents, Logan Temple (Film #455, 014).

Necessary Explanations

Place Discrepancies:

—There is a family group record in the Main Archives of the Genealogical Library for this family. The town or parish is shown as Salling. This was the name of a town in the parish of Skarp-Salling a few miles southwest of Hemdrup. Oftentines the parish records are simply referred to as the Salling Parish.

Date Discrepancies:

— On the Archive record no burial entry was shown for the child Maren. As a result her name was cleared and a baptism and endowment were performed unnecessarily at the Logan Temple on 12 Jun 1948 and 30 Jul 1948 respectively. The burial entry indicates the child was only 36 days old; this means Maren was probably born 17 May 1766.

ISEN VAEVER, 1725	MANIE & AUDMESS OF PERSON SUBMITING SMEET	Mourits Mouritsen Family Organization			RELATION OF ABOUT TO WATER	2 G Gdson 2 G Gdson	IN PICENCE CANLY	YES X 5th Generation	Date square ng 15 Gep 1982	LDS ORDINANCE DATA	ZED (Dele		12 Jun 1948 29 Oct 1948 18 Apr 1949	VEAR WHE	12 Jun 1948 30 Jul 1948 CALDREN TO PARENTS	8 Tan 1038		D 12 Jun 1948 30 Jul 1948 18 Apr 1949	or ic	1240 3V JUL 1340	12 Jun 1948 16 Jul 1948 18 Apr 1949	12 Jun 1948 29 Oct 1948 18 Apr 1949					
hart #1) Husband Oluf Nielsen VAEVER. Wife Maren CRRISTRNEN	Warri 1.	Examiners: 2.	317.k Stake or Mission	HUSBAND'S MOFHER	12 Jul 1806 Karen (Cathrine) Marie JORGENSEN			The state of the s	ark					VATIENCE GOLDINY STATE OF TO MANUAL DAY WHEN THE DAY WHEN	COMMITTER	Aalborg Denm (1) Christen Pedersen HEMDRIP	-	Aalborg Denm Christen Larsen STENII	Aalborg Deum Inger SVENDSEN	H	-b		3 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
VAEVER (Same as #22 on Pedigree Chart #1)	Place		Paco Barmer, Sebber, Aalborg, Denmark Paco Sebber, Aalborg, Denmark		(3) betrothed		NESI	Place		Pace Farstrup, Aalborg, Denmark	MODIFIER		NOOG NAME	EAST.		7 Apr 1756 Staun, Farstrup		26 Jan 1/36 Staun, Farstrup	Cnr 9 Aug 1760 Staun, Farstrup		Chr	28 Dec 1768 Staun, Farstrup					
HUSBAND Oluf Nielsen VAEVER	Chr Plu		1817 (age 92)		OTHER WIVES (2) / UCT 1/96 Ane CHRISTENSEN;		about 1719	1/13	Dec 1795 (age 76)	Bur. 5 Dec 1/95	WITE & PAINER	WIFE'S OTHER HUSBANDS	Sex CHILDREN	M Use acts child tehebre heng or dead to order of buts SURNAME		F Birthe OLUFSEN	Macan to work a	STATES OF STATES	M Christen OLUFSEN	T Mostro Mostro Mostro		F Else Johanne OLUFSEN	2	400	0	0	-

Other Marriages:

The state of the s

#1 Birthe md (2) 22 Jun 1804 Niels CHRISTIENSEN. #5 Else and (2) Peder Pederson HOLST

Sources of Information

The following Danish sources are from the Parish Registers of Farstrup (Film #043, 365) unless otherwise

Births and Christenings:

Oluf and Maren — not documented; Birthe — 1756, p. 1; Maren — 1758, p. 3 right; Christen 1760, p. 6 left; Mette — 1766, p. 10 left; Else — 1768, p. 11 right.

Marriages:

Oluf and Maren - not documented; Oluf and Ane - Parish Registers of Sebber, 1796, p. 106 left (Film #043, 517); Oluf and Karen — Parish Registers of Sebber, 1806, p. 109 right (Film #048, 517);

Deaths:

Oluf --- Parish Registers of Sebber, 1817, p. 245 left (Film #043, 517); Marcn — 1795, p. 105 left: Birthe, 1829, p. 163 (Film #048, 366); the death dates for Maren, Mette, and Else are from the genealogical records compiled by Eva M. Gregerson for Joseph H. Merrill but they are not

Baptisms:

The following are from Logan Temple Baptisms for the Dead, Book F3, p. 451 (Film #177, 949) except as otherwise noted: Oluf — #31387; Maren — #31360; Birthe — Logan Temple, Book 52, p. 934, #8956 (Film #177, 930); Maren — #31362; Christen — #31380; Mette — #31355; Else —

Endowments:

The following are from Logan Temple Endowments for the Dead, Book E3 (Film #178, 041) except as otherwise noted: Oluf — Book G3, p. 915, #19203 (Film #178, 048); Maren — p. 173, #3613; Birthe — Book 2, p. 1040, #33752 (Film #177, 999); Maren — p. 173, #3617; Christen — Book G3, p. 635, #13833 (Film #178, 048); Mette — p. 108, #2259; Else — p. 440, #9237.

Sealings:

Maren to Oluf and children to parents — Logan Temple, no book number, no pages (Film #455,

Necessary Explanations

designation as part of a fixed surname. Later records from Sebber Parish refer to him as Ole Vaever. His daughters Birthe and Maren each named a son Ole, obviously after their grandfather. — Oluf Nielsen was a weaver (Vaever in Danish) by trade and there is an indication that he used that discrepancies as follows: Name Discrepancies:

There is a Family Group Record in the Main Archives for this family filed under Nielsen. There are several

- Birthe is recorded sometimes as Olesen instead of Olufsen and once as Birgitte instead of Birthe. --- Wife #3 is shown on her christening record as Cathrine Marie but appears as Karen Marie in all The husbands of Child #1 and Child #2 used fixed surnames. Of eleven sources checked, the spelling for Christen Pedersen's fixed surname was Hemdrup not Henndrup. subsequent records.

Place Discrepancies:

- The Archive record gives only the parish and county; this record also gives the village names.

Date Discrepancies:

- The correct marriage date for Child #1 is 1784 not 1783; in fact Birthe and Maren were married —All efforts to identify Oluf and Maren have been unsuccessful so far. Ages in the census and death records place the husband born between 1725-1729; for the wife, 1717-1719. They were definitely not born in Farstrup parish. Since the research cannot locate a place of marriage and since the names The temple ordinances for Birthe were duplicated in 1948; I have used the earliest date found. are so common, these lines do not appear to be able to be extended further on the same day and at the same place.

The following Danish sources are from the Parish Registers of Sebber (Film #043, 517):

			(Same as #22 on Pedigree Chart #1)	_						Of
Bom 1	oomabout 1725	ſ				Huet	Wife Ane CHRISTENSEN	ER 1725		
Chr.						Word	- L	NAME A ADDRESS OF PERSON SAMEDIA A SHEET	SON SUBMITTING SHEET	
Merr	7. Oct 1796	Pace Sebber, Aalborg, Demeark	, Denmark			Exam	Exambaps: 2	Hourits Hous	ritsen Family	Hourits Mouritsen Family Organization
ğ	14 Sep_1817 (age 92)	Barmer, Sebber,	Pace Barmer, Sebber, Aalborg, Denmark			State	or			
B.	21 Sep 1817	Paca_Schber, Aalborg, Denmark	Denmark			Mission	8			
ž	HUSBAND'S FATHER		NOTHER STANDS							
011	OTHER WIVES (1) Maren CHRISTENSEN: (3) betrothed 12 Jul 1806 Karen (Carbrine) Marie JORGENSEN	(3) betrothed la	Jul 1806 Karen (Cath	Tine)	iarie J	ORGENSEN		RELATION OF ABOVE TO HUSBAND		avos.
Ę								to constant	Arch	2 0 00000
MILE	ahout 1740							YES [X] 5ti	73 Sth Ge	5th Generation
CP.								DATE SUBMITTED TO DEMEALDONCAL SOCIETY	ALDOICAL SOCIETY	
Di-	by 1806	Barmer, Sebber,	Place Barmer, Sebber, Aalborg, Denmark					15 :	15 Sep 1982	
Bur,	Bur, Piace.	20					•		LDS ORDINANCE DATA	MIA
1			WIFE'S					BAPTIZEO (Dule)	ENDOWED (Date)	SEACED (Date and Temple) WIFE TO HUSBAND
E S	WIFE'S OTHER (1) 10 Sep 1//2 Anders Nielsen SLOT	s Nielsen SLOT						12 I 10/8	39 024 1969	
= 5	United the CHILDREN .	WHEN BORN	WHERE BORN	뀵	00 Mars	SOMMON JOHA SO SAVO	DAY WHEN DIED YEAR			
-	And the second		1	-	COUNTRY			OCKI DBO C	TCAT 1844 07	CHILDREN TO PARENTS
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The following Danish sources are from the Parish Registers of Sebber (Film #043, 517):

Births and Christenings:

Oluf and Ane - not documented.

Marriages:
Oluf and Ane — 1796, p. 106 left; Oluf and Maren — not documented; Oluf and Karen — 1806, p. 109 right; Ane and Niels - 1775, p. 101 left.

Baptisms:

Deaths:

Oluf — 1817, p. 245 left; Ane — not documented. This date is from the research of Eva M. Gregerson for Joseph H. Merrill but a search of the 1806 records reveals nothing. It obviously occurred no later than July 1806 at which time Oluf was engaged to his third wife. Since Oluf did not move from Barmer in Sebber parish, it is assumed that his second wife died and is buried at Barmer.

Endowments:

Oluf — Logan Temple, Book F3, p. 451 (Film #177, 949); Ane — Logan Temple, Book G3, p. 385, #82540 (Film #177, 950).

Sealings:

scaled to Oluf Vaever.

Oluf - Logan Temple, Book G3, p. 915, #19203 (Film #178, 048); Anc - Logan Temple, 20 Mar 1951, Females (Film #447, 800).

Ane was sealed to her first husband on 5 Feb 1952 in the Logan Temple; therefore she cannot be

tollows:

Necessary Explanations

There is a Family Group Record in the Main Archives for this couple. There are several discrepancies as

Name Discrepancies:

--- Ohif Nielsen was a weaver (vaever in Danish) by trade and there is an indication that he used that designation as a fixed surname. Later records from Sebber Parish refer to him as Ole Vaever. His daughters, Birthe and Maren, each named a son Ole, obviously after their grandfather.

--- Wife #3 is shown on her christening record as Cathrine Marie but appears as Karen Marie in all

Place Discrepancies:

Date Discrepancies:

- The Archives record gives only the parish and county; this record also gives the village name.

subsequent records.

place his birth at 1725-1729. He was definitely not born in Farstrup parish. This line does not appear to be able to be extended further. Earlier research of Eva M. Gregerson indicated a probate for the wife Ane; however a search of all possible probate jurisdictions for Sebber parish did not find any was made to actually identify her. probate record. Since her name is so common and since she is not our direct line, no further attempt All efforts to identify Oluf have been unsuccessful so far. His age in the census and death records

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Oluf Nielsen VAEVER 1725	Karen Marie JORGENSEN	NAME & ADDRESS OF PERSON SUBMITTING SHEET	Mourits Mouritsen Family Organization				MELATION OF ABOVE TO MUSBAND MELATION OF ABOVE TO WIFE	2 G Gdson Step 2 G Gdson	FOUR GENERATION SHEET FOR PLING ONLY	YES X 5th Generation	DATE SUBMITTED TO GENEALOGICAL SOCIETY	15 Sep 1982	LDS ORDINANCE DATA	BAPTIZED (Oats) ENDOWED (Date) \$524,ED/ID-in-and-Trieble)	1	12 Jun 1948 29 Oct 1948 5 Reb 1952	YEAR WEE	S. Dec. 1950 25 Jan 1951 SEGLED FOR TO PARENTS	S Dec 1950 Wer 1951 5 Reb 1952		5 Dec 1950 16 Feb 1951 5 Feb 1952		· ·				
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2 on Pedigree Chart #1)			org, Denmark	er, Aalborg, Denmark	org, Denmark	S. CRYPISTH S. CRYPISTH	Ane CHRISTENSEN			Barmer, Sebber, Aalborg, Denmark	Aalborg, Denmark	er, Aalborg, Denmark	Aalborg, Denmark	MOTHER			WHERE BORN	TOWN	Barmer, Sebber	South Column	Dormer & Second						
(Same as \$22	95	92		ce Barmer, Sebber, Aalborg,			: (2) 7 Oct 1796		Marie JORGENSEN	Pace Barmer, Sebb		Barmer,	Pace Sebber, Aalb				WHEN BOR	DAY MONTH YEAR	Chr 9 Sep 1807	Chr	מזמד ממת כד						
HUSBAND Oluf Nielsen VAEVER	Born about 1725 Place		маг (12 Jul 1806) Ры	Died 14 Sep 1817 (age 92) Place	Bur. 21 Sep 1817 Plac	HUSBAND'S FATHER	HUSBANDS (1) Maren CHRISTENSEN: (2) 7 Oct 1796 Ane		WIFE (3) Karen (Cathrine) Marte JORGENSEN	27	2 Jul 1766	14 May 1861	May 1861	WIFE'S FATHER JOTGEN BOKER	WIFE'S OTHER HUSBANDS	The Page 1	M Although in the total total with which in each of the total in		F Ane Kirstine OLUFSEN	Nacatito of the X	╀					01	11

The following Danish sources are from the Parish Registers of Sebber (Film #043, 517):

Births and Christenings:

Oluf -- not documented; Karen -- 1766, page 165 right; Ane -- 1807, p. 79 right; Niels -- 1810, p. 85

Marriages:

Oluf and Karen — 1806, p. 109 right; Oluf and Maren — not documented; Oluf and Anc — 1796. p. 106 left.

Deaths:

The following are all from the Logan Temple records; Oluf — Book F3, p. 451, #31387 (Film #177, 949); Karen — Book G3, p. 385, #82557 (Film #177, 950); Anc — Book G3, p. 385, #82556 (Film #177, 950); Niels — Book G3, p. 385, #82570 (Film #177, 950). Oluf - 1817, p. 245 left; Karen - 1861, p. 211 (Film #043, 518). Baptisms:

Endowments:

The following are from the Logan Temple records: Oluf — Book G3, p. 915, #19203 (Film #178, 048); Karen — 25 Mar 1951, Females (Film #477, 796); Ane — 1 Mar 1951, Females (Film #477, 799); Niels — 16 Feb 1951, Malcs (Film #477, 798).

Section of the sectio

Scalings: Karen to Oluf and children to parents — Logan Temple Scaling Records, Roll 52, 5 Feb 1952 (Film

Necessary Explanations

- Oluf Nielsen was a weaver (vacver in Danish) by trade and there is an indication that he used that discrepancies as follows: Name Discrepancies:

There is a Family Group Record for this family in the Main Archives filed under Nielsen. There are a few

— Karen is shown on her christening record as Cathrine Marie but appears as Karen Marie in all subsequent records. She was a younger sister to Olut's son-in-law Christen Jorgensen from the children of Olut's first wife. designation as a fixed surname. Later records from Sebber Parish refer to him as Ole Vaever. His daughters, Birthe and Maren, each named a son Ole, obviously after their grandfather.

Place Discrepanies:

- The Archive record gives only the parish and county; this record also gives the village name.

Date Discrepancies:

—Ail effors to identify Oluf have been unauccessful so far. Ages in the census and death records place his birth between 1725-1729. He was definitely not born in Farstrup parish. This line does not appar to be able to be extended further.

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All of these entries are from the Parish Registers of Raabjerg (Film #049, 106) unless otherwise noted.

Births and Christenings:

Soren and Margrethe — not documented; Mads — 1753, p. 152 right; Ingeborre — 1755, p. 151,left #23; Christen — 1758, p. 155 right #26; Hans — 1762, p. 170, left #4; Christopher — 1765, p. 32 left #3; Cathrine — 1768, p. 40 right, bottom #19; Peder — 1769, p. 43 right, top #17.

Deaths:

Marriages: Soren and Margrethe — 1752, p. 211 left, bottom (Film #049, 106).

Hans — 1786, p. 180 left; Margrethe — not documented; Hans Christian — Parish Registers of Vrejlev, 1834, p. 352, #3 (Film #049, 190); Cathrine — 1768, p. 170, #10.

Baptism, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented

Necessary Explanations

Name Discrepancies:

. Hans Christian was also known as Hans Christian Post indicating he probably was a postman

—It appears that Margrethe was born to Hans Christian Ahlefeldt but where she was born is another matter. The name of Ahlefeldt is a fixed surname and there were several prominent people in Denmark of this family. The Library has no printed family history of this family.

Place Discrepancies:

The archives record for this family shows only the parish and county. However this family lived first in the village of Sorkrog and later at Hvim in Raabjerg parish.
 It appears that Soren Christensen was not born in Raabjerg. A check of the adjoining parishes was

made with negative results.

Date Discrepancies:

—Cannot find a burial date for Margrethe in this Parish. The years 1789-1790 are missing however. She is no longer shown in the census records by 1801.

date is also shown as 7 Dec 1797 in error; it was 7 Jan 1798. — The death date of Hans Christian is shown on the archives record as 1855 in error. His marriage

 Baptism and endowment were performed unnecessarily for Cathrine since her burial date (at 3 weeks old) was omitted from archive sheet.

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	Come to the Dollars Chart #1)		5		Husband		redigies chair All	COUNTY OF SUPPLY			

All of these entries are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Births and Christenings:

Mads — Possibly Parish Registers of Haestrup, 1795, p. 191 (Film #038, 994); Maren — 1743, p. 335; Karen (1st) — 1765, p. 220; Karen (2nd) — 1768, p. 242; Mette — 1770, p. 260; Maren — 1774, p. 283; Lauritz and Christen — 1779, p. 34; Anne — 1781, pp. 53-54.

Mads and Maren — 1765, p. 334 top.

Deaths and Burials:

Mads — 1820, p. 390 (Film #049, 190); Maren — 1814, p. 417; Karen (1st & 2nd) and Mette — not documented; Maren — 1859, p. 300, #11 (Film #049, 192); Christen — 1780, p. 512; Anne — not documented.

Baptism, Endownients, and Scalings:

All of the ordinance dates are copied from the archives record; they have not yet been documented

Necessary Explanations

Name Discrepancies:

— Mads Larsen appears as Lauritzen and Laursen. — The mother of Marcn Andersen is shown in error as Maren Mortensen on the archive sheet; her mother was actually Else Jorgenson.

> Lauritz born in 1779 who was age 7 in the 1787 census. - The archive sheet shows a Lars Madsen born in 1775. It appears that this Lars is identical with the

The first two girls were given the same names.

Place Discrepancies:

- Karen (1st) was actually born at Lund rather than Guldager in Vrejlev Parish. — Maren's birthplace is shown as Poulstrup on the archive sheet; she was actually born at Guldager.

Date Discrepancies:

— The fact that the wrong birthdate, birthplace, and mother are shown for Maren Andersen on the archive record indicates that probably the original patron got the wrong Maren Andersen associated with our Maren Andersen. The temple work was done correctly in 1976 and the error corrected by another patron.

— There are several birth and death dates on the archive sheet that could not be documented as follows: Karen Margrethe (1st) — died 14 Jun 1767, Karen Margrethe (2nd) — died 20 Jul 1849, Mette — born 13 May 1770; died 11 Dec 1827, Anne Margrethe — born 1 Nov 1781; died 16 Nov them even though they are not documented. 1851. It is possible these come from family sources available to the original patron. I have included

word "dead" is written underneath Christen's name in the christening record. As a result no temple work was done for Lauritz who is presumed to have grown to manhood; and ordinance work was performed in error for Christen. This work will be resubmitted for correction. - Lauritz was shown dying 27 Feb 1780; this was actually his twin brother Christen's death date. The

859); Anders — Book T, p. 252, #9256 (Film #177, 859); Hans — Book T, p. 252, #9254 (Film #177, 859); Christian — Book X, p. 85, #3030 (Film #177, 863); Christian — Book A, p. 360, #13007 (Film

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Other Marriages:

#3 Anders md (2) 1 Feb 1818 Karen ANDERSEN. #7 Christian md (2) 25 Feb 1825 Birgithe NIELSEN.

Births and Blessings:

All of these entries are from the Parish Registers of Vreflev (Film #049, 189). Sources of Information

Thomas — 1718, p. 123, entry #1; Birgitte — 1721, page number not distinguishable; Jens — 1748, p. 57, entry #3; Kirsten — 1749, p. 76, entry #1; Anders — 1752, p. 85 entry #2; Hans — 1755, p. 143, entry #3; Inger (1st) — 1757, p. 163, entry #3; Christen — 1759, p. 180, entry #3; Christian — 1761, p. 148, entry #2; Inger (2nd) — 1764, p. 215, entry #2.

Deaths and Burials:

Marriages: Thomas and Birgitte --- 1746, p. 298, entry #3; Birgitte and Peder -- 1765, p. 335, #2.

Thomas — 1765, p. 472, entry #6; Birgitte — 1802, p. 306, entry #1; Jens, Kirsten, Anders, Hans, and Christen — not documented; Inger (1st) — 1757, p. 445, entry #4; Christian — 1842, p. 445, #5 (Film #049, 191); Inger (2nd) — 1764, p. 470, #10.

All of the temple ordinances are from the Logan Temple records unless otherwise noted.

Baptisms: Thomas — Book T, p. 252, #9251 (Film #177, 859); Birgitte — Book T, p. 253, #9286 (Film #177, 859); Jens — Book X, p. 85, #3029 (Film #177, 868); Kirsten — Book T, p. 253, #9310 (Film #177,

> 859); Anders—Book T, p. 252, #9256 (Film #177, 859); Hans—Book T, p. 252, #9254 (Film #177, 859); Christan—Book X, p. 85, #3030 (Film #177, 863); Christan—Book A, p. 360, #13007 (Film #177, 837).

Endowments:

Thomas—Book J. p. 437, #15,795 (Film #177, 964); Birgitte—Book J. p. 441, #15,925 (Film #177, 964); Jens—Book O. p. 154, #5544 (Film #177, 969); Kirsten—Book J. p. 456, #16,469 (Film #177, 964); Anders—Book J. p. 439, #15,857 (Film #177, 964); Hans—Book J. p. 439, #15,855 (Film #177, 964); Christian—Book A, p. 163A, #15,857 (Film #177, 964); Christian—Book A, p. 163A, #6436 (Film #177, 955).

Sealings:
Birgitte to Thomas — Manti Temple, Book E2, p. 969, #20795 (Film #170, 519); Children to parents

Necessary Explanations

Name Discrepancies:

- Thomas Jensen also used the surname Vestergaard Birgitte appears in some records as Birthe.

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ŀ	Diace	٠				Purk	1.	HAME & ADDRESS OF PERSON SUBMITTING SHEET	SOM STREAMS SHEET	
Mar. 1 Nov 1765	Place.	Vrejlev, Hjo	Vrejlev, Hjorring, Denmark			Examiners:	2	Mourits Mour	Mourits Mouritsen Family Organization	Organizati
$ \cdot $		Hogsted, Vre	Vrejlev, Hjorring, Denmark	rk.		States or				
1785	Place	Vrejlev, Hjo	orring, Denmark			- Industrial				
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		Hogsted, Vr	Vrejlev, Hjorring, Denmark	irk				5	70KT dae CT	
21 Mar 18								-	LDS ORDINANCE DATA	ATA
WHE'S FATHER AnderS MORTENSEN			S-31IM	Inger	Inger JENSEN			BAPTIZED (DIN)	ENDOWED (Date)	Christian O. 3 AM.
	6 Thomas JENSEN	JENSEN						7 Mar 1953	21 Jan 1954	Do Not Seal
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All Danish sources are from the Parish Registers of Vrejfer (Film #049, 189) unless otherwise noted.

Christenings:
Peder — no effort was made to identify him: Birgitte — 1721, page number not readable. Marriages:
Peder and Birgitte — 1765, p. 355, #2; Thomas and Birgitte — 1746, p. 298, #3.

Deaths and Burials:
Peder — 1785, p. 524, #7; Birgitte — 1802, p. 506, #1.

Baptisms: Peder — copied from archives sheet: Birgitte — Logan Temple, Book T. p. 253, #9286 (Film #177, 859).

Endowments:
Peder — copied from archives sheet; Birgitte — Logan Temple, Book J. p. 441, #15,925 (Film #177, 964).

Necessary Explanations

There is a Family Group Record for this couple in the main archives section.

Name Discrepancies:

— On his burial record Peder is recorded as Peder Nielsen Westergaard.

— Birgitte is recorded in some records as Birthe or Birgithe or Birte.

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No.	Buissim
	for buri
<u>\$</u> .	al entries
	: Anna —
	- p. 96; Ł
	ars p.
	108; Ki
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	33 left; }
	Sirs

Abt. 1699	Morten LARSEN Came as \$2 on Fedigree Chart \$2)	Came as \$2 On Redigree Chart \$2) Husband Morton LARSSN 165	Came as \$2 On Fedigree Chart \$2) Husband Horton LAIS	=	ő	•	•	-	7	•	C h	•	^{ام} اود	13 N	× ×	7 E IR	BSUH	WIFE		OH.	Bom	WIFE.	OTHE	HUSB/H	E	Marr.	CPK.		SIE S
Pince of Kélby, Farstrup, Aalborg, Denmark Pince Pince Rice Kélby, Farstrup, Aalborg, Denmark Pince Of Kélby, Farstrup, Aalborg, Denmark Pince Pince Richard's Pince Rédlby, Farstrup, Aalborg, Denmark Pince Richard's Pince Rédlby, Farstrup, Aalborg, Denmark Pince Rédlby, Farstrup, Aalborg, Denmark WHERE BORN ONTHER Onther Chris Jul 1725 Rédlby, Farstrup Aalborg Denm Chris Jul 1725 Rédlby, Farstrup Aalborg Denm Chris Peb 1735 Rédlby, Farstrup Aalborg Denm	Pince of Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Of Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup, Aalborg, Denmark Pince Kalby, Farstrup Ony Horn was Town WHERE BORN Ony 1725 Kalby, Farstrup Ony 1729 Kalby, Farstrup Ony Denma 11 Karen Ony Denma 11 Karen Ony Denma 11 Karen	(Same as \$2 on reolgree Chart \$2) Plea of Kalby, Farstrup, Aalborg, Bensark Plea Kalby, Farstrup, Aalborg, Densark Plea of Kalby, Farstrup, Aalborg, Densark Plea of Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Densar	(Same as \$2 on reolgree Chart \$2) Plea of Kalby, Farstrup, Aalborg, Bensark Plea Kalby, Farstrup, Aalborg, Densark Plea of Kalby, Farstrup, Aalborg, Densark Plea of Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Plea Kalby, Farstrup, Aalborg, Densark Densar										Kirsten MORTENSEN	Kirsten MORTENSEN	Lars MORTENSEN	CHILDREN Let out and twenter being or dust in order of birl Given Names SURRAME	HUSBANOS WIFE'S OTHER		- i		1		A WIVES	1 1	Probably		TAKE IL AND A COLUMN	aht. 1600	
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Other Marriages:

#1 Lars md (2) 5 Feb 1776 Maren PEDERSEN.

Sources of Information

Christenings:

The following are from the Parish Registers of Farstrup (Film #043, 365). Morten — No record found; Anna — No christening record but burial record indicates she was 75 years and 10 months old in 1760, which age seems to be in error as that would make her 50 years old at the birth of her last child in 1735; Lars — p. 53; Kirsten (1st) — p. 58; Kirsten (2nd) — p. 69 left.

Burials:

ing parishes. Morten and Anna — No record of marriage has been found for this couple in Farstrup or surround-

Morten - No record found for the years 1735 to 1760 - however part of the year 1754 and all of

1755 is missing for burial entries: Anna — p. 96; Lars — p. 108; Kirsten (1st) — p. 93 left; Kirsten (2nd) — Not documented.

The following are from the Logan Temple, Book G-3 (Film #177, 950), Morten — p. 385, #82585; Anna — p. 283, #89598; Lars — p. 385, #82587; Kirsten (2nd) — p. 385, #82546.

Endowments: The following are from the Logan Temple. Morten — (Film #447, 798); Anna — (Film #442, 557); Lars — (Film #447, 797); Kirsten (2nd) — (Film #447, 802).

Anna to Morten and children to parents - Logan Temple (Film #455, 061).

Necessary Explanations

at present. -The Farstrup Parish Registers begin in 1711. Further extensions on these lines appear improbable

-	M Christe	F Maren NIELSEN	F Sissel Highsen	M Peder NIELSEN	S Child Niersen	F Karen N	F Sophie	? Child NIEISEN	M Christe	M Usechen	HUSBANDS	WIFE'S PATHER	Bur.		Chr. LOOUS			OTHER WIVES	ź	10 Jun	Marr.		Born _ about 1667	HUSBAND
	Christen NIELSEN	NESTEL	HIELSEN	Telsey	TELSEN		Sophie NIEISEN (twin)	TELSEN	Christen NIELSEN	CHILDMEN UR sech e.Md (whether sking or death in order of birth Given Names SURNAME					1007	100	Ichanne NIRISEN			1759 (age 92)		ı,		Niels LADEFOGED
	Chr20 Mar 1737	Chrl9 Jul 1733	Chr26 Dec 1731	Ohr21 May 1730	Mar 1727	Onr22 Mar 1722	Chr22 Mar 1722	May-Jun 1719	Chr 8 Nov 1716	DAY MONTH YEAR			Place	Piace	Place Apacy - Amazon	Tarrety Payers				Kølby.	Place	Place	Placeof Kolby, Farstr	(Same as #Z on r)
	Kélby, Farstrup	Kélby, Farstrup	Kølby, Parstrup	Kolby, Parstrup	Kelby, Farstrup	Kolby, Farstrup	Kolby, Parstrup	Kólby, Farstrup	Kélby, Farstrup	TOWN TOWN	unicate i	MUMBA	S. H. W.			Taretyna Aslhory Denmark			MOTHER	Farstrup, Aalborg, Denmark			Farstrup, Aalborg, Denmark	on kenigree chart 401
	Aalborg	Aslbors	Aalborg	Aalbore	Aalborg Denm	Aalborg Denn	Aalborn l	Aslbors Dens	Aalborg I	COUNTY	S S S S S S S S S S S S S S S S S S S													
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	16 Feb 1951	22 Apr 1955	22 Apr 1955	13 Jul 1951	Unidentified	25 Oct 1950	Child	Unidentified	8 Jun 1951	16 Feb 1951		O Feb 1051	ENDOWED (Daile)	NCE D	15 Sep 1982	DELLE COURTY	od Arh Canavarion	W	RELATION			Hourits Mouritsen Family Organization	N SUBMITING SHEET	
	4 Jan 1956		4 Jan 1956	4 Jan 1956	Do Not Seal	4 Jan 1956	4 Jan 1956	Do Not Seal	4 Jan 1956	SEALEDADOR and Tombol CHILDREN SO PARENTS		lu Jan 1956	SEALED (Own and Tampia) WIFE TO HUSBAND	Þ			Tat-i on	G Gdson	DALE ALL BAND			rganization		

Christenings:

determined from a christening entry for 15 May 1736 where she is a witness and listed as "Niels Ladefoged's wife Johanne Nielsdatter." No other entries giving her birth date and parents' names could be found; Christen (1st) — p. 19; Child (1st) — p. 28 left; Sophie and Karen — p. 39; Child (2nd) — p. 72; Peder — p. 60 left; Sissel — p. 62; Maren — p. 65; Christen (2nd) — p. 88. The following are from the Parish Registers of Farstrup (Film #043, 365). Niels — First found in Farstrup in 1713 but he may have been there earlier. The parish registers begin in 1711. No record found stating his birth date or parents' names; Johanne — The complete name of the wife was

Niels and Johanne — No record of this marriage was found in Farstrup. They may have been married

Burials: The following are from the Parish Registers of Farstrup (Film #043, 365). Niels - p. 96 left. This

elsewhere.

Baptisms:

documented.

The following are from the Logan Temple Records, Book G-3 (Film #177, 950). Niels — p. 385, #82586; Johanne — p. 233, #59600; Christen (1st) — p. 385, #82574; Karen, p. 233, #59602; Peder

1667; Johanne — Not documented: Christen (1st) — Not documented but it is possible that he died before 1737 because his parents named another child Christen; Child (1st) — No record; Sophie — p. 41 left; Karen — p. 99; Child (2nd) — p. 92 left; Peder, Sissel, Maren, and Christen (2nd) — Not

burial entry indicates Niels was 92 at his death. From this date we can calculate that he was born in

- p. 385, #82575; Sissel — p. 233, #59634; Maren — p. 233, #59635; Christen (2nd) — p. 385.

Endowments:

Nicls — Logan Temple (Film #447, 797); Johanne, Logan Temple (Film #447, 798); Christen — Idaho Falls Temple (Film #442, 577); Karen — Logan Temple (Film #447, 791); Peder — Idaho Falls Temple (Film #442, 579); Sissel — Idaho Falls Temple (Film #442, 639); Maren — Idaho Falls Temple (Film #442, 639); Christen — Logan Temple (Film #447, 798).

Sealings:

Johanne to Niels and children to parents — Logan Temple (Film #455, 168)

Necessary Explanations

children evidently died before being christened; this is probably the reason they were not shown on the former record. Because their sex is unknown no temple work can be done at this time. seven children and does not include the second and fifth child as shown on these sheets. These — There is a Family Group Record in the Main Archives of the Genealogical Library that shows only

married our ancestor. However, circumstantial evidence would suggest that they are the same person. This was the assumption made by Joseph H. Merrill when he submitted the original records shown and the temple work was duplicated — baptism 20 Jan 1953 and endowment 9 Feb 1953 at for temple work. Later when the record showing Karen as a wife was submitted her parents were not No direct proof can be found to identify this couple as the parents of the Karen Nielsen who

at present. --- The Farstrup Parish Registers begin in 1711. Further extensions on these lines appear improbable

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CONSTRUCTION CONSTSTERSON CONS	Died						Stake or Mission	`			
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C11 Sitstite Proc. Of Naceborg, Asllorg, Denmark Proc. Out of Naceborg	題	BANDS (2) 1 Jan 1719 Anne C	HRISTENSEN						ON OF SYDRA SO MORNOS	3	of the court
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About 1694. Paus Of Maceborg, Aslborg, Demark Betugen 1715-1718 Paus Unit springs of the control of the contro	€								YES (M 6th G	eneration
Between 1715-1718	Born	About 1684	of						DATE SUBMITTED TO GENE	PODICAL SOCIETY	
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Maren MADSEN 29 Sep 1714 Tolstrup, Naesbork Aailb Demm 12 Jun 1948 29 Oct 1948	z -	Christen MADSEN	chr 27 Jul 1710		k Amib	Dequa	1		12 Jun 1948	29 Oct 1948	L
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Births and Christenings:

Mads and Birgitte—not documented; Christen—Parish Registers of Skarp-Salling, 1710, p. 64 right (Film #043, 469); Maren—Parish Registers of Naesborg, 1714, p. 69 right (Film #043, 469).

Marriages:

Mads and Birgitte — Parish Registers of Nacsborg, 1707, p. 146 right (Film #043, 469).

Deaths and Burials:

None documented. All efforts to determine these dates have been negative. No probate records could be found. There is a gap in the death records for 1733-1736. Bitgitte obviously died between 1715 and 1718 but no record was found in either Naesborg or Skarp-Salling parish.

Baptisms, Endowments, and Sealings:
All of the ordinance dates are copied from the archives record; they have not yet been documented.

Place Discrepancies:

— The Archives record indicates Mads was from Salling. Actually the earliest document found (his

marriage record) locates him at Naesborg.

— Maren's birthplace is shown as Salling on Archives record; she was actually born at Tolstrup in Naesborg parish.

Necessary Explanations

482

Other Marriages: #1 Peder md (2) 22 Sep 1765 Karen CHRISTENSEN.

Sources of Information

Births and Christenings; All of the Danish sources are from the Parish Registers of Skarp-Salling (Film #043, 469).

Mads and Anne - not documented; Peder - 1719, p. 93 right.

Marriages: Mads and Anne — 1719, p. 148 right.

Deaths and Burials:

Mads and Anne - not documented. All efforts to determine these death dates have been negative.

p. 342. No probate records could be found. There is a gap in the death records for 1733-1736. Peder — 1797,

Baptisms, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Place Discrepancies:

— The Archives record indicates Mads was from Salling, Actually the earliest document found (his marriage record) locates him at Nacsborg.

— Anne's birthplace is shown as Salling on the Archives record; she was actually from Kolby in Farstrup parish at the time of her marriage.

Necessary Explanations

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									Maren KIELDSEN	Given Names SURNAME		SBANDS	MITE O FAITHER	pernaps 31 mar 1/54 (age Aug	21 4 127 / 127	Place	Born perhaps 1674 Place	WIFE Karen THOMASSEN	TE WAS	HUSBAND'S	HUSBAND'S FATHER		11 Nov 1714		Born about 1682 Place	NASHAL FL'AA URFABI
									Chr 22 Aug 1717	BAY HONDY AND	MAKIN MICHAN			Hemdrup, Ska			1						Oudrup,		of Oudrup,	(Same as #2 on
									Oudrup, Oudrup	IMMOL	NEOR BREHAM	,	MOTHER!	Skarp-Salling, Aelborg,			of Oudrup, Aalborg, Denmark			MOTHER	S,ONVESTIN		Aslborg, Denmark		Oudrup, Aalborg, Denmark	on Pedigree Chart #5)
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1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								Peder MADSEN	TO WHOM	BUTTE OF FREE MARRIAGE											Stake or	Exammens	Ward	Husband Wife	
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									12 Jun 1948	Unidentified	3444	Unidentified	SAPTIZEO (DIN)		15 9	BYLLE STRUMMARED TO CHEMENTORICY TOCKER	YES X	NOTE OF THE BOAS STATES WOLVER STATES OF THE	3 G Gdson				Mourits Mou	NAME & ADDRESS OF PERSON SUBMITTING SHEET	bout 1682 N	
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		,							In Process	SEALEDIDAY and I paging)		In Process	SEALED TOWN and Femple)	ATA			6th Generation		3 G Gdson				Organization			

Christenings:

Kield and Karen.—Not identified. Parish registers for Oudrup begin in 1678 perhaps this couple was born prior to that or they were born somewhere else; Maren.—Parish Registers Oudrup, 1717, p. 91, right (Film #043, 469). A search was made in Oudrup for other children between 1714 and 1731 with negative results. The christening records do not exist from 1731-1736.

Marriages: Kield and Karen — Parish Registers of Oudrup, 1714, p. 147, right (Film #043, 469).

Deaths:

No death entries could be found in Oudrup. An entry was found in neighboring Skarp-Salling Parish for a Karen in 1754 but there is no certainty that this pertains to our ancestor. No probate records were found. Karen — perhaps Parish Registers of Skarp-Salling, 1754 (Film #043, 469).

Baptisms:

Temple, Book F-3, p. 451, #31358. The work for Kield and Karen has been submitted under the family entry system; Maren - Logan

Endowments: Maren — Logan Temple, Book E-3, p. 173, #3614 (Film #178, 041).

Necessary Explanations

There is no Family Group Record for this family in the main archives.

Name Discrepancies:

- Karen is recorded once as Tomassen instead of Thomassen. - Maren is recorded as Marn in her christening entry.

Place Discrepancies:

--- On the Family Group Record for her husband Maren is recorded as being born in Salling Parish in

HUSHANU Hans Christian AHLEFELDE		Line III market Promotile		Hay	Huntum Hans Christian AHLEFELDT	HEFELDT 1695	
Born About 1696 Place	or Kaablerg,	Hjorring, Denmark		Mile.	_	MANUE & ADDRESS OF PERSON SUBMITTING SHEET	NO SHEET
Chr. Place.				Ward		Wante Washington	
Marr. Place					2	modifics modificate family of Kamication	aurry Organization
Died Place				Mission	ion of		
		HUSDAND'S					
OTHER WIVES						DOMESTICS SCHOOL STATE AND SCHOOL STATE OF STATE	RELATION OF ABOVE TO WIFE
FIEC						SOUR DENGENTION SHEET FOR PURMS ONCE	
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AHLEFELDT F Dorthea Cathrine Hansen	about 1733	of Aalborg City	Aalborg Deam	-	29 Sep 1/61 / Nov 1805 Niels Christensen TRANE	30 Jan 1956 16 Sep 1957	1957 13 Oct 1967
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Births, Marriages, Deaths:

None documented. The year of birth for Margrethe and Dorthea is taken from the 1787 Census where their respective ages are shown as 60 and 54.

Necessary Explanations

Name Discrepancies:

— Margrethe and Dorthea appear as Hansen in some records and Ahlefeldt in many others.

— Dorthea's husband used the fixed surname Trane; the Archives record doesn't show this.

Name Discrepancies:

— Lars was also known as Laurids Christensen Schomager, indicating he was a shocmaker.

			(Same as	s #2 on	#2 on Pedigree Chart #7)			_				
	out 1696	Place	of Hac	strup.	Haestrup, Hjorring, Denmark			Allie	Karen CHRISTENSEN 1090	N 1090		
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'zz×	Meds LARSEN	[] 남	Sep	1735	Baestrup	Hipprin	Den	Paren ANDERSEN	17 Mar 1820	3 Jan 1950	13 Mar 1953	24 May 1956
-27 °	Elle LARSEN (<u> </u>	Apr	1738	Haestrup	Hjorring	Denna		Bur 29 Jun 1738	Child	Child	SL 1956
'평	Kirsten LARSEN (Ch: 8	Nov	1739	Haestrup	Hjorrin	Denn			26 Nov 1944	2 Jun 1055	SI May 1056
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All of these entries are from the Parish Registers of Haestrup, (Film #038, 994).

Births and Christenings:

Marriages: Lars and Karen—not documented; Christen (1st)—1728, p. 168 bottom area; Frederick—1730, p. 174; Christen (2nd)—not documented, could not locate this entry; Mads—1735, p. 191; Elle—1738, p. 197; Kirsten—1739, p. 229.

Deaths and Burials:

however the name of the groom is Nils Christensen Schomager. Lars and Karen — A search of Vrejlev and Haestrup Parish Registers and an area search have not produced positive proof. The only entry that might pertain is found in Haestrup, 1726, p. 163;

Lars and Karen—not documented; Christen (1st)—not documented; Frederick and Elle—1738; p. 321; Christen (2nd)—1733; p. 299; Stillborn child—1734, p. 301; Mads—Parish Registers of Vrejlev, 1820, p. 390 (Film #049, 190); Kirsten—not documented.

Baptisms, Endowments, and Scalings:

All of the ordinance dates are copied from the archives record: they have not yet been documented.

Necessary Explanations

Name Discrepancies:

Lars was also known as Laurids Christensen Schomager, indicating he was a shoemaker.
 Elle was also known as Ellen.

Date Discrepancies:

— Cannot locate death date for Christen (1st); it seems unlikely that his parents would have named a younger brother the same. This usually happens upon the death of the older child. In fact no proof can be found that the Christen Larsen who married Johanne Thomsen was the same Christen Larsen

shown as both the death date for the supposed stillborn child and the christening date for Christen — Archives record shows a stillborn child listed as a twin to Christen (2nd). The date of 12 Apr 1733 who was born 2 Oct 1728 in this family.

(2nd) cannot be located at all.

Other:

— The proof of this generation is only circumstantial; that is, if our Mads Larsen was born in Haestrup or Vrejiev, then these entries relate to our progenitor. Unfortunately there are no probates to aid in proving this relationship.

Endowments:

Anders — Salt Lake Temple, Book 6E, p. 140, #3313; Else — Salt Lake Temple, Book 6F, p. 463, #10436; Maren — copied from archive record; Dorthe — Salt Lake Temple, Book 6F, p. 518,

Sources of Information

HUSBAND Anders CHRISTENSEN (Same as some about 1700 Place of Klaestry Chr 30 Mar 1744 Place Vrejlev, Hj	as stru p. V	as #2 on Pedigree Chart # Erup, Jerslev, Hjorring, l Hjorring, Denmark Vreilev, Hjorring, Denmark		#2 on Pedigree Chart #8) Husband p, Jersley, Hjorring, Denmark Wite Word Orring, Denmark Figure Chart #8) Hisband Wite Examines. State or relley, Hjorring, Denmark	Husband Anders CHRISTENSE Wate Else JORGENSEN Ward 1. Examiners 2. State or Market 1.	Husband Anders CHRISTENSE Wate Else JORGENSEN Ward 1. Examiners 2. State or Market 1.	Husband Wife Ward Economers 2 State or Massin
Gunderu	p, Vreilev, Hjorring, Denmark Historys Wolner	ark		State or Messin			eet ANDW OF
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Kirsten ANDERSEN about	1749 Guldager, Vrejlev	Hjorring	Denm		(2) Jud (2) Jud	Mads LARSEN Bur 25 Jul 1745 Child	21_Jul_1765_ 29_ Dec 1814 (72) 6 Jan 1976 Mads LARSEN Bur 25 Jul 1745 Child Child 1976
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All Danish sources below from the Parish Registers of Vrejlev (Film #049, 189).

Christenings:

were six children, 2 sons and 4 daughters. It states that one son and one daughter previously died. The remaining children are Maren, Dorthe, Kirsten and Christen. Probate records of Ronnoushohn Estate, 26 May 1767, p. 397b (Film 8549, p. 343). and Son — children are identified deductively from probate of their father's estate which states there birth; Marcn — 1743, p. 335; Kirsten — 1745, p. 31; Dorthe — 1746, p. 43 (Book 3); Kirsten, Christen identification; Else - Asdal Parish registers commence in 1732 and there is no way to identify her Military Service records was also made with negative results. Clues are not sufficient to enable an Anders — A check of Jerslev parish records show several of this name born about 1700. A check of

Marriages:
Anders and Else — 1744, p. 272.

Deaths:

Anders—1767, p. 479; Else—1793, p. 287; Maren—1814, p. 417; Kirsten—1745, p. 402; Son—by deduction from the probate record of his father.

Baptisms:

- Salt Lake Temple. Anders - Salt Lake Temple; Else - Salt Lake Temple; Maren - copied from archive record; Dorthe

Endowments:

Anders — Salt Lake Temple, Book 6E, p. 140, #3313; Else — Salt Lake Temple, Book 6F, p. 463, #10436; Maren — copied from archive record; Dorthe — Salt Lake Temple, Book 6F, p. 518,

Sealings:
Anders and Else — CFI; Children to parents — CFI.

Necessary Explanations

Name Discrepancies:

submitted under the Family Entry System.

No Family Group Record could be found in the main archives section. The balance of this family has been

— There is some question that the name of Child #5 is Christen but there is no question on the sex. Child #6 was a son who died before his father's probate but no name can be found.

—There is an archives record showing Anders Christensen (1717) married to Maren Mortensen with a daughter Maren who married Mads Larsen. This is a mistaken identity for the marriage information. This family is no relation to our Maren Andersen. The temple work was done correctly in 1976.

Baptisms, Endowments, and Scalings:
Copied from archives record but not documented.

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			nt 1685	Husband Jens JENSEN about 1685	(6	(Same as #2 on redigree Chart #9)	O 74 SR SUBC)	HUSBAND (1) Jens JENSEN	_
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All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Christenings: Jens — all efforts to identify have been fruitless; Kirsten — 1683, p. 31, left, third entry (Film #049, 188); Jens — 1706, p. 76, left, entry #3 (Film #049, 188); Christen — 1710, p. 79, entry #3; Maren — 1712, p. 83, entry #6; Niels — 1715, p. 98, 2nd column, #5; Thomas — 1718, p. 123, #1.

jens and Kirsten — 1704, p. 52, #3; Anders and Kirsten — 1726, p. 275, #4.

Deaths: Jens — Probate records for Vrejievkloster Estate, 18 Sep 1726, p. 37 (Film #049, 927); Kirsten — 1736, p. 304, #8; Jens, Christen and Niels — copied from archives record; Thomas — 1765, p. 472,

Baptisms, Endowments, and Scalings:

Copied from archives record but not documented.

Necessary Explanations

There is a Family Group Record in the main archives for this family.

Name Discrepancies: - Thomas also used the surname Vestergaard. His wife appears in some records as Birthe or

Date Discrepancies:

Birgithe or Birte.

— Kirsten's christening date is given as 26 Feb 1682. Actually this was her older sister who died just a few months later between March 8 and June 26, 1682. Our Maren was born the following year in 1683 and received the name Kirsten, too, since her older sister had died.

HUSBAND (2) Anders SORENSEN	SEN				Husband	Ander	N about 1687		
Chr P	Piace				Ward	1. NATE OF	MANUEL WOODERS OF PERSON STRIMING SHEET	1334S OWI LITTERS MOS	
29 Dec 1726		Vreilev, Hjorring, Denmark			Eigmeners	2	Mourits Mour	Mourits Mouritsen Family Organization	Organization
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3 Jul 1745 (age 58)	Gunderup.	Vrejlev, Kjorring, Denmark	mrk		Wission				
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OTHER WIVES (2) II NOV 1/36 Maren MICHELSEN	Maren MICHELSEN								
WHE (1) Kirsten CHRISTENSEN	(Same	as #3 on Pedigree Chart	rt #9)				LOSON OF COSONS OF COSONS		3 6 GOSON
	Place						YES X	x 6th Gen	6th Generation
23 May 1683	Gunderup,	Vreilev. Hjorring, Denmark	nark				DATE SUBMITTED TO GENEALOGICAL SOCIETY	ALDIGICAL SOCIETY	
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18 Apr 1736	Vreilev.	Denmark					rı	LOS ORDINANCE DATA	ATA
FATHER			Johanne CHRISTENSEN	CHRIS	TENSEN		BAPTIZED (Dele)	ENDOWED (Dale)	CHANGE OF SAM Inches for selection
WIFE'S OTHER (1) 29 Jun 1704 Jens JENSEN	Jens JENSEN						7 Mar 1949	20 Jun 1949	Do Not Seal
CHILDREN	WHEN BORN	WITE BESIN			DATE OF FIRST MANAGE	SY2A MENDYI AYA	ANK		
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Name Discrepancies:

Christenings: All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Marriages:

Anders — not identified. Checked for birth in Vrejlev from 1686 to 1688 with negative results; Kirsten — 1683, p. 31 left, third entry (Film #049, 188).

1736, p. 286, last entry. Anders and Kirsten — 1726, p. 275, #4, Jens and Kirsten — 1704, p. 52, #3, Anders and Maren —

Baptisms and Endowments: Copied from archives record but not documented.

Anders — 1745, p. 402, #2; Kirsten — 1736, p. 304, #8.

Necessary Explanations

There is a Family Group Record in the main archives for this family.

Name Discrepancies:

- The parents of Kirsten are not shown on this archives sheet.

Date Discrepancies:

— The birth year for Anders is shown as 1680; but according to the burial entry he was 58 and would

have been born in 1687.

— Kirsten's christening date is shown as abt 1682. This was her older sister of the same name who died at a few months old. This will be corrected by submitting the second Kirsten for all temple ordinances. Complete dates for her christening and burial were found in the parish records.

Other Marriages:

(thild #8 Birgitte and (2) I Nov 1765 Peder NIELSEN.

Necessary Explanations

Baptisms, Endowments, and Scalings:
All of the ordinance dates are copied from the archives record; they have not yet been documented.

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	Christian ANDERSEN	Karen ANDERSEN	Birgitte ANDERSEN	Hans ANDERSEN	Jens ANDERSEN	Kiersten ANDERSEN	Dorthe Margrethe ANDERSEN	Morten ANDERSEN	Maren ANDERSEN	Anne ANDERSEN	Given Hames SURRAME	CHILDREN	HUSBANDS	WHES PAINER Jens HANSEN	eb 1752 (age 65)		1687	JENSEN		OTHER WIVES	SAMO'S FATHER Morten ANDERSEN	26 Apr 1744	Apr 1744	22 1 1704	Sep 10/4	NUSBAND Anders MORTENSEN
	Chr 9 Sep 1725	Chr 1 Jan 1724	Chr 10 Aug 1721	Chr 18 May 1719	Chr 18 Jul 1717	Chr 20 May 1714	Cbr. 9 Mer 1712	Chr 8 Dec 1709	Chr 2 Jul 1707	Chr 2 Jul 1705	MERA HUNOM AVG	WHEN BORN				Norre Lie, Vrejlev,	of Ashenterp,					Vrejlev, H	Norre Lie		Pace of Lie, Vrejler	
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			9_Oct_1746 (1) Thomas JENS	Kirsten JENSEN	Magretta NIELSEN		Christen JENSEN		Laura_PEDERSEN	Christen THOGERSEN	-	BOTTLE OF MICH ATMINIST		SEN								Mission or	į	Ward	Mile	Husband
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Other Marringes: Child #8 Birgine and (2) I Nov 1765 Feder NIELSEN.

Sources of Information

All Danish sources are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Births and Christenings:

Anders and Inger — not documented: Anne — 1705, p. 73 right top (Film #049, 188); Maren — 1707, p. 76 right, entry #4 (Film #049, 188); Morten — 1709, p. 79, entry #5 (Film #049, 188); Dorthe — 1712, p. 82, right top (Film #049, 188); Kiersten — 1714, p. 89 right, entry #4; Jens — 1717, p. 113 left, entry #3; Hans — 1719, p. 123 right, entry #4; Birgitte — 1721, page number not distinguishable; Karen — 1724, page number not distinguishable; Christian — 1724, page number not distinguishable; Christian — 1727, p. 165, entry #8.

Marriages:

Anders and Inger; 1704, p. 52, entry #3.

Deaths and Burials:

correct from earlier research by another patron and do not relate to our direct line. Anders — 1744, p. 329, last entry; Inger — 1752, p. 427, entry #2; Birgitte — 1802, p. 306, entry #1; Christian — 1726, 289, entry #2. None of the other burial dates are documented but are presumed

Buptisms, Endowments, and Scalings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Name Discrepancies:

The husband appears in several records as Anders Maartensen.
 Child #5 is shown on the Archives record as Mette Kiersten; but she is shown only as Kiersten on her christening record and the probate of her father's estate.
 Child #8 is also recorded as Birthe in some records.

lived to adulthood, the family would not have named another daughter Maren —Child #9 is shown on the Archives record as Maren in error; Since Child #2 was named Maren and — Child #10 is shown on the Archives record as Christen but his christening and burial record give

Date Discrepancies:

his name as Christian.

The birth dates shown for Anders and Inger are calculated from the ages given at the time of their burial. Both burial dates as shown on the Archives record are off by a few days. —Since Karen and Christen were not listed as heirs in their father's probate, it is assumed they died

before 1744 when the probate occurred.

— Kiersten is shown on the Archives record as dying before 1744 and yet at the time of the probate it is reported that she was working in Copenhagen.

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			Organization				RELATION OF ABOVE TO WAFE	G Cdson		7th Generation	•	NTA.	SEALED TO see and Temples	WIFE TO HUSSAND	12 May 1950	111111111111111111111111111111111111111	SEALED (Dube and Toangle)	CHICAGE TO PARENTS	SG 7 Jun 1950	SG	7 Jun 1950	SG 7 Jun 1950	In Process	SG 7 Jun 1950	SG 1950	In Process	SG 7 Jun 1950			
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Chart #9)	Ing. Denmark			Horring, Denmark		HUSBAND'S MOTHER				Inc. Denmark			V, Alorring, Denmark	MOTHER		On addition	WHENC DUTY	TOWN	Veilev		Vrejlev	Vrejlev	Vreilev			Vreilev				
on Pedigree Chart #9)				Vreilev, Hor						Hiorring			Vrellev, HIC					2	Gunderun		Gunderup,	Gunderup,	Gunderup.	Gunderuo.	Gunderup,	Gunderup,	Gund			
(Same as #6 o	of Vreiley, Hiorr			Gunderup, V					**	of Vreiley		- 1	Conderup, V			Sam percel in definite	WHEN BOH	DAY MUNIN TEAM	Chr 7 May 1677	1	Chr 25 May 1679	Chr 24 Oct 1680	Chr 26 Feb 1682	Chr. 23 May 1683	Chr 22 Aug 1686	Chr 26 Dec 1687	Chr 22 Dec 1689			
Christen PEDERSEN	Disce	Page 1	Place	ge 66) Place	Place				Johanne CHRISTENSEN	4000	Plece		(8ge /b) Hace					1				z					NSEN			
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All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 188) unless otherwise noted.

Christen — not identified. Parish registers begin in 1667; Johanne — not identified. Birthdate entry is derived from burial record; Morten — 1677, p. 15, #3 right side; Peder — 1679, p. 21 left, bottom entry; Anders — 1680, p. 24, top right; Kirsten — 1682, p. 26, right last entry; Kirsten (2) — 1683, p. 31, 3rd entry; Karen — 1686, p. 41, left last entry; Jens — 1687, p. 45 left, right-hand side entry #2; Christen — 1689, p. 50, last entry.

Christen and Johanne — not found. Marriages are recorded beginning in 1676.

Other Marriages:

#5 Kirsten md (2) 25 Dec 1726 Anders Sorensen.

Deaths:

Christen — 1702, p. 90, entry #2, right; Johanne—1720, p. 91, left top entry; Morten—copied from archives record; Peder — 1695, p. 87, left, entry #5; Kirsten (1) — 1682, p. 26, left middle of right hand side, no complete date given but falls between 8 Mar and 26 June; Kirsten (2) — 1736, p. 304,

Baptisms, Endowments and Scalings were copied from the archives sheet.

Necessary Explanations

There is a Famiy Group Record in the main archives for this family,

Name Discrepancies:

— Two children are missing, namely the second Kirxten (our ancestor) and Jens, These names have been submitted.

Reference: Difficulty Adding Children (CaseID:2877965)

From: support@familysearch.org

Sent: Tue 12/18/12 9:30 PM

mos.lismtod@lliwlliq :oT

Dear Brother Mouritsen,

Thank you for contacting FamilySearch regarding the difficultiy you are experiencing in adding three children to your pedigree.

Using your Helper Access information, we have located data related to this family.

Husband: Christen Pedersen (B. 1643) LZJZ-3C8 Wife: Joanne Christensen (B. 1634) LZJZ-FRM

Note: There are several possible duplicate records for each of these individuals. Also, there are other possible wives showing for Christen Pedersen. Both of these conditions can make it difficult to attach the correct relationship of the children to their biological parents.

To resolve these possible duplicates, you will need to determine which of the records listed are duplicates aned which are incorrect relationships.

Click anywhere on the blue link below for documents that address resolving duplicate records.

In addition, there are duplicate records showing for the children in question: Kristen, Karen and Jens (Christen). These duplicates will need to be resolved, also.

If you have any questions about this process, please use the reply function of this email to contact us again.

Additional assistance is available by using the Help Center of FamilySearch, located at the bottom of most screens, at local Family History Centers and through Ward Family History Consultants.

We wish you success in your Family History endeavors.

Sincerely,

FamilySearch Patron and Partner Services support@familysearch.org

Document Links:

How to force Family Tree to compare two individuals for a merge How will Family Tree handle duplicate records?

Cannot Merge Duplicate Records in Family Tree

Merge Possible Duplicates

Necessary	
Explanations	

There is a Family Groum Record in the Main Archives for this family

All Danish source below are from the Parish Registers of Vrejlev (Film #049, 188).

Christenings:

Morten and Anne—not identified. Parish registers begin in 1667; Anders—no entry found as there is a gap in the christenings for the years 1671-1674. Birthdate is deduced from his burial entry; Anna—1677, p. 15; Birgitte—1680, p. 24 left.

Baptisms, Endowments and Scalings were copied from the Archives sheet. Marriages and Deaths:
All efforts to find the marriage and burials of this couple were negative; Anders death is recorded in 1744, p. 329, last entry.

Necessary Explanations

There is a Family Group Record in the Main Archives for this family.

Name Discrepancies:

- Anders appears in several records as Maartensen instead of Mortensen.

Date Discrepancies:

— Anders' death date is shown on archives sheet as 19 April in error.

— Birgitte's christening date is shown on Archives Sheet as 3 Jul 1681 in error.

Place Discrepancies:

The birthplace of the children is recorded as Lye which is a variant spelling of Lie, a small farm in

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Christenings: All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 188) unless otherwise noted. Information

Bantisms. Endowments. and Sealines were copied from the archives sheet.

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Christenings: All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 188) unless otherwise noted.

entry. Jens and Margrethe — not identified. Parish registers begin in 1667. Approximate birth years are deduced from death date of Jens; Inger — not identified. Birth year deduced from death date. Complete proof is lacking that Inger is a daughter of this couple. Efforts to locate a birth record have been fruitless. Surrounding parishes have no records for this time period. Area searches have been ineffectual. One strong piece of evidence though is that in Inger's husband's probate it mentions that she had a brother Hans from Aabenterp; Maren — 1691, p. 55, right, #3; Zidsel — 1694, p. 60 left; Dorothe (1) — 1698, p. 65 left, entry #3; Dorothe (2) — 1700, p. 67, entry 1; Hans — 1703, p. 71

Marriages: All efforts to find a marriage date and place for this couple have been fruitless.

Deaths:

Baptisms, Endowments, and Sealings were copied from the archives sheet.

Necessary Explanations

There is a Family Group Record in the main archives for this family however Inger is not shown as one of the children.

Name Discrepancies:

-Margrethe was recorded as Nielsen at the birth of Maren in 1691; otherwise she is listed as Hansen.

Christenings:

Perfor and wife — not identified: Christen —not identified. Birth year deducted from burial record.

Baptisms, Endowments, and Scalings were copied from the family genealogy records compiled by Vara M. Lindsay,

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Christenings:
Peder and wife --- not identified; Christen ---not identified. Birth year deducted from burial record.

The second of th

Marriages are not recorded for Vrejlev until 1676.

Peder and wife - not identified; Christen - 1702, p. 90, entry #2 right.

Baptisms, Endowments, and Sealings were copied from the family genealogy records compiled by Vara M. Lindsay.

Necessary Explanations

This sheet was prepared only because the temple work was done in 1925 for this couple. There is not a Family Group Record in the main archives for this family.

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